

period. Failure to comply with this requirement could result in Commerce's presumption that reimbursement of antidumping and/or countervailing duties occurred and the subsequent assessment of double antidumping duties.

#### Notification to Interested Parties

We are issuing and publishing these results in accordance with sections 751(a)(1) and 777(i)(1) of the Act, and 19 CFR 351.221(b)(4).

Dated: October 28, 2022.

**Lisa W. Wang,**

*Assistant Secretary for Enforcement and Compliance.*

#### Appendix I

##### List of Topics Discussed in the Preliminary Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the Order
- IV. Partial Rescission of the Review
- V. Discussion of the Methodology
- VI. Currency Conversion
- VII. Recommendation

#### Appendix II

##### Companies Rescinded From Review

1. Agir Haddecilik A.S.
2. Cag Celik Demir ve Celik.
3. Colakoglu Dis Ticaret A.S. and Colakoglu Metalurji, A.S.
4. Eregli Demir ve Celik Fabrikalari T.A.S.
5. Gazi Metal Mamulleri Sanayi Ve Ticaret A.S.
6. Habas Industrial and Medical Gases Production Industries Inc.
7. Iskenderun Iron & Steel Works Co. (a/k/a/ Iskenderun Demir ve Celik A.S.)
8. Kayseri Metal Center San. ve Tic. A.S.
9. Kibar Group (Kibar Dis Ticaret A.S.)
10. MMK Atakas Metalurji
11. Ozkan Iron and Steel Ind.
12. Seamet Sanayi ve Dis Ticaret Limited Sirketi
13. Tosyali Holding (Toscelik Profile and Sheet Ind. Co., Toscelik Profil ve Sac A.S.)

[FR Doc. 2022-24025 Filed 11-3-22; 8:45 am]

BILLING CODE 3510-DS-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XC481]

##### New England Fishery Management Council; Public Meeting; Correction

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of correction to a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public joint meeting of its Habitat Advisory Panel and Committee via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. See **SUPPLEMENTARY INFORMATION.**

**DATES:** This meeting will be held on Friday, November 18, 2022, at 9 a.m.

#### ADDRESSES:

Webinar registration URL information: <https://attendee.gotowebinar.com/register/7839935047339593995>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The original meeting notice published in the **Federal Register** on October 31, 2022 (87 FR 65576). This notice corrects the date of the meeting and adds an additional agenda item. The original notice announced the meeting to be held on November 12, 2022. The meeting will be held on November 18, 2022.

#### Agenda

The Advisory Panel and Committee will discuss progress on the Atlantic Salmon Aquaculture Framework, including goals, objectives, and draft management alternatives. They will also discuss potential 2023 work priorities in advance of the December Council meeting, focusing on possible new actions: (1) revisions to Habitat Management Areas on the northern edge of Georges Bank, including consideration of recent research, and (2) essential fish habitat 5-year review and updates to designations. The group will develop a recommendation about whether to retain or remove the Georges Bank Dedicated Habitat Research Area. Discuss other business, as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to

take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: November 1, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-24049 Filed 11-3-22; 8:45 am]

BILLING CODE 3510-22-P

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XC507]

##### Endangered Species; File No. 26973

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application.

**SUMMARY:** Notice is hereby given that the Field Museum (Kevin Feldheim, Ph.D., Responsible Party), 1400 S Lake Shore Drive, Chicago, Illinois 60605, has applied in due form for a permit to import and export angelshark parts for purposes of scientific research.

**DATES:** Written, telefaxed, or email comments must be received on or before December 5, 2022.

**ADDRESSES:** The application and related documents are available for review by selecting "Records Open for Public Comment" from the "Features" box on the Applications and Permits for Protected Species (APPS) home page, <https://apps.nmfs.noaa.gov>, and then selecting File No. 26973 from the list of available applications. These documents are also available upon written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov).

