

further notice. Persons with questions regarding filing should contact the Secretary at [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All information, including confidential business information and documents for which confidential treatment is properly sought, submitted to the Commission for purposes of this Investigation may be disclosed to and used: (i) by the Commission, its employees and Offices, and contract personnel (a) for developing or maintaining the records of this or a related proceeding, or (b) in internal investigations, audits, reviews, and evaluations relating to the programs, personnel, and operations of the Commission including under 5 U.S.C. Appendix 3; or (ii) by U.S. government employees and contract personnel,<sup>2</sup> solely for cybersecurity purposes. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS.<sup>3</sup>

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of §§ 201.10 and 210.8(c) of the Commission's Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

By order of the Commission.

Issued: November 30, 2022.

**Katherine Hiner,**

*Acting Secretary to the Commission.*

[FR Doc. 2022-26395 Filed 12-2-22; 8:45 am]

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## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2022-0011]

#### Maritime Advisory Committee on Occupational Safety and Health (MACOSH); Charter Renewal

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

<sup>2</sup> All contract personnel will sign appropriate nondisclosure agreements.

<sup>3</sup> Electronic Document Information System (EDIS): <https://edis.usitc.gov>.

**ACTION:** Renewal of the MACOSH charter.

**SUMMARY:** The Secretary of Labor (Secretary) has renewed the charter for MACOSH.

**FOR FURTHER INFORMATION CONTACT:**

*For press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor; telephone: (202) 693-1999; email: [meilinger.francis2@dol.gov](mailto:meilinger.francis2@dol.gov).

*For general information:* Ms. Amy Wangdahl, Director, Office of Maritime and Agriculture, Directorate of Standards and Guidance, OSHA, U.S. Department of Labor; telephone: (202) 693-2066; email: [Wangdahl.amy@dol.gov](mailto:Wangdahl.amy@dol.gov).

**SUPPLEMENTARY INFORMATION:** The Secretary has renewed the MACOSH charter. The charter will expire two years from its filing date.

MACOSH is established in section 7(d) of the Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 651, 656) to advise, the Secretary of Labor through the Assistant Secretary of Labor for Occupational Safety and Health (Assistant Secretary) in order to inform the administration of the OSH Act with respect to the maritime industry. The Assistant Secretary may seek the advice of this Committee on activities related to priorities set by the Agency, including: Worker training, education, and assistance; setting and enforcing standards; and assuring safe and healthful working conditions in the maritime industry.

MACOSH is a non-discretionary advisory committee of indefinite duration, operating in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. App. 2), its implementing regulations (41 CFR parts 101-6 and 102-3), chapter 1-900 of the Department of Labor Manual Series 3 (Aug. 31, 2020) and OSHA's regulations on Advisory Committees (29 CFR part 1912). Pursuant to FACA (5 U.S.C. App. 2, 14(b)(2)), the MACOSH charter must be renewed every two years.

The new MACOSH charter is available to read or download at <http://www.regulations.gov> (Docket No. OSHA-2022-0011), the federal rulemaking portal. The charter also is available on the MACOSH page on OSHA's web page at <http://www.osha.gov> and at the OSHA Docket Office, N-3653, U.S. Department of Labor, 200 Constitution Avenue NW, Washington, DC 20210; telephone (202) 693-2350. In addition, the charter is available for viewing or download at the Federal Advisory Committee Act Database at <http://www.facadatabase.gov>.

### Authority and Signature

James S. Frederick, Deputy Assistant Secretary of Labor for Occupational Safety and Health, authorized the preparation of this notice under the authority granted by 29 U.S.C. 656; 5 U.S.C. App. 2; 29 CFR part 1912a; 41 CFR part 102-3; and Secretary of Labor's Order No. 8-2020 (85 FR 58393, Sept. 18, 2020).

Signed at Washington, DC, on November 21, 2022.

**James S. Frederick,**

*Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2022-26371 Filed 12-2-22; 8:45 am]

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Docket Number NASA-2022-0002; NOTICE: (22-097)]

### National Environmental Policy Act; Mars Sample Return Campaign

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of availability of the Mars Sample Return (MSR) Campaign Draft Programmatic Environmental Impact Statement (PEIS); notice of public meetings; and request for comments; correction.

**SUMMARY:** The National Aeronautics and Space Administration (NASA) published a document in the **Federal Register** of November 4, 2022, concerning a notice of availability; notice of public meetings; and request for comments. The location of one of the meetings has changed.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Slaten, National Aeronautics and Space Administration, by electronic mail at [Mars-sample-return-nepa@lists.nasa.gov](mailto:Mars-sample-return-nepa@lists.nasa.gov) or by telephone at 202-258-0016.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of November 4, 2022, in [FR Doc. 2022-24065], on page 66752, under **DATES**, correct the first bullet to: December 6, 2022, in-person meeting: 6 p.m.-8 p.m. MST (local time) at Brinkman Service Club, 352 South Airport Way, Wendover, UT 84083.

**Cheryl Parker,**

*Program Analyst, NASA Directives and Regulations.*

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