

Bradshaw, 12–62 Charlotte, 9–71
Esmond, 12–16 and 206 McLellan Sts.,
Boston, SG100008419
Dudley Terrace-Dudley Street Historic
District, 2–12 Dudley Terr., 713, 715–723,
and 722–726 Dudley Street, Boston,
SG100008435

Worcester County

Pierce, Sylvester K., House, 4 West
Broadway, Gardner, SG100008420
Main Street and Murray Avenue Historic
District, 718 and 720 Main St., 87 and 91
Murray Ave., Worcester, SG100008421

MONTANA

Deer Lodge County

Driver's Saloon and Café, (Black Montana's
Heritage Places MPS), 104–106 East
Commercial Ave., Anaconda,
MP100008428

Mineral County

Swanson Homestead, Approx. 12 miles south
of Superior, Superior vicinity,
SG100008425

Ravalli County

Como School, Jct. of Old Darby Rd. and US
93, Darby vicinity, SG100008424

WASHINGTON

Island County

Haller, Colonel Granville & Henrietta, House,
1 NE Front St., Coupeville, SG100008426
In the interest of preservation, a
SHORTENED comment period has been
requested for the following resource:

NEW MEXICO

Santa Fe County

El Rancho de las Golondrinas, 334 Los Pinos
Rd., Santa Fe vicinity, SG100008430
Comment period: 3 days
Additional documentation has been
received for the following resources:

ALABAMA

Baldwin County

Jenkins Farm and House (Additional
Documentation), 29040 Jenkins Farm Rd.,
Loxley, AD16000862

COLORADO

Denver County

East High School (Additional
Documentation), 1545 Detroit St., Denver,
AD06000660

WEST VIRGINIA

Berkeley County

Downtown Martinsburg Historic District
(Additional Documentation), (Berkeley
County MRA), Roughly bounded by West
Race, Water, Stephen, and Charles Sts.,
Martinsburg, AD80004416

Authority: Section 60.13 of 36 CFR
part 60

Dated: October 25, 2022.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

[FR Doc. 2022–24138 Filed 11–4–22; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS–WASO–NAGPRA–NPS0034809;
PPWOCRADNO–PCU00RP14.R50000]**

Notice of Intent To Repatriate Cultural Items: University of Denver Museum of Anthropology, Denver, CO

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The University of Denver
Museum of Anthropology, in
consultation with the appropriate
Indian Tribes or Native Hawaiian
organizations, has determined that the
cultural items listed in this notice meet
the definition of unassociated funerary
objects. Lineal descendants or
representatives of any Indian Tribe or
Native Hawaiian organization not
identified in this notice that wish to
claim these cultural items should
submit a written request to the
University of Denver Museum of
Anthropology. If no additional
claimants come forward, transfer of
control of the cultural items to the lineal
descendants, Indian Tribes, or Native
Hawaiian organizations stated in this
notice may proceed.

DATES: Lineal descendants or
representatives of any Indian Tribe or
Native Hawaiian organization not
identified in this notice that wish to
claim these cultural items should
submit a written request with
information in support of the claim to
the University of Denver Museum of
Anthropology at the address in this
notice by December 7, 2022.

FOR FURTHER INFORMATION CONTACT:
Anne Amati, University of Denver
Museum of Anthropology, 2000 E
Asbury Avenue, Denver, CO 80208,
telephone (303) 871–2687, email
anne.amati@du.edu.

SUPPLEMENTARY INFORMATION: Notice is
here given in accordance with the
Native American Graves Protection and
Repatriation Act (NAGPRA), 25 U.S.C.
3005, of the intent to repatriate cultural
items under the control of the
University of Denver Museum of
Anthropology, Denver, CO, that meet
the definition of unassociated funerary
objects under 25 U.S.C. 3001.

This notice is published as part of the
National Park Service's administrative

responsibilities under NAGPRA, 25
U.S.C. 3003(d)(3). The determinations in
this notice are the sole responsibility of
the museum, institution, or Federal
agency that has control of the Native
American cultural items. The National
Park Service is not responsible for the
determinations in this notice.

History and Description of the Cultural Items

At an unknown date, two cultural
items were removed from an unknown
site in Alabama. At an unknown date,
the cultural items came into the
possession of Fallis F. Rees. In 1968, Mr.
Rees donated his collection, including
these items, to the University of Denver.
The two unassociated funerary objects
are two jars (DU #s 4139 and 4140).

Geographical and historical evidence
support a cultural affiliation of these
objects with the Indian Tribes that have
a legacy of occupation in the state of
Alabama. Based on information
provided by The Choctaw Nation of
Oklahoma during consultation, these
objects are unassociated funerary
objects.

