

Board composition will reflect a broad range of viewpoints and will include at least one member representing each of the following interests: American Indians with disabilities; teachers of children with disabilities; American Indian parents or guardians of children with disabilities; service providers; state education officials; local education officials; state interagency coordinating councils (for states having Indian reservations); tribal representatives or tribal organization representatives; and other members representing the various divisions and entities of the BIE.

(b) The Assistant Secretary—Indian Affairs may provide the Secretary of the Interior recommendations for the chairperson; however, the chairperson and other Advisory Board members will be appointed by the Secretary of the Interior. Advisory Board members shall serve staggered terms of two years or three years from the date of their appointment.

### 3. Miscellaneous

(a) Members of the Advisory Board will not receive compensation, but will be reimbursed for travel, including subsistence, and other necessary expenses incurred in the performance of their duties in the same manner as persons employed intermittently in Government Service under 5 U.S.C. 5703.

(b) A member may not participate in matters that will directly affect, or appear to affect, the financial interests of the member or the member's spouse or minor children, unless authorized by the appropriate ethics official. Compensation from employment does not constitute a financial interest of the member so long as the matter before the committee will not have a special or distinct effect on the member or the member's employer, other than as part of a class. The provisions of this paragraph do not affect any other statutory or regulatory ethical obligations to which a member may be subject.

(c) The Advisory Board meets at least twice a year, budget permitting, but additional meetings may be held as deemed necessary by the Assistant Secretary—Indian Affairs or the DFO.

(d) All Advisory Board meetings are open to the public in accordance with the Federal Advisory Committee Act regulations.

### 4. Nomination Information

(a) Nominations are requested from individuals, organizations, and federally recognized tribes, as well as from State Directors of Special Education (within the 23 states in which BIE-funded

schools are located) concerned with the education of Indian children with disabilities as described above.

(b) Nominees should have expertise and knowledge of the issues and/or needs of American Indian children with disabilities. Such knowledge and expertise are needed to provide advice and recommendations to the BIE regarding the needs of American Indian children with disabilities.

(c) A summary of the candidates' qualifications (resume or curriculum vitae) must be included with a completed nomination application form, which is located on the Bureau of Indian Education website. Nominees must have the ability to attend Advisory Board meetings, carry out Advisory Board assignments, participate in teleconference calls, and work in groups.

(d) The Department of the Interior is committed to equal opportunities in the workplace and seeks diverse Committee membership, which is bound by Indian Preference Act of 1990 (25 U.S.C. 472).

### 5. Basis for Nominations

If you wish to nominate someone for appointment to the Advisory Board, please do not make the nomination until the person has agreed to have his or her name submitted to the BIE for this purpose. A person can also self-nominate.

### 6. Nomination Application

Please submit a complete application form and a copy of the nominee's resume or curriculum vitae to the DFO by the date listed in the **DATES** section of this notice. The nomination application form can be found at <https://www.bie.edu/sites/default/files/inline-files/Advisory-Board-Membership-Nomination-Form%20%28Expires%206-30-24%29.pdf> on the BIE website.

### Information Collection

This collection of information is authorized by OMB Control Number 1076-0179 with a June 30, 2024 expiration date.

*Authority:* 5 U.S.C. appendix 5; 20 U.S.C. 1400 *et seq.*

**Bryan Newland,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2022-24371 Filed 11-7-22; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-34832; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before October 29, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by November 25, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 29, 2022. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

**ALABAMA****Shelby County**

Shoal Creek Club, 100 New Williamsburg Dr.,  
Shoal Creek, SG100008439

**CALIFORNIA****Los Angeles County**

Miracle Mile Apartments Historic District,  
Roughly bounded by West 3rd St. (alley to  
south), South La Brea Ave., Wilshire and,  
Hauser Blvds., and West 6th St., Los  
Angeles, SG100008438

**Sierra County**

Ramelli Dairy Ranch, 100 Green Gulch Rd.,  
Chilcoot vicinity, SG100008443

**Sonoma County**

Fort Ross Landing Historical and  
Archaeological District (Northern  
California Doghole Ports Maritime Cultural  
Landscape MPS), Address Restricted,  
Jenner, MP100008442

**MICHIGAN****Kalamazoo County**

Upjohn Company Office Building, 301 John  
St., Kalamazoo, SG100008450

**MISSOURI****Jackson County**

Anderson Electric Car Company Building,  
3240 Main St., Kansas City, SG100008447  
ABC Storage & Van Company Warehouse B,  
3244 Main St., Kansas City, SG100008448