Written comments on this application should be submitted via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). Please include File No. 26973 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request via email to [NMFS.Pr1Comments@noaa.gov](mailto:NMFS.Pr1Comments@noaa.gov). The request should set forth

the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore and Erin Markin, Ph.D., (301) 427-8401.

**SUPPLEMENTARY INFORMATION:** The subject permit is requested under the authority of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*) and the regulations governing the taking, importing, and exporting of endangered and threatened species (50 CFR parts 222 through 226).

The applicant proposes to import and export parts from three species of angelshark for research into the population genetics and basic breeding biology. Unlimited samples from the following species will be imported and potentially exported annually: 800 individuals of the common angelshark (*Squatina squatina*) and 40 individuals each of the other species (sawback [*Squatina aculeata*] and smoothback [*Squatina occulta*] angelsharks). These parts would be from live capture research activities primarily in the Northeastern Atlantic, but opportunistic world-wide import and export is also requested. The requested duration of the permit is 5 years.

Dated: October 31, 2022.

**Amy Sloan,**

*Acting Chief, Permits and Conservation Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2022-23992 Filed 11-3-22; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Chesapeake Bay Watershed Environmental Literacy Indicator Tool

**AGENCY:** National Oceanic & Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public

comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before January 3, 2023.

**ADDRESSES:** Interested persons are invited to submit written comments to Adrienne Thomas, NOAA PRA Officer, at [NOAA.PRA@noaa.gov](mailto:NOAA.PRA@noaa.gov). Please reference OMB Control Number 0648-0753 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Shannon Sprague, Environmental Literacy and Partnerships Manager, NOAA Chesapeake Bay Office, 200 Harry S Truman Parkway, Suite 460, Annapolis, MD 21401, 240-653-9023, [shannon.sprague@noaa.gov](mailto:shannon.sprague@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

This request is for extension of a currently approved information collection. The Chesapeake Bay Watershed Agreement of 2014 required monitoring of progress toward the environmental literacy goal: "Enable students in the region to graduate with the knowledge and skills needed to act responsibly to protect and restore their local watersheds." NOAA, on behalf of the Chesapeake Bay Program, will ask the state education agencies for Maryland, Pennsylvania, Delaware, Virginia, West Virginia, and the District of Columbia to survey their local education agencies (LEAs) to determine: (1) LEA capacity to implement a comprehensive and systemic approach to environmental literacy education, (2) student participation in Meaningful Watershed Educational Experience during the school year, (3) sustainability practices at schools, and (4) LEA needs for improving environmental literacy education programming. LEAs (generally school districts, in some cases charter school administration) are asked to complete the survey on the status of their LEA on a set of key indicators for the four areas listed above. One individual from each LEA is asked to complete their survey once every two years. The results of the biennial ELIT survey will be analyzed and reported to the internal stakeholders of the Chesapeake Bay Watershed Agreement. Participating states will receive a summarized report of findings for the full watershed, a summary of findings for their state, and comparisons of

results between states. These aggregated results will be used by the state agencies to understand progress of their school districts over time, and to inform decision-making about strategies and priorities for future work with school districts. Additionally, NOAA will use this information to inform priorities within their B-WET funding opportunities and technical assistance. The biennial reporting will also be used by the Chesapeake Bay Program to understand progress of school districts in the watershed, understand differences between jurisdictions, and guide strategy for providing targeted support in each state.

#### II. Method of Collection

Data will be collected electronically via Qualtrics or through a platform with similar functionality.

#### III. Data

*OMB Control Number:* 0648-0753.

*Form Number(s):* None.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* State, Local or Tribal government (local education agencies); Not-for-profit organizations (charter schools).

*Estimated Number of Respondents:* The survey will be distributed to approximately 685 local education agencies.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 229.

*Estimated Total Annual Cost to Public:* \$0.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* US Code: 42 U.S.C. 4321 *et seq.* Name of Law: National Environmental Policy Act.

#### IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or