Determinations Made by the University of Denver Museum of Anthropology

Officials of the University of Denver
Museum of Anthropology have
determined that:

- Pursuant to 25 U.S.C. 3001(3)(B),
the two cultural items described above
are reasonably believed to have been
placed with or near individual human
remains at the time of death or later as
part of the death rite or ceremony and
are believed, by a preponderance of the
evidence, to have been removed from a
specific burial site of a Native American
individual.

- Pursuant to 25 U.S.C. 3001(2), there
is a relationship of shared group
identity that can be reasonably traced
between the unassociated funerary
objects and the Cherokee Nation;
Coushatta Tribe of Louisiana; Eastern
Band of Cherokee Indians; Eastern
Shawnee Tribe of Oklahoma; Seminole
Tribe of Florida (*previously* listed as
Seminole Tribe of Florida (Dania, Big
Cypress, Brighton, Hollywood, & Tampa
Reservations)); Shawnee Tribe; The
Chickasaw Nation; The Choctaw Nation
of Oklahoma; The Muscogee (Creek)
Nation; and the Thlopthlocco Tribal
Town (hereafter referred to as “The
Tribes”).

Additional Requestors and Disposition

Lineal descendants or representatives
of any Indian Tribe or Native Hawaiian
organization not identified in this notice
that wish to claim these cultural items
should submit a written request with

information in support of the claim to Anne Amati, University of Denver Museum of Anthropology, 2000 E Asbury Avenue, Denver, CO 80208, telephone (303) 871-2687, email anne.amati@du.edu, by December 7, 2022. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to The Choctaw Nation of Oklahoma on behalf of The Tribes may proceed.

The University of Denver Museum of Anthropology is responsible for notifying The Tribes that this notice has been published.

Dated: October 26, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

[FR Doc. 2022-24227 Filed 11-4-22; 8:45 am]

BILLING CODE 4312-52-P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0034804;
PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Beloit College, Logan Museum of Anthropology, Beloit, WI

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Beloit College, Logan Museum of Anthropology has completed an inventory of human remains and associated funerary objects in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects, and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Beloit College, Logan Museum of Anthropology. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request

with information in support of the request to Beloit College, Logan Museum of Anthropology at the address in this notice by December 7, 2022.

FOR FURTHER INFORMATION CONTACT: Nicolette B. Meister, Beloit College, Logan Museum of Anthropology, 700 College Street, Beloit, WI 53511, telephone (608) 363-2305, email meister@beloit.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of Beloit College, Logan Museum of Anthropology, Beloit, WI. The human remains and associated funerary objects were removed from Sacramento County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Beloit College, Logan Museum of Anthropology professional staff in consultation with representatives of the Buena Vista Rancheria of Me-Wuk Indians of California; Federated Indians of Graton Rancheria, California; Greenville Rancheria (previously listed as Greenville Rancheria of Maidu Indians of California); Ione Band of Miwok Indians of California; Pechanga Band of Indians (previously listed as Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California); Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Rancheria, California; and the Yocha Dehe Wintun Nation, California (previously listed as Rumsey Indian Rancheria of Wintun Indians of California) (hereafter referred to as "The Consulted Tribes").

History and Description of the Remains

On an unknown date, human remains representing, at minimum, three individuals were removed from "likely"

Elliot Mound, Sacramento County, CA. The human remains (31121; 31127) and associated funerary objects were obtained by Albert Green Heath (1888-1953). Heath was an avid collector and dealer of Native American items who traveled throughout North America buying, trading, and selling Native American items. Heath's large collection came to be known as the Museum of Amerind Arts or the Museum of American Indian Art. In 1955, Beloit College, Logan Museum of Anthropology purchased the Albert Green Heath collection. The human remains belong to three individuals of undetermined age and sex. No known individuals were identified. The 29 associated funerary objects are one lot of glass beads (31122); three bone pipes (31123.1; 31123.2; 31123.3); two stone beads (31124.1; 31124.2); one bone fish gorge (31125); four bone whistles or flutes (31128.1; 31128.2; 31128.3; 31128.4); one lot of bone beads or tubes (31129.1; 31129.2; 31129.3; 31129.4; 31129.5; 31129.7; 31129.8); five bone awls (31130.1; 31130.2; 31130.3; 31130.4; 31130.5); eight bone pendants (31131.1; 31131.2; 31131.3; 31131.4; 31131.5; 31131.6; 31131.7; 31131.8); two obsidian projectile points (31132.1; 31132.2); one bone bead (31206); and one lot of strung shell beads (with a stone bead added on each end of the string (31126) and a bone bead or tube (31129.6)). This last object is currently missing from the museum's collections.

Determinations Made by Beloit College, Logan Museum of Anthropology

Officials of Beloit College, Logan Museum of Anthropology have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 29 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Bridgeport Indian Colony (previously listed as Bridgeport Paiute Indian Colony of California); Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Cher-Ae Heights Indian Community of the Trinidad Rancheria, California; Chicken Ranch Rancheria of Me-Wuk Indians of