

III. Grant Application Process

A. Pro Bono Innovation Fund Grant Application Process

The Pro Bono Innovation Fund application process will be administered in LSC's unified grants management system, GrantEase. Applicants must first submit a Pre-Application to LSC in GrantEase by January 27, 2023 to be considered for a grant. After review by LSC Staff, LSC's President decides which applicants will be asked to submit a full application. Applicants will be notified of approval to submit a full application by early March 2023. Full applications are due to LSC in the GrantEase system on May 1, 2023. Once received, full applications will undergo a rigorous review by LSC staff and other subject matter experts. LSC's President makes the final decision on funding for the Pro Bono Innovation Fund.

B. Late or Incomplete Applications

LSC may consider a request to submit a Pre-Application after the deadline, but only if the Applicant has submitted an email to probonoinnovation@lsc.gov explaining the circumstances that caused the delay prior to the Pre-Application deadline. Communication with LSC staff, including assigned Program Liaisons, is not a substitute for sending a formal request and explanation to probonoinnovation@lsc.gov. At its discretion, LSC may consider incomplete applications. LSC will determine the admissibility of late or incomplete applications on a case-by-case basis.

C. Multiple Pre-Applications

Applicants may submit multiple Pre-applications under the same or different funding category. If applying for multiple grants, applicants should submit separate Pre-applications for each funding request.

D. Additional Information and Guidelines

Additional guidance and instructions on the Pro Bono Innovation Fund Pre-Application and Application processes, will be available and regularly updated at <https://www.lsc.gov/grants-grantee-resources/our-grant-programs/pro-bono-innovation-fund>.

Dated: November 15, 2022.

Stefanie Davis,

Senior Associate General Counsel.

[FR Doc. 2022-25198 Filed 11-17-22; 8:45 am]

BILLING CODE 7050-01-P

MORRIS K. UDALL AND STEWART L. UDALL FOUNDATION

Sunshine Act Meetings

TIME AND DATE: 9 a.m. to 12:30 p.m. (EST), Wednesday, December 7, 2022.

PLACE: The University of Arizona Washington, DC Center for Outreach and Collaboration, 1301 Pennsylvania Avenue NW, Suite 500, Washington, DC, 20004.

STATUS: This meeting will be open to the public. Members of the public who would like to attend this meeting may request remote access by contacting David Brown at brown@udall.gov prior to December 7, 2022, to obtain the teleconference connection information.

MATTERS TO BE CONSIDERED: (1) Call to Order and Chair's Remarks; (2) Trustee Remarks; (3) Executive Director's Remarks; (4) Consent Agenda Approval (Minutes of the April 27, 2022, Board of Trustees Meeting; Board Reports submitted for Data and Information Technology, Education Programs, Finance and Internal Controls, John S. McCain III National Center for Environmental Conflict Resolution, and Udall Center for Studies in Public Policy, including the Native Nations Institute for Leadership, Management, and Policy and The University of Arizona Libraries, Special Collections; and Board takes notice of any new and updated personnel policies and internal control methodologies); (5) The University of Arizona Fiscal Year 2023 Program Work Plan and Funding (including resolutions regarding Allocation of Funds to the Udall Center for Studies in Public Policy and The University of Arizona Libraries, Special Collections and Funds Set Aside for the Native Nations Institute for Leadership, Management, and Policy, a program of the Udall Center for Studies in Public Policy); (6) Udall Foundation Finances; and (7) Other Business (including Presentation of Trustees Awards for Outstanding Accomplishment).

CONTACT PERSON FOR MORE INFORMATION: David P. Brown, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 901-8560.

Dated: November 16, 2022.

David P. Brown,

Executive Director, Morris K. Udall and Stewart L. Udall Foundation, and Federal Register Liaison Officer.

[FR Doc. 2022-25327 Filed 11-16-22; 4:15 pm]

BILLING CODE 6820-FN-P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Computer and Information Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

NAME AND COMMITTEE CODE: Advisory Committee for Computer and Information Science and Engineering (#1115).

DATE AND TIME: December 16, 2022; 11:00 a.m.–5:00 p.m. (Eastern).

PLACE: NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Virtual).

Virtual meeting attendance only; to attend the virtual meeting, please send your request for the virtual meeting link to the following email: cmessam@nsf.gov.

TYPE OF MEETING: Open.

CONTACT PERSONS: KaJuana Mayberry, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-8900; email: kmayberry@nsf.gov.

PURPOSE OF MEETING: To provide advice, recommendations and counsel on major goals and policies pertaining to Computer and Information Science and Engineering programs and activities.

