

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17667 and #17668;
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of
a Major Disaster for Public Assistance
Only for the State of Florida**

AGENCY: U.S. Small Business
Administration.

ACTION: Amendment 7.

SUMMARY: This is an amendment of the
Presidential declaration of a major
disaster for Public Assistance Only for
the State of Florida (FEMA-4673-DR),
dated 10/03/2022.

Incident: Hurricane Ian.

Incident Period: 09/23/2022 through
11/04/2022.

DATES: Issued on 11/10/2022.

*Physical Loan Application Deadline
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan
Application Deadline Date:* 07/03/2023.

ADDRESSES: Submit completed loan
applications to: U.S. Small Business
Administration, Processing and
Disbursement Center, 14925 Kingsport
Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A.
Escobar, Office of Disaster Assistance,
U.S. Small Business Administration,
409 3rd Street SW, Suite 6050,
Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice
of the President's major disaster
declaration for Private Non-Profit
organizations in the State of Florida,
dated 10/03/2022, is hereby amended to
include the following areas as adversely
affected by the disaster.

Primary Counties: Martin.

All other information in the original
declaration remains unchanged.

(Catalog of Federal Domestic Assistance
Number 59008)

Rafaela Monchek,

*Acting Associate Administrator for Disaster
Assistance.*

[FR Doc. 2022-25067 Filed 11-16-22; 8:45 am]

BILLING CODE 8026-09-P

SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17667 and #17668;
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of
a Major Disaster for Public Assistance
Only for the State of Florida**

AGENCY: U.S. Small Business
Administration.

ACTION: Amendment 6.

SUMMARY: This is an amendment of the
Presidential declaration of a major

disaster for Public Assistance Only for
the State of Florida (FEMA-4673-DR),
dated 10/03/2022.

Incident: Hurricane Ian.

Incident Period: 09/23/2022 through
11/04/2022.

DATES: Issued on 11/10/2022.

*Physical Loan Application Deadline
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan
Application Deadline Date:* 07/03/2023.

ADDRESSES: Submit completed loan
applications to: U.S. Small Business
Administration, Processing and
Disbursement Center, 14925 Kingsport
Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A.
Escobar, Office of Disaster Assistance,
U.S. Small Business Administration,
409 3rd Street SW, Suite 6050,
Washington, DC 20416, (202) 205-6734.

SUPPLEMENTARY INFORMATION: The notice
of the President's major disaster
declaration for Private Non-Profit
organizations in the State of Florida,
dated 10/03/2022, is hereby amended to
establish the incident period for this
disaster as beginning 09/23/2022 and
continuing through 11/04/2022.

All other information in the original
declaration remains unchanged.

(Catalog of Federal Domestic Assistance
Number 59008)

Rafaela Monchek,

*Acting Associate Administrator for Disaster
Assistance.*

[FR Doc. 2022-25066 Filed 11-16-22; 8:45 am]

BILLING CODE 8026-09-P

STATE JUSTICE INSTITUTE

SJI Board of Directors Meeting, Notice

AGENCY: State Justice Institute.

ACTION: Notice of meeting.

SUMMARY: The purpose of this meeting
is to consider grant applications for the
1st quarter of FY 2023, and other
business.

DATES: The SJI Board of Directors will
be meeting on Monday, December 5,
2022 at 2:30 p.m. AST.

ADDRESSES: Supreme Court of Puerto
Rico, 8 Ave. de la Constitucion, San
Juan, Puerto Rico.

FOR FURTHER INFORMATION CONTACT:
Jonathan Mattiello, Executive Director,
State Justice Institute, 12700 Fair Lakes
Circle, Suite 340, Fairfax, VA 22033,
703-660-4979, contact@sjj.gov.

(Authority: 42 U.S.C. 10702(f))

Jonathan D. Mattiello,

Executive Director.

[FR Doc. 2022-25061 Filed 11-16-22; 8:45 am]

BILLING CODE 6820-SC-P

SURFACE TRANSPORTATION BOARD

**60-Day Notice of Intent To Seek
Extension of Approval of Collection:
Statutory Authority To Preserve Rail
Service**

AGENCY: Surface Transportation Board.

ACTION: Notice and request for
comments.

SUMMARY: As part of its continuing effort
to reduce paperwork burdens, and as
required by the Paperwork Reduction
Act of 1995 (PRA), the Surface
Transportation Board (Board) gives
notice of its intent to request from the
Office of Management and Budget
(OMB) approval without change of the
existing collection, Preservation of Rail
Service, OMB Control No. 2140-0022,
as described below.

DATES: Comments on this information
collection should be submitted by
January 13, 2023.

ADDRESSES: Direct all comments to
Chris Oehrle, PRA Officer, Surface
Transportation Board, 395 E Street SW,
Washington, DC 20423-0001, or to
PRA@stb.gov. When submitting
comments, please refer to "Paperwork
Reduction Act Comments, Statutory
Authority to Preserve Rail Service." For
further information regarding this
collection, contact Mike Higgins at (866)
254-1792 (toll-free) or 202-245-0238, or
by emailing rcpa@stb.gov. Assistance for
the hearing impaired is available
through the Federal Information Relay
Service (FIRS) at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: Comments
are requested concerning each
collection as to (1) whether the
particular collection of information is
necessary for the proper performance of
the functions of the Board, including
whether the collection has practical
utility; (2) the accuracy of the Board's
burden estimates; (3) ways to enhance
the quality, utility, and clarity of the
information collected; and (4) ways to
minimize the burden of the collection of
information on the respondents,
including the use of automated
collection techniques or other forms of
information technology, when
appropriate. Submitted comments will
be included and summarized in the
Board's request for OMB approval.