

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 7.

**SUMMARY:** This is an amendment of the  
Presidential declaration of a major  
disaster for Public Assistance Only for  
the State of Florida (FEMA-4673-DR),  
dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through  
11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline  
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan  
Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan  
applications to: U.S. Small Business  
Administration, Processing and  
Disbursement Center, 14925 Kingsport  
Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.  
Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration,  
409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice  
of the President's major disaster  
declaration for Private Non-Profit  
organizations in the State of Florida,  
dated 10/03/2022, is hereby amended to  
include the following areas as adversely  
affected by the disaster.

*Primary Counties:* Martin.

All other information in the original  
declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster  
Assistance.*

[FR Doc. 2022-25067 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17667 and #17668;  
Florida Disaster Number FL-00180]

**Presidential Declaration Amendment of  
a Major Disaster for Public Assistance  
Only for the State of Florida**

**AGENCY:** U.S. Small Business  
Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the  
Presidential declaration of a major

disaster for Public Assistance Only for  
the State of Florida (FEMA-4673-DR),  
dated 10/03/2022.

*Incident:* Hurricane Ian.

*Incident Period:* 09/23/2022 through  
11/04/2022.

**DATES:** Issued on 11/10/2022.

*Physical Loan Application Deadline  
Date:* 12/02/2022.

*Economic Injury (EIDL) Loan  
Application Deadline Date:* 07/03/2023.

**ADDRESSES:** Submit completed loan  
applications to: U.S. Small Business  
Administration, Processing and  
Disbursement Center, 14925 Kingsport  
Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A.  
Escobar, Office of Disaster Assistance,  
U.S. Small Business Administration,  
409 3rd Street SW, Suite 6050,  
Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice  
of the President's major disaster  
declaration for Private Non-Profit  
organizations in the State of Florida,  
dated 10/03/2022, is hereby amended to  
establish the incident period for this  
disaster as beginning 09/23/2022 and  
continuing through 11/04/2022.

All other information in the original  
declaration remains unchanged.

(Catalog of Federal Domestic Assistance  
Number 59008)

**Rafaela Monchek,**

*Acting Associate Administrator for Disaster  
Assistance.*

[FR Doc. 2022-25066 Filed 11-16-22; 8:45 am]

**BILLING CODE 8026-09-P**

**STATE JUSTICE INSTITUTE**

**SJI Board of Directors Meeting, Notice**

**AGENCY:** State Justice Institute.

**ACTION:** Notice of meeting.

**SUMMARY:** The purpose of this meeting  
is to consider grant applications for the  
1st quarter of FY 2023, and other  
business.

**DATES:** The SJI Board of Directors will  
be meeting on Monday, December 5,  
2022 at 2:30 p.m. AST.

**ADDRESSES:** Supreme Court of Puerto  
Rico, 8 Ave. de la Constitucion, San  
Juan, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:**  
Jonathan Mattiello, Executive Director,  
State Justice Institute, 12700 Fair Lakes  
Circle, Suite 340, Fairfax, VA 22033,  
703-660-4979, [contact@sjj.gov](mailto:contact@sjj.gov).

(Authority: 42 U.S.C. 10702(f))

**Jonathan D. Mattiello,**

*Executive Director.*

[FR Doc. 2022-25061 Filed 11-16-22; 8:45 am]

**BILLING CODE 6820-SC-P**

**SURFACE TRANSPORTATION BOARD**

**60-Day Notice of Intent To Seek  
Extension of Approval of Collection:  
Statutory Authority To Preserve Rail  
Service**

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice and request for  
comments.

**SUMMARY:** As part of its continuing effort  
to reduce paperwork burdens, and as  
required by the Paperwork Reduction  
Act of 1995 (PRA), the Surface  
Transportation Board (Board) gives  
notice of its intent to request from the  
Office of Management and Budget  
(OMB) approval without change of the  
existing collection, Preservation of Rail  
Service, OMB Control No. 2140-0022,  
as described below.

**DATES:** Comments on this information  
collection should be submitted by  
January 13, 2023.

**ADDRESSES:** Direct all comments to  
Chris Oehrle, PRA Officer, Surface  
Transportation Board, 395 E Street SW,  
Washington, DC 20423-0001, or to  
[PRA@stb.gov](mailto:PRA@stb.gov). When submitting  
comments, please refer to "Paperwork  
Reduction Act Comments, Statutory  
Authority to Preserve Rail Service." For  
further information regarding this  
collection, contact Mike Higgins at (866)  
254-1792 (toll-free) or 202-245-0238, or  
by emailing [rcpa@stb.gov](mailto:rcpa@stb.gov). Assistance for  
the hearing impaired is available  
through the Federal Information Relay  
Service (FIRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** Comments  
are requested concerning each  
collection as to (1) whether the  
particular collection of information is  
necessary for the proper performance of  
the functions of the Board, including  
whether the collection has practical  
utility; (2) the accuracy of the Board's  
burden estimates; (3) ways to enhance  
the quality, utility, and clarity of the  
information collected; and (4) ways to  
minimize the burden of the collection of  
information on the respondents,  
including the use of automated  
collection techniques or other forms of  
information technology, when  
appropriate. Submitted comments will  
be included and summarized in the  
Board's request for OMB approval.