**Pettis County**

Yount, Thomas and Mildred, House, 1809  
West Third St., Sedalia, SG100008449

**MONTANA****Lewis and Clark County**

Morelli Bridge, Head of Reeder's Alley on  
Howie St., Helena, SG100008436

**OHIO****Fairfield County**

Wagnalls Memorial, 150 SE Columbus St.,  
Lithopolis, SG100008437

**Trumbull County**

Dunlap-Burnett-Moss House, 1499 Burnett  
St. (Twp. Hwy. 158), Mineral Ridge,  
SG100008444

**OKLAHOMA****Oklahoma County**

St. Ann's Home for the Aged, 3825 NW 19th  
St., Oklahoma City, SG100008453

**WASHINGTON****King County**

Wallingford-Meridian Streetcar Historic  
District (Historic Residential Suburbs in  
the United States, 1830-1960 MPS),  
Roughly bounded by North and NE 50th  
St., 5th Avenue NE, NE 45th and North  
46th Sts., and Interlake Ave. North, Seattle,  
MP100008441

**WISCONSIN****Fond Du Lac County**

Palm Tree Road Bridge, Palm Tree Rd. over  
the Sheboygan R., Marshfield,  
SG100008451

Additional documentation has been  
received for the following resources:

**NEW YORK****Orange County**

Bodine's Tavern (Additional  
Documentation), 2 Bodine Tavern Rd.,  
Montgomery, AD16000307  
Mountainville Grange Hall (Additional  
Documentation) (Cornwall MPS), NY 32,  
south of jct. with Creamery Rd., Cornwall,  
AD96000557

**SOUTH DAKOTA****Minnehaha County**

Cathedral Historic District (Additional  
Documentation), Bounded by West 4th,  
West 10th and West 6th Sts., Spring,  
Prairie, and Summit Aves., Sioux Falls,  
AD74001896

*Authority:* Section 60.13 of 36 CFR  
part 60.

Dated: November 2, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022-24374 Filed 11-7-22; 8:45 am]

**BILLING CODE 4312-52-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-22-046]

**Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 9, 2022 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436 Telephone: (202)  
205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-  
TA-558 and 731-TA-1316  
(Review)(1-Hydroxyethylidene-1, 1-  
Diphosphonic Acid (HEDP) from  
China). The Commission currently  
is scheduled to complete and file its  
determinations and views on  
November 18, 2022.
5. Outstanding action jackets: none.

**CONTACT PERSON FOR MORE INFORMATION:**

William Bishop, Supervisory Hearings  
and Information Officer, 202-205-2595.

The Commission is holding the  
meeting under the Government in the

Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: November 2, 2022.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2022-24426 Filed 11-4-22; 11:15 am]

**BILLING CODE 7020-02-P**

**INTERNATIONAL TRADE  
COMMISSION**

[USITC SE-22-047]

**Sunshine Act Meetings**

**AGENCY HOLDING THE MEETING:** United  
States International Trade Commission.

**TIME AND DATE:** November 10, 2022 at  
11:00 a.m.

**PLACE:** Room 101, 500 E Street SW,  
Washington, DC 20436, Telephone:  
(202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agendas for future meetings: none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 701-  
TA-682 and 731-TA-1592-1593  
(Preliminary)(Freight Rail Couplers  
and Parts Thereof from China and  
Mexico). The Commission currently  
is scheduled to complete and file its  
determinations on November 14,  
2022; views of the Commission  
currently are scheduled to be  
completed and filed on November  
21, 2022.

5. Outstanding action jackets: none.

**CONTACT PERSON FOR MORE INFORMATION:**

William Bishop, Supervisory Hearings  
and Information Officer, 202-205-2595.

The Commission is holding the  
meeting under the Government in the  
Sunshine Act, 5 U.S.C. 552(b). In  
accordance with Commission policy,  
subject matter listed above, not disposed  
of at the scheduled meeting, may be  
carried over to the agenda of the  
following meeting.

By order of the Commission.

Issued: October 31, 2022.

**William Bishop,**

*Supervisory Hearings and Information  
Officer.*

[FR Doc. 2022-24427 Filed 11-4-22; 11:15 am]

**BILLING CODE 7020-02-P**