

**Agenda**

Monday, November 14, 2022, Through Friday, November 18, 2022

The Bering Sea and Aleutian Islands (BSAI) and Gulf of Alaska (GOA) Groundfish Plan Teams will compile and review the annual BSAI and GOA Groundfish Stock Assessment and Fishery Evaluation (SAFE) reports, and recommend final groundfish Over Fishing Limit (OFL) and Allowable Biological Catches (ABCs) for 2023/24. The Plan Teams will also review the Economic Report and the Ecosystem Status Reports. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2961> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2961>.

**Public Comment**

Public comment letters should be submitted electronically via the electronic agenda at <https://meetings.npfmc.org/Meeting/Details/2961>.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2022.

**Rey Israel Marquez,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-23551 Filed 10-27-22; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XC496]

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one day in-person and virtual meeting (hybrid) of its Shrimp Advisory Panel (AP).

**DATES:** The meeting will convene Tuesday, November 15, 2022, 8:30 a.m.–5 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** Registration information will be available on the Council's website by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Shrimp AP meeting on the calendar.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. Matt Freeman, Economist, Gulf of Mexico Fishery Management Council; [matt.freeman@gulfcouncil.org](mailto:matt.freeman@gulfcouncil.org), telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

**Tuesday, November 15, 2022; 8:30 a.m.–5 p.m. EST (7:30 a.m.–4 p.m. CST)**

Meeting will begin with Adoption of Agenda, Approval of Minutes from March 29, 2022, meeting, and Scope of Work. The AP will review Council Actions in Response to Motions from the March 2022 Shrimp AP Meeting, and June 2022 Council Meeting Motions. The AP will receive updates on the Florida Keys National Marine Sanctuary Expansion Proposal, Status of 2020 Gulf of Mexico Shrimp Effort and Landings Estimates, Draft Wind Energy Areas in the Gulf of Mexico and update on Research Track (SEDAR).

The AP will review the Recent Information on Sawfish in the Gulf; and receive any public testimony and discuss other business items.

—Meeting Adjourns

The in-person meeting will be broadcast via webinar. You may register by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Shrimp Advisory Panel meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency at least 5 working days prior to the meeting.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, [kathy.pereira@gulfcouncil.org](mailto:kathy.pereira@gulfcouncil.org), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2022.

**Rey Israel Marquez,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-23552 Filed 10-27-22; 8:45 am]

BILLING CODE 3510-22-P

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XC500]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The MAFMC will hold a public joint meeting (webinar) of its Mackerel, Squid, and Butterfish (MSB) Committee and Advisory Panel to consider potential follow-up actions regarding the disapproved *Illex* Permit Amendment.

**DATES:** The meeting will be held on Wednesday, November 16, 2022, from 9 a.m. to 11 a.m.

**ADDRESSES:** Webinar connection information will be posted to the calendar prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** In September 2022, NOAA Fisheries disapproved an Amendment to the MSB fishery management plan that would have reduced excess capacity in the *Illex* fishery. This meeting will consider potential follow-up actions by the Council.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2022.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-23550 Filed 10-27-22; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC465]

#### Taking and Importing Marine Mammals; Taking Marine Mammals Incidental to the Atlantic Shores Offshore Wind Energy Projects Offshore of New Jersey; Extension of Public Comment Period

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; extension of public comment period.

**SUMMARY:** The National Marine Fisheries Service (NMFS) is extending the public comment period on the Notice of Receipt (NOR) of Atlantic Shores' application under the Marine Mammal Protection Act (MMPA) requesting authorization to take marine mammals, by Level A harassment and Level B harassment, incidental to the Atlantic Shores Offshore Wind Energy Project, offshore of New Jersey. The comment period for the Notice of Receipt of Atlantic Shores' application that published on September 29, 2022 closes on October 31, 2022. At the request of a commenter, NMFS is extending the public comment period to provide the public with additional time to submit information and to comment on Atlantic Shores' application.

**DATES:** The comment period for the notice published on September 29, 2022, at 87 FR 59061, is extended. Comments and information must be received no later than November 15, 2022. Comments received prior to and between the close of the first public comment period and the end of the extended comment period will be considered timely received.

**ADDRESSES:** Comments on the applications should be addressed to Jolie Harrison, Chief, Permits and Conservation Division, Office of Protected Resources, National Marine

Fisheries Service. Physical comments should be sent to 1315 East-West Highway, Silver Spring, MD 20910 and electronic comments should be sent to [ITP.Potlock@noaa.gov](mailto:ITP.Potlock@noaa.gov).

**Instructions:** NMFS is not responsible for comments sent by any other method, to any other address or individual, or received after the end of the comment period. Comments received electronically, including all attachments, must not exceed a 25-megabyte file size. Attachments to electronic comments will be accepted in Microsoft Word or Excel or Adobe PDF file formats only. All comments received are a part of the public record and will generally be posted online at <https://www.fisheries.noaa.gov/permit/incidental-take-authorizations-under-marine-mammal-protection-act> without change. All personal identifying information (e.g., name, address) voluntarily submitted by the commenter may be publicly accessible. Do not submit confidential business information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:**

Kelsey Potlock, Office of Protected Resources, NMFS, (301) 427-8401. An electronic copy of Atlantic Shores' application may be obtained online at: <https://www.fisheries.noaa.gov/permit/incidental-take-authorizations-under-marine-mammal-protection-act>. In case of problems accessing these documents, please call the contact listed above.

**SUPPLEMENTARY INFORMATION:**

#### Background

On September 29, 2022, we published a Notice of Receipt (NOR) regarding an adequate and complete application received by Atlantic Shores, who has requested NMFS to authorize the taking of marine mammals incidental to the construction of two offshore wind energy projects located off of New Jersey in and around lease area OCS-A-0499 (87 FR 59061). The NOR allowed for a 30-day public comment period, which is scheduled to close on October 31, 2022. On October 3, 2022, we received a request from the Save Long Beach Island, Inc. Coalition for Wind Without Impact (Save LBI) for a 15-day extension of the public comment period. The request indicated that Save LBI needed more time to conduct their review of the available documents and provide comments. Given that the targeted publication date of the proposed rule is May 1, 2023 (per Title 41 of the Fixing America's Surface Transportation Act (FAST-41); [\*south\*\) and the requested extension would not interfere with any of the intermediate milestones, NMFS has elected to provide additional time \(15 additional days\) for public comment.](https://www.permits.performance.gov/permitting-project/atlantic-shores-</a></p>
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NMFS is extending the public comment period from an original end date of October 31, 2022, (87 FR 59061) to November 15, 2022, per this notice. No information has changed and all information that was previously described in the Background section, the Summary of Request section, and the Specified Activities section of the prior notice (87 FR 59061, September 29, 2022) remain applicable to this notice and the activities proposed by Atlantic Shores. Furthermore, all information remains available to the public on NMFS' website (<https://www.fisheries.noaa.gov/action/incidental-take-authorization-atlantic-shores-offshore-wind-llc-construction-atlantic-shores>). All comments and information submitted previously regarding Atlantic Shores' projects will be fully considered in preparation of the proposed rule and do not need to be resubmitted.

Dated: October 25, 2022.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 2022-23523 Filed 10-27-22; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: November 27, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3. Its