

ALABAMA**Shelby County**

Shoal Creek Club, 100 New Williamsburg Dr.,
Shoal Creek, SG100008439

CALIFORNIA**Los Angeles County**

Miracle Mile Apartments Historic District,
Roughly bounded by West 3rd St. (alley to
south), South La Brea Ave., Wilshire and,
Hauser Blvds., and West 6th St., Los
Angeles, SG100008438

Sierra County

Ramelli Dairy Ranch, 100 Green Gulch Rd.,
Chilcoot vicinity, SG100008443

Sonoma County

Fort Ross Landing Historical and
Archaeological District (Northern
California Doghole Ports Maritime Cultural
Landscape MPS), Address Restricted,
Jenner, MP100008442

MICHIGAN**Kalamazoo County**

Upjohn Company Office Building, 301 John
St., Kalamazoo, SG100008450

MISSOURI**Jackson County**

Anderson Electric Car Company Building,
3240 Main St., Kansas City, SG100008447
ABC Storage & Van Company Warehouse B,
3244 Main St., Kansas City, SG100008448

Pettis County

Yount, Thomas and Mildred, House, 1809
West Third St., Sedalia, SG100008449

MONTANA**Lewis and Clark County**

Morelli Bridge, Head of Reeder's Alley on
Howie St., Helena, SG100008436

OHIO**Fairfield County**

Wagnalls Memorial, 150 SE Columbus St.,
Lithopolis, SG100008437

Trumbull County

Dunlap-Burnett-Moss House, 1499 Burnett
St. (Twp. Hwy. 158), Mineral Ridge,
SG100008444

OKLAHOMA**Oklahoma County**

St. Ann's Home for the Aged, 3825 NW 19th
St., Oklahoma City, SG100008453

WASHINGTON**King County**

Wallingford-Meridian Streetcar Historic
District (Historic Residential Suburbs in
the United States, 1830-1960 MPS),
Roughly bounded by North and NE 50th
St., 5th Avenue NE, NE 45th and North
46th Sts., and Interlake Ave. North, Seattle,
MP100008441

WISCONSIN**Fond Du Lac County**

Palm Tree Road Bridge, Palm Tree Rd. over
the Sheboygan R., Marshfield,
SG100008451

Additional documentation has been
received for the following resources:

NEW YORK**Orange County**

Bodine's Tavern (Additional
Documentation), 2 Bodine Tavern Rd.,
Montgomery, AD16000307
Mountainville Grange Hall (Additional
Documentation) (Cornwall MPS), NY 32,
south of jct. with Creamery Rd., Cornwall,
AD96000557

SOUTH DAKOTA**Minnehaha County**

Cathedral Historic District (Additional
Documentation), Bounded by West 4th,
West 10th and West 6th Sts., Spring,
Prairie, and Summit Aves., Sioux Falls,
AD74001896

Authority: Section 60.13 of 36 CFR
part 60.

Dated: November 2, 2022.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2022-24374 Filed 11-7-22; 8:45 am]

BILLING CODE 4312-52-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-22-046]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: November 9, 2022 at
11:00 a.m.

PLACE: Room 101, 500 E Street SW,
Washington, DC 20436 Telephone: (202)
205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-
TA-558 and 731-TA-1316
(Review)(1-Hydroxyethylidene-1, 1-
Diphosphonic Acid (HEDP) from
China). The Commission currently
is scheduled to complete and file its
determinations and views on
November 18, 2022.
5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION:

William Bishop, Supervisory Hearings
and Information Officer, 202-205-2595.

The Commission is holding the
meeting under the Government in the

Sunshine Act, 5 U.S.C. 552(b). In
accordance with Commission policy,
subject matter listed above, not disposed
of at the scheduled meeting, may be
carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: November 2, 2022.

William Bishop,

*Supervisory Hearings and Information
Officer.*

[FR Doc. 2022-24426 Filed 11-4-22; 11:15 am]

BILLING CODE 7020-02-P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE-22-047]

Sunshine Act Meetings

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: November 10, 2022 at
11:00 a.m.

PLACE: Room 101, 500 E Street SW,
Washington, DC 20436, Telephone:
(202) 205-2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-
TA-682 and 731-TA-1592-1593
(Preliminary)(Freight Rail Couplers
and Parts Thereof from China and
Mexico). The Commission currently
is scheduled to complete and file its
determinations on November 14,
2022; views of the Commission
currently are scheduled to be
completed and filed on November
21, 2022.

5. Outstanding action jackets: none.

CONTACT PERSON FOR MORE INFORMATION:

William Bishop, Supervisory Hearings
and Information Officer, 202-205-2595.

The Commission is holding the
meeting under the Government in the
Sunshine Act, 5 U.S.C. 552(b). In
accordance with Commission policy,
subject matter listed above, not disposed
of at the scheduled meeting, may be
carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: October 31, 2022.

William Bishop,

*Supervisory Hearings and Information
Officer.*

[FR Doc. 2022-24427 Filed 11-4-22; 11:15 am]

BILLING CODE 7020-02-P