

significance of properties nominated before November 19, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by December 23, 2022.

ADDRESSES: Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 19, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

Key: State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

CALIFORNIA

San Francisco County

Bethlehem Shipbuilding Corporation Hospital, 331 Pennsylvania Ave., San Francisco, SG100008498
Compton's Cafeteria, 101-102 Taylor St., San Francisco, SG100008499

DISTRICT OF COLUMBIA

District of Columbia

Schlitz Brewing Company Washington Branch and National Geographic Society Warehouse, 326 R St. NE, Washington, SG100008512

IOWA

Cerro Gordo County

Clear Lake Lake Wall, 10 North Lake View Dr., Clear Lake, SG100008506

MAINE

Cumberland County

St. Joseph's Academy and Convent-Catherine McAuley School (Boundary Increase), 605 and 631 Stevens Ave., Portland, BC100008511

Knox County

Miller's Garage, 25 Rankin St., Rockland, SG100008495

MICHIGAN

Allegan County

Saugatuck Gap Filler Annex, 753 Park St., Saugatuck, SG100008508

TEXAS

Bexar County

Billy Mitchell Village, 201-245 Croyden Ave., 201-435 Cropsey Ave., 101-160 Camelot Ct., 102-132 General Ent Ct., San Antonio, SG100008496

VERMONT

Bennington County

Bennington College Historic District, 1 College Dr., Bennington, SG100008509

VIRGINIA

Martinsville Independent City

Martinsville Historic District (Boundary Decrease), Roughly bounded by VA 457, Danville RR tracks, Clay St., and Market St., Martinsville, BC100008501
Martinsville Historic District (Boundary Increase), Fayette, Church, Market, Moss, Bridge, Broad, and Ellsworth Sts., Cleveland Ave., Martinsville, BC100008502

WYOMING

Campbell County

Gillette Downtown Historic District, Downtown Gillette south of the Burlington Northern-Santa Fe Railroad tracks and on both sides of South Gillette Ave. from 1st St. to 7th St., Gillette, SG100008517

Converse County

South Douglas Residential Historic District, Bounded by Elm, Erwin, west side of South 4th, and east side of South 6th Sts., Douglas, SG100008516

Sheridan County

George, Stephen, Homestead (Ranches, Farms, and Homesteads in Wyoming, 1860-1960 MPS), 86 Peno Rd., Sheridan, MP100008514
First Congregational Church, 101 West Works St., Sheridan, SG100008515

Teton County

Weston, Henry and Estella, House, 165 East Broadway, Jackson, SG100008513

In the interest of preservation, a SHORTENED comment period has been requested for the following resource:

MARYLAND

Anne Arundel County

Etowah, 4056 Solomon's Island Rd., Harwood vicinity, SG100008494, Comment period: 3 days

Additional documentation has been received for the following resources:

MAINE

Cumberland County

St. Joseph's Academy and Convent-Catherine McAuley School (Additional Documentation), 605 and 631 Stevens Ave., Portland, AD100000806

VIRGINIA

Martinsville Independent City

Martinsville Historic District (Additional Documentation), Roughly bounded by VA 457, Danville RR tracks, Clay St., and Market St., Martinsville, AD98001317

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

DISTRICT OF COLUMBIA

District of Columbia

Frederick Douglass National Historic Site (Boundary Increase), 1411 W St. SE, Washington, BC100008504
Frederick Douglass National Historic Site (Additional Documentation), 1411 W St. SE, Washington, AD66000033

NEW JERSEY

Hudson County

Ellis Island (Additional Documentation), Ellis Island, New York Harbor, Jersey City vicinity, AD660000058

NEW YORK

New York County

Ellis Island (Additional Documentation), Ellis Island, New York Harbor, New York vicinity, AD660000058

Authority: Section 60.13 of 36 CFR part 60.

Dated: November 23, 2022.

Sherry A. Frear,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

[FR Doc. 2022-26657 Filed 12-7-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF JUSTICE

Notice of Lodging of Proposed Consent Decree Under the Clean Air Act

On December 1, 2022, the Department of Justice lodged a proposed consent

decree with the United States District Court for the Northern District of Ohio in the lawsuit entitled *United States v. Republic Steel*, Civil Action No 5:22-cv-02163.

