

to discuss outcomes of the November Pacific Council meeting and to initiate discussions and analyses on groundfish items, such as stock definitions, on the Pacific Council's March and April 2023 agendas necessary to inform their overwinter analytical work. The GMT may also address other Council assignments relating to groundfish management. No management actions will be decided by the GMT. A detailed agenda for the webinar will be available on the Pacific Council's website prior to the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*; (503) 820-2412) at least 10 days prior to the meeting date.

Dated: November 7, 2022.

#### Key Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete services from to the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: December 14, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email *CMTEFedReg@AbilityOne.gov*.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following service(s) are proposed for deletion from the Procurement List:

##### Service(s)

*Service Type:* Administrative Services

*Mandatory for:* Charlie Norwood VA Medical Center, Augusta, GA

*Designated Source of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 247-NETWORK CONTRACT OFFICE 7

*Service Type:* Administrative Services

*Mandatory for:* Department of Veterans Affairs, Carl Vinson VA Medical Center, Dublin, GA, 1826 Veterans Blvd., Dublin, GA

*Designated Source of Supply:* Bobby Dodd Institute, Inc., Atlanta, GA

*Contracting Activity:* VETERANS AFFAIRS, DEPARTMENT OF, 247-NETWORK CONTRACT OFFICE 7

*Service Type:* Document Assembly

*Mandatory for:* USDA Forest Service, Northern Research Station, Saint Paul, MN, 1992 Folwell Avenue, Saint Paul, MN

*Designated Source of Supply:* AccessAbility, Inc., Minneapolis, MN

*Contracting Activity:* FOREST SERVICE, USDA FOREST SERVICE

*Service Type:* Custodial & Pest Control Services

*Mandatory for:* US Navy, Naval Operations Support Center, Wilmington, NC, 3623 Carolina Beach Rd., Wilmington, NC

*Mandatory Source of Supply:* OE Enterprises, Inc., Hillsborough, NC

*Contracting Activity:* DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

**Michael R. Jurkowski,**

Acting Director, Business Operations.

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### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Agency Information Collection Activities; Comment Request; Application Package for Day of Service Application Instructions (MLK + 9/11)

**AGENCY:** The Corporation for National and Community Service.

**ACTION:** Notice of Information Collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by January 13, 2023.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through *www.regulations.gov* (preferred method).

(2) *By mail sent to:* AmeriCorps, Attention Sharron Tendai, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through *regulations.gov*. For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Sharron Tendai, 202-606-3904, or by email at *stendai@cns.gov*.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Day of Service Application Instructions (MLK + 9/11).

*OMB Control Number:* 3045-0180.

*Type of Review:* Renewal.

*Respondents/Affected Public:* Organizations.

*Total Estimated Number of Annual Responses:* 70.

*Total Estimated Number of Annual Burden Hours:* 1,400.

*Abstract:* This information collection seeks feedback on AmeriCorps Day of Service Application Instructions for future MLK and 9/11 Day of Service grant competitions after the expiration