at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov.* All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the *www.facadatabase.gov*. Persons interested in the work of this advisory committee are advised to go to the Commission's website, *www.usccr.gov*, or to contact the Regional Programs Unit at the above phone number or email address.

Agenda

Wednesday, November 16, 2022; 1 p.m. (AT); [12 p.m. ET]

- 1. Welcome & Roll Call
- 2. Committee Discussion and Review of Project Proposal
- 3. Next Steps
- 4. Public Comment
- 5. Other Business
- 6. Adjourn
- Dated: October 27, 2022.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–23707 Filed 10–31–22; 8:45 am] BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the South Dakota Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of public web briefing and meetings.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the South Dakota State Advisory Committee to the Commission will convene a briefing on Monday, November 14, 2022, from 3:00 p.m.-5:00 p.m. (CT). The purpose of the briefing is to hear from impacted individuals on the topic of voting rights and voter access in South Dakota. The South Dakota Advisory Committee will also convene regular business meetings on the following Mondays from 3:30 p.m.-

4:30 p.m. (CT): December 12, 2022, January 9, 2023, and February 13, 2023. The purpose of the business meetings is to discuss testimony heard related to the Committee's topic on voting rights and voter access.

Briefing Date: Monday, November 14, 2022, at 3:00 p.m. (CT).

Briefing Zoom Link (video and audio): https://tinyurl.com/3hwph42r; password, if needed: USCCR–SD.

If Joining Briefing by Phone Only, Dial: 1–551–285–1373; Meeting ID: 161 095 5742#.

Business Meeting Dates: December 12, 2022; January 9, 2023; and February 13, 2023; Mondays at 3:30 p.m. (CT).

Business Meetings Zoom Link: https:// tinyurl.com/j9s362sb.

İf Joining Business Meetings by Phone Only, Dial: 1–551–285–1373; Meeting ID: 161 950 2444#.

FOR FURTHER INFORMATION CONTACT: Kayla Fajota at *kfajota@usccr.gov.*

SUPPLEMENTARY INFORMATION: The meetings are available to the public through the web links above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with conference details found through registering at the web link above. To request other accommodations, please email kfajota@ usccr.gov at least 10 business days prior to the meeting for which accommodations are requested.

Members of the public are entitled to make comments during the open period at the end of each meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following each meeting. Written comments may be emailed to Kayla Fajota at kfajota@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during meetings will be available for public viewing as they become available at www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

Briefing Agenda: Monday, November 14, 2022; 3:00 p.m. (CT)

I. Welcome Remarks & Roll Call

- II. Forum: Impacted Individuals—
- Voting Rights and Voter Access III. Closing Remarks
- IV. Other Business
- V. Adjournment

Business Meeting Agenda: Mondays at 3:30 p.m. (CT)—12/12/22, 1/9/23, and 2/13/23

- I. Welcome & Roll Call
- II. Announcements and Updates
- III. Approval of Minutes from the Last Meeting
- IV. Debrief: Panel Briefings and Transcripts
- V. Next Steps

VI. Public Comment

VII. Adjournment

Dated: October 27, 2022

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–23714 Filed 10–31–22; 8:45 am] BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Generic Clearance for Census Bureau Field Tests and Evaluations

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the Federal Register on July 26, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: U.S. Census Bureau, Commerce.

Title: Generic Clearance for Census Bureau Field Tests and Evaluations.

OMB Control Number: 0607–0971. *Form Number(s):* Not yet determined.

Type of Request: Regular submission, Request for an Extension, without Change, of a Currently Approved Collection.

Number of Respondents: 100,000 per year.

Average Hours per Response: 25 minutes.