AGENDA:

- NSF and CISE update
- NSF investments in cybersecurity research
- Infrastructure for computing research

Dated: November 15, 2022.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2022-25215 Filed 11-17-22; 8:45 am]

BILLING CODE 7555-01-P

OFFICE OF PERSONNEL MANAGEMENT

Notice of Federal Long Term Care Insurance Program (FLTCIP)—Suspension of Applications for FLTCIP Coverage

AGENCY: Office of Personnel Management.

ACTION: Notice of Suspension of Applications for FLTCIP Coverage for Currently and Newly Eligible Individuals.

SUMMARY: The U.S. Office of Personnel Management (OPM) is announcing a suspension of applications for Federal Long Term Care Insurance Program (FLTCIP) coverage. During the

suspension period, no applications for FLTCIP coverage will be accepted, and current enrollees may not apply to increase their coverage. Eligible individuals who submit an application for FLTCIP to the program administrator, Long Term Care Partners, LLC, prior to the date that the suspension period begins, will have their application considered. If the Carrier approves the application for coverage, the individual will receive a benefit booklet and schedule of benefits with complete coverage information.

DATES: The suspension period will begin on December 19, 2022. The suspension period will remain in effect for 24 months from the date the suspension period begins.

FOR FURTHER INFORMATION CONTACT: You may call 1-800-LTC-FEDS (1-800-582-3337) (TTY: 1-800-843-3557) or visit <http://www.ltcfeds.com>. For purposes of this **Federal Register** notice only, the contact at OPM is Dyan Dytmer, Senior Policy Analyst, at dyan.dytmer@opm.gov or (202) 936-0152.

SUPPLEMENTARY INFORMATION: OPM is suspending applications for coverage in FLTCIP to allow OPM and the FLTCIP Carrier to assess the benefit offerings and establish sustainable premium rates that reasonably and equitably reflect the cost of the benefits provided, as required under 5 U.S.C. 9003(b)(2). OPM has issued regulations [CITE FINAL RULE] setting forth the process for suspension of applications in 5 CFR 875.110.

Authority: 5 U.S.C. 9008; Public Law 116-92, 133 Stat. 1198 (5 U.S.C. 8956 note); 5 CFR 875.110.

Office of Personnel Management.

Stephen Hickman,

Federal Register Liaison.

[FR Doc. 2022-24882 Filed 11-17-22; 8:45 am]

BILLING CODE 6325-63-P

OFFICE OF PERSONNEL MANAGEMENT

Chief Human Capital Officers (CHCO) Council; Virtual Public Meeting

AGENCY: Office of Personnel Management.

ACTION: Notice of meeting.

SUMMARY: The Chief Human Capital Officers (CHCO) Council plans to meet on Tuesday, December 13, 2022. The meeting will start at 9 a.m. EST and will be held by Zoom.

FOR FURTHER INFORMATION CONTACT: CHCO Council email—chcocouncil@opm.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is for the CHCO Council to host their annual public meeting per Public Law 107-296.

The CHCO Council is the principal interagency forum to advise and coordinate the activities of the agencies of its members on such matters as modernization of human resources systems, improved quality of human resources information and legislation affecting human resources operations and organizations.

Persons desiring to attend this public meeting of the Chief Human Capital Officers Council should contact OPM at least 5 business days in advance of the meeting date at the email address shown below. Note: If you require an accommodation, please contact chcocouncil@opm.gov no later than December 6, 2022.

U.S. Office of Personnel Management.

Stephen Hickman,

Federal Register Liaison.

[FR Doc. 2022-25119 Filed 11-17-22; 8:45 am]

BILLING CODE 6325-46-P

POSTAL REGULATORY COMMISSION

**[Docket Nos. MC2023-43 and CP2023-43;
MC2023-44 and CP2023-44]**

New Postal Products

AGENCY: Postal Regulatory Commission.

ACTION: Notice.

SUMMARY: The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

DATES: *Comments are due:* November 21, 2022.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

FOR FURTHER INFORMATION CONTACT: David A. Trissell, General Counsel, at 202-789-6820.

SUPPLEMENTARY INFORMATION:

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I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the

Commission to consider matters related to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.¹

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

II. Docketed Proceeding(s)

1. *Docket No(s):* MC2023-43 and CP2023-43; *Filing Title:* USPS Request to Add Priority Mail Contract 765 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* November 10, 2022; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Kenneth R. Moeller; *Comments Due:* November 21, 2022.

2. *Docket No(s):* MC2023-44 and CP2023-44; *Filing Title:* USPS Request

¹ See Docket No. RM2018-3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19-22 (Order No. 4679).