

Parks. National Parks are federally managed lands where state and local health departments may not have jurisdiction, therefore the public health response rests with the NPS OPH. This collection will allow the NPS OPH to conduct epidemiological investigations in response to public health events of concern, including:

- Incidents where 3 or more visitors, employees, or volunteers have similar symptoms or illnesses
- Single reports of rare or reportable diseases
- Incidents that result in death, serious injury, illness, and/or lead to overnight hospitalization
- Wildlife encounters of concern such as bites, scratches, or attacks and wildlife deaths that do not fit known patterns
- Any additional illnesses of public health concern

The information collected will be used to determine the agents, sources, modes of transmission, or risk factors so that effective prevention and control measures can be implemented.

*Title of Collection:* NPS Case and Outbreak Investigation Data Collections.

*OMB Control Number:* 1024–NEW.

*Form Number:* None.

*Type of Review:* New.

*Respondents/Affected Public:*

Individuals/households, businesses, and local governments.

*Total Estimated Number of Annual Respondents:* 500.

*Total Estimated Number of Annual Responses:* 500.

*Estimated Completion Time per Response:* Varies from 10 minutes to 30 minutes, depending on the nature of the disease outbreak or event.

*Total Estimated Number of Annual Burden Hours:* 150.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* On occasion.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

#### **Phadrea Ponds,**

*National Park Service Information Collections Clearance Officer.*

[FR Doc. 2022–25543 Filed 11–22–22; 8:45 am]

**BILLING CODE 4312–52–P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS–WASO–NAGPRA–NPS0034908; PPWOCRADN0–PCU00RP14.R50000]**

### **Notice of Inventory Completion: U.S. Department of the Interior, Bureau of Land Management, Anchorage, AK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Bureau of Land Management (BLM Alaska) has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from the Aleutians West Census Area, AK.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after December 23, 2022.

**ADDRESSES:** Robert E. King, Bureau of Land Management, 222 W 7th Avenue, #13, Anchorage, AK 99513, telephone (907) 271–5510, email [r2king@blm.gov](mailto:r2king@blm.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of BLM Alaska. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by BLM Alaska.

### **Description**

Human remains representing, at minimum, three individuals were removed from two locations on Unalaska Island in the Aleutians West Census Area, AK. The human remains were determined to be more than 200 years old.

Sometime prior to 1961, human remains representing, at minimum, two individuals were removed by an unknown person from the Chernofski site. In 1961, Ron Boyce deposited these human remains at the University of Alaska Museum of the North (University Museum). No known individuals were identified. The 27 associated funerary objects are one bone shaft, 11 pieces of

worked bone, two pieces of decorated ivory, one piece of worked wood, one bone drill bearing, seven bone points, one ivory point, one bone handle, and two wooden spoons.

Sometime prior to 1963, human remains representing, at minimum, one individual were removed by an unknown person from the Summer Bay area. In 1963, Ron Kent deposited these human remains at the University Museum. No known individual was identified. No associated funerary objects are present.

### **Cultural Affiliation**

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological and oral traditional.

### **Determinations**

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, BLM Alaska has determined that:

- The human remains described in this notice represent the physical remains of three individuals of Native American ancestry.

- The 27 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Qawalangin Tribe of Unalaska.

### **Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in

**ADDRESSES.** Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.

2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or

a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after December 23, 2022. If competing requests for repatriation are received, BLM Alaska must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. BLM Alaska is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: November 16, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022–25574 Filed 11–22–22; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0034905; PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: Southern Ute Cultural Center and Museum, Ignacio, CO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Southern Ute Cultural Center and Museum intends to repatriate certain cultural items that meet the definition of sacred objects and that have a cultural affiliation with the Indian Tribes or Native Hawaiian organizations in this notice.

**DATES:** Repatriation of the cultural items in this notice may occur on or after December 23, 2022.

**ADDRESSES:** Tallias Cantsee, Southern Ute Cultural Center and Museum, 503 Ouray Drive, Ignacio, CO 81137, telephone (970) 563–2996, email [tcantsee@southernute-nsn.gov](mailto:tcantsee@southernute-nsn.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the Southern Ute Cultural Center and Museum. The National Park Service is not responsible

for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the summary or related records held by the Southern Ute Cultural Center and Museum.

#### Description

The two cultural items were removed from Haudenosaunee territory through sale. Accession number SUM 251 was acquired through purchase by Southern Ute Cultural Center and Museum (SUCCM) Director Helen Hoskins, on January 29th, 1997. SUM 679 was originally a loan from the estate of Father Declan Madden to SUCCM during the directorship of Lynn Brittner. On July 17th, 2012, it was donated to SUCCM. The two sacred items are two Hatuwi (Broken Nose) False Face Masks.

#### Cultural affiliation

The cultural items in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: historical information available on Haudenosaunee False Face Masks was used as a baseline marker, and tribal expert opinion was utilized through virtual consultations as well as a site visit.

#### Determinations

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the Southern Ute Cultural Center and Museum has determined that:

- The two cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- There is a relationship of shared group identity that can be reasonably traced between the cultural items and the Cayuga Nation; Oneida Indian Nation (*previously* listed as Oneida Nation of New York); Oneida Nation (*previously* listed as Oneida Tribe of Indians of Wisconsin); Onondaga Nation; Saint Regis Mohawk Tribe (*previously* listed as St. Regis Band of Mohawk Indians of New York); Seneca Nation of Indians (*previously* listed as Seneca Nation of New York); and the

Seneca-Cayuga Nation (*previously* listed as Seneca-Cayuga Tribe of Oklahoma).

#### Requests for Repatriation

Additional, written requests for repatriation of the cultural items in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the cultural items in this notice to a requestor may occur on or after December 23, 2022. If competing requests for repatriation are received, the Southern Ute Cultural Center and Museum must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the cultural items are considered a single request and not competing requests. The Southern Ute Cultural Center and Museum is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.8, 10.10, and 10.14.

Dated: November 16, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022–25571 Filed 11–22–22; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA–NPS0034907; PPWOCRADN0–PCU00RP14.R50000]

#### Notice of Inventory Completion: Field Museum of Natural History, Chicago, IL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the Field Museum of Natural History has completed an inventory of human remains and has determined that there is a cultural affiliation between the human remains and Indian Tribes or Native Hawaiian organizations in this notice. The human remains were removed from Glacier and Pondera Counties, Montana.