

[FACAPublicViewCommitteeDetails?id=a10t0000001gzkZAAQ](https://www.usccr.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkZAAQ).

Please click on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are also directed to the Commission’s website, <http://www.usccr.gov>, or you may contact the Regional Programs Unit office at the above email address.

#### Agenda

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Committee Discussion
- IV. Public Comment
- V. Adjournment

Dated: November 10, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–24943 Filed 11–15–22; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meetings of the Texas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual briefings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Texas Advisory Committee (Committee) will hold a series of virtual briefings via ZoomGov on the following dates and times for the purpose of hearing testimony about mental health care in the juvenile justice system in Texas.

**DATES:** These virtual briefings will take place on:

- Wednesday, December 7, 2022, from 1 p.m.–3 p.m. Central Time
- Wednesday, December 14, 2022, from 1 p.m.–3 p.m. Central Time

Registration Link: [https://www.zoomgov.com/meeting/register/vJltduqupj0tG3\\_mbDx3ZH0dvLE2hOZwe\\_s](https://www.zoomgov.com/meeting/register/vJltduqupj0tG3_mbDx3ZH0dvLE2hOZwe_s).

#### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, Designated Federal Officer (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov), or by phone at (202) 701–1376. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period

at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Brooke Peery (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkoAAA>.

Please click on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcoming Remarks and Roll Call
- II. Panelists Remarks
- III. Committee Q&A
- IV. Public Comment
- V. Adjournment

Dated: November 10, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–24970 Filed 11–15–22; 8:45 am]

**BILLING CODE P**

### COMMISSION ON CIVIL RIGHTS

#### Notice of Public Meetings of the New Mexico Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual briefings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the New Mexico Advisory Committee (Committee) will hold a series of virtual briefings via ZoomGov on the following dates and times for the purpose of hearing testimony on education adequacy for Native American students.

**DATES:** These virtual briefings will take place on:

- Thursday, December 8, 2022, from 10 a.m.–12 p.m. MT
- Thursday, December 15, 2022, from 10 a.m.–12 p.m. MT

Registration Link: <https://www.zoomgov.com/meeting/register/vJltcemhrTssHMHPJxMVAhiPuoCzUTDhSlo..>

#### FOR FURTHER INFORMATION CONTACT:

Brooke Peery, Designated Federal Officer (DFO), at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or (202) 701–1376.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the public registration link listed above. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit Office, U.S. Commission on Civil Rights, 300 N Los Angeles St., Suite 2010, Los Angeles, CA 90012 or emailed to Brooke Peery at [bpeery@usccr.gov](mailto:bpeery@usccr.gov)

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available at: <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t00000001gzlGAAQ>.

Please click on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are also directed to the Commission’s website, <http://www.usccr.gov>, or may contact the Regional Programs Unit office at the above email or street address.

#### Agenda

- I. Welcoming Remarks and Roll Call
- II. Panelist Remarks
- III. Committee Q&A
- IV. Public Comment
- V. Adjournment

Dated: November 10, 2022.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022-24971 Filed 11-15-22; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Regional Economic Development Data Collection Instrument

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice of Information Collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before January 17, 2023).

**ADDRESSES:** Interested persons are invited to submit written comments by mail to Bernadette Grafton, Research and National Technical Assistance (RNTA) Coordinator, Performance Research and National Technical Assistance Division, U.S. Department of Commerce, at [bgrafton1@eda.gov](mailto:bgrafton1@eda.gov) or to [PRAComments@doc.gov](mailto:PRAComments@doc.gov). Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Bernadette Grafton, Research and National Technical Assistance (RNTA) Coordinator, Performance Research and National Technical Assistance Division, U.S. Department of Commerce, at [bgrafton1@eda.gov](mailto:bgrafton1@eda.gov) or 202-482-2917.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Economic Development Administration (EDA) leads the Federal

economic development agenda by promoting innovation and competitiveness, preparing American regions for growth and success in the worldwide economy. Guided by the basic principle that sustainable economic development should be driven locally, EDA works directly with communities and regions to help them build the capacity for economic development based on local business conditions and needs. The Public Works and Economic Development Act of 1965 (PWEDA) (42 U.S.C. 3121 *et seq.*) is EDA's organic authority and is the primary legal authority under which EDA awards financial assistance. Under PWEDA, EDA provides financial assistance to both rural and urban distressed communities by fostering entrepreneurship, innovation, and productivity through investments in infrastructure development, workforce development, capacity building, and business development to attract private capital investments and new and better jobs to regions experiencing economic distress. Further information on EDA programs and financial assistance opportunities can be found at <https://eda.gov/www.eda.gov>.

To effectively administer and monitor its economic development assistance programs, EDA collects certain information from applications for, and recipients of, EDA investment assistance. The purpose of this notice is to seek comments from the public and other Federal agencies on a request for a new information collection for recipients of awards under the EDA American Rescue Plan Act (ARPA) Build Back Better Regional Challenge.

The proposed information collection will employ an innovative mixed methods approach to gather traditional metrics in addition to qualitative data on all regions participating in the Build Back Better Regional Challenge program. Secondary data will be gathered and monitored for each of the regions/awardees. A quarterly questionnaire will be sent to each of the BBBRC coalition leads which will gather the relevant data and stories for each of the 21 BBBRC coalitions, resulting in coalition regional impact evaluation, resources, and tools for regional economic development decision-makers.

This collection will explore several thematic areas for the Build Back Better Regional Challenge, where each of the following areas are based on survey scope of work themes:

1. Accelerating innovation in emerging technologies to gain an understanding of the long-term impact on economic and social sectors;

2. Helping workers access information on new job opportunities, job placement, and job training and prepare for and be hired into good jobs;

3. Increasing new business growth and entrepreneurial activity within the industry sectors;

4. Building critical infrastructure such as roads, water and sewer miles, business and industries to allow for economic development and growth; and

5. Helping businesses adopt new technologies so that they may enter new markets, increasing their economic capacity and overall sustainability.

Within each of the categories of questions, organized by thematic area noted above, there will be equity-based questions to support greater understanding of how equity is being implemented throughout regional economic development projects.

Coalition leads will respond to the appropriate thematic area, answering questions related to the following categories:

- Reflections and updates on the coalition implementation process and progress;
- The ability to secure additional non-federal investments;
- Detailing the programs, trainings, and curricula developed/launched for job training/workforce development;
- Development and growth surrounding infrastructure; and
- Job creation, wage growth, and existing employee growth and development

The collection instrument also includes questions related to the overall programmatic experience such Community of Practice support.

##### II. Method of Collection

Data will be collected electronically.

##### III. Data

*OMB Control Number:* None: new information collection.

*Form Number(s):* None: new information collection.

*Type of Review:* Regular submission: new information collection.

*Affected Public:* Recipients of ARPA Build Back Better Regional Challenge awards, which may include a(n): District Organization; Indian Tribe or a consortium of Indian Tribes; State, county, city, or other political subdivision of a State, including a special purpose unit of a state or local government engaged in economic or infrastructure development activities or a consortium of political subdivisions; Institution of Higher Education or a consortium of institutions of higher education; or Public or private non-profit organization or association,