The United States filed this lawsuit under the Clean Air Act. The United States' complaint names Republic Steel as the defendant. The complaint seeks injunctive relief and civil penalties for violations of the regulations that govern the emission limits, performance testing, and parametric monitoring and recording as required under the defendant's 2004 Permit to Install for its steel manufacturing facility in Canton, Ohio. The consent decree requires the defendant to perform injunctive relief, including addition of air pollutant emission controls, and pay a \$990,000 million civil penalty.

The publication of this notice opens a period for public comment on the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Republic Steel*, D.J. Ref. No. 90-5-2-1-12589. All comments must be submitted by no later than January 13, 2023. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@usdoj.gov .
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$11.50 (25 cents per page reproduction cost) payable to the United States Treasury.

Patricia McKenna,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2022-26655 Filed 12-7-22; 8:45 am]

BILLING CODE P

DEPARTMENT OF JUSTICE

Notice of Comment Period Extension on Proposed Settlement Agreement Under the Comprehensive Environmental Response, Compensation, and Liability Act Regarding Claims in Connection With the Findett/Hayford Bridge Road Groundwater Superfund Site

On September 28, 2022, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Missouri in the lawsuit entitled *United States and the State of Missouri v. Union Electric Company d/b/a Ameren Missouri*, Civil Action No.22-cv-1038. On October 4, 2022, notice of the proposed settlement agreement and the start of the comment period was published in the **Federal Register**. On November 2, 2022, notice was published by the United States for an extension of the comment period for this Proposed Consent Decree by thirty (30) days, to December 5, 2022. In response to further requests for an extension, the United States is extending the comment period for this Proposed Consent Decree by an additional ninety (90) days, to March 6, 2023.

The proposed Consent Decree would resolve claims the United States and State of Missouri have brought pursuant to Sections 106, 107(a), and 113(g) of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. 9606, 9607(a), and 9613(g), as amended by the Superfund Amendments and Reauthorization Act of 1986 ("CERCLA"), and Section 260.530 of the Missouri Hazardous Waste Management Law, Mo. Rev. Stat. 260.530, regarding the Findett/Hayford Bridge Road Groundwater Superfund Site Operable Unit 4 ("OU4").

Under the Settlement Agreement, Union Electric Company d/b/a Ameren ("Ameren") will perform response actions at the Site pursuant to the June 30, 2021 Record of Decision, and pay U.S. Environmental Protection Agency and Missouri Department of Natural Resources oversight costs. In exchange, the United States and the State will provide covenants not to sue or to take administrative action against Ameren pursuant to Sections 106 and 107(a) of CERCLA, 42 U.S.C. 9606 and 9607(a), and Mo. Rev. Stat. 260.510 and 260.530, with regard to the Work performed.

Any comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Missouri v. Union Electric Company d/b/a Ameren*

Missouri, 22-cv-1038, D.J. Ref. No. 90-11-2-417/6. All comments must be submitted no later than March 6, 2023. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By email	pubcomment-ees.enrd@usdoj.gov .
By mail	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Settlement Agreement may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. Alternatively, a paper copy of the Settlement Agreement will be provided upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$34.75 for the Consent Decree and appendices, and \$8 for only the Consent Decree without appendices (25 cents per page reproduction cost) payable to the United States Treasury.

Susan Akers,

Deputy Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 2022-26626 Filed 12-7-22; 8:45 am]

BILLING CODE 4410-15-P

DEPARTMENT OF JUSTICE

[OMB Number 1125-0005]

Agency Information Collection Activities; Proposed Collection; Comments Requested; Request To Be Included on the List of Pro Bono Legal Service Providers for Individuals in Immigration Proceedings (Form EOIR-56)

AGENCY: Executive Office for Immigration Review (EOIR), Department of Justice.

ACTION: 60-Day notice.

SUMMARY: The Executive Office for Immigration Review, Department of Justice (DOJ), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

DATES: Comments are encouraged and will be accepted for 60 days until January 9, 2023.