

Additionally, the Postal Service filed an unredacted copy of Governors' Decision 19–1, an unredacted copy of the UPU IB Circular 186, and unredacted Postal Service data used to justify any bonus payments under seal. *See id.* at 2. The Postal Service filed an application for non-public treatment of materials filed under seal. *Id.*; *id.* Attachment 1.

The Postal Service states that it has provided supporting documentation as required by Order No. 2102 and Order No. 2310.<sup>2</sup> In addition, the Postal Service states that it provided citations and copies of relevant UPU IB Circulars and updates to inflation-linked adjustments as required by Order No. 4933.<sup>3</sup>

### III. Commission Action

The Commission establishes Docket No. CP2023–54 for consideration of matters raised by the Notice.

The Commission invites comments on whether the Postal Service's filing is consistent with 39 U.S.C. 3632 and 3633 and 39 CFR part 3035. Comments are due no later than December 6, 2022. The public portions of the filing can be accessed via the Commission's website (<http://www.prc.gov>).

The Commission appoints Katalin K. Clendenin to serve as Public Representative in this docket.

### IV. Ordering Paragraphs

*It is ordered:*

1. The Commission establishes Docket No. CP2023–54 for consideration of the matters raised by the Postal Service's Notice.

2. Pursuant to 39 U.S.C. 505, Katalin K. Clendenin is appointed to serve as an officer of the Commission to represent the interests of the general public in this proceeding (Public Representative).

3. Comments are due no later than December 6, 2022.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Erica A. Barker,**  
Secretary.

[FR Doc. 2022–26176 Filed 11–30–22; 8:45 am]

**BILLING CODE 7710–FW–P**

<sup>2</sup>Notice at 4–6. *See* Docket No. CP2014–52, Order Accepting Price Changes for Inbound Air Parcel Post (at UPU Rates), June 26, 2014, at 6, 7 (Order No. 2102); Docket No. CP2015–24, Order Accepting Changes in Rates for Inbound Parcel Post (at UPU Rates), December 29, 2014, at 4 (Order No. 2310).

<sup>3</sup>Notice at 6. *See* Docket No. CP2019–43, Order Acknowledging Changes in Prices for Inbound Parcel Post (at UPU Rates), December 19, 2018 (Order No. 4933).

### SMALL BUSINESS ADMINISTRATION

#### Military Reservist Economic Injury Disaster Loans; Interest Rate for First Quarter FY 2023

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Military Reservist Economic Injury Disaster Loans interest rate for loans approved on or after October 26, 2022.

**DATES:** Issued on 11/17/2022.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The Small Business Administration publishes an interest rate for Military Reservist Economic Injury Disaster Loans (13 CFR 123.512) on a quarterly basis. The interest rate will be 3.305 for loans approved on or after October 26, 2022.

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26114 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

#### [Disaster Declaration #17655 and #17656; SEMINOLE TRIBE of FLORIDA Disaster Number FL–00179]

#### Presidential Declaration Amendment of a Major Disaster for the Seminole Tribe of Florida

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Seminole Tribe of Florida

(FEMA–4675–DR), dated 09/30/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through 11/04/2022.

**DATES:** Issued on 11/22/2022.

*Physical Loan Application Deadline Date:* 11/29/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/30/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration,

409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the Seminole Tribe of Florida, dated 09/30/2022, is hereby amended to establish the incident period for this disaster as beginning 09/23/2022 through 11/04/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022–26116 Filed 11–30–22; 8:45 am]

**BILLING CODE 8026–09–P**

### SMALL BUSINESS ADMINISTRATION

#### [Disaster Declaration #17715 and #17716; ALASKA Disaster Number AK–00057]

#### Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Alaska

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Alaska (FEMA–4672–DR), dated 11/21/2022.

*Incident:* Severe Storm, Flooding, and Landslides.

*Incident Period:* 09/15/2022 through 09/20/2022.

**DATES:** Issued on 11/21/2022.

*Physical Loan Application Deadline Date:* 01/20/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/21/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/21/2022, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster: