State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Lucas (FEMA Docket No.: B– 2246).	City of Toledo (21–05– 2785P).	The Honorable Wade Kapszukiewicz, Mayor, City of Toledo, 1 Government Center, 640 Jackson Street, Toledo, OH 43604.	Department of Inspection, 1 Gov- ernment Center, Suite 1600, Toledo, OH 43604.	Sep. 29, 2022	395373
Summit (FEMA Docket No.: B– 2230).	Unincorporated Areas of Summit County (21–05–3486P).	Executive llene Shapiro, Summit County, 175 South Main Street, 8th Floor, Akron, OH 44308.	Summit County Building Stand- ards Department, 1030 East Tallmadge Avenue, Akron, OH 44310.	Jun. 9, 2022	390781
Summit (FEMA Docket No.: B– 2230).	Village of Reminderville, (21– 05–3486P).	The Honorable Sam Alonso, Mayor, Village of Reminderville, 3382 Glenwood Boulevard, Reminderville, OH 44202.	Village Hall, 3382 Glenwood Bou- levard, Reminderville, OH 44202.	Jun. 9, 2022	390855
Warren (FEMA Docket No.: B– 2237).	City of Mason (21–05– 3113P).	The Honorable Kathy Grossmann, Mayor, City of Mason, 6000 Mason Montgomery Road, Mason, OH 45040.	Municipal Building, 6000 Mason Montgomery Road, Mason, OH 45040.	Aug. 22, 2022	390559
Oregon: Lane (FEMA Docket No.: B–2246).	Unincorporated Areas of Lane County (22– 10–0105P).	Commissioner Joe Berney, Lane County Board of County Com- missioners, 125 East 8th Ave- nue, Eugene, OR 97401.	Lane County, Customer Service Center, 3050 North Delta High- way, Eugene, OR 97408.	Aug. 26, 2022	415591
South Carolina: Jasper (FEMA Docket No.: B– 2237).	City of Hardeeville, (21–04–0577P).	The Honorable Harry Williams, Mayor, City of Hardeeville, P.O. Box 609, Hardeeville, SC 29927.	City Hall, 205 Main Street, Hardeeville, SC 29927.	Jul. 28, 2022	450113
Jasper (FEMA Docket No.: B– 2237).	Unincorporated Areas of Jasper County (21–04–0577P).	Barbara Clark, Chair, Jasper County, P.O. Box 1659, Ridgeland, SC 29936.	Jasper County Planning and Building Services, 358 3rd Ave- nue, Room 202, Ridgeland, SC 29936.	Jul. 28, 2022	450112
Texas: Dallas (FEMA Docket No.: B– 2230).	City of Grand Prairie (21–06–2282P).	The Honorable Ron Jensen, Mayor, City of Grand Prairie, 300 West Main Street, Grand Prairie. TX 75050.	City Development Center, 205 West Church Street, Grand Prairie, TX 75050.	Jul. 11, 2022	485472
Travis (FEMA Docket No.: B– 2246). Washington:	City of Austin (21–06– 2164P).	The Honorable Steve Adler, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.	Watershed Engineering Division, 505 Barton Springs Road, 12th Floor, Austin, TX 78704.	Sep. 22, 2022	480624
King (FEMA Dock- et No.: B-2246).	City of Issaquah (21– 10–1197P).	The Honorable Mary Lou Pauly, Mayor, City of Issaquah, 130 East Sunset Way, Issaquah, WA 98027.	City Hall, 1775 12th Avenue Northwest, Issaquah, WA 98027.	Sep. 26, 2022	530079
Pierce (FEMA Docket No.: B– 2246).	City of Puyallup (21– 10–0191P).	The Honorable Dean Johnson, Mayor, City of Puyallup, City Hall, 333 South Meridian, Puy- allup, WA 98371.	City Hall, 333 South Meridian, Puyallup, WA 98371.	Sep. 8, 2022	530144
Wisconsin: Kenosha (FEMA Docket No.: B– 2237).	Village of Pleasant Prairie (21–05– 4480P).	John P. Steinbrink, President, Vil- lage of Pleasant Prairie, 9915 39th Avenue, Pleasant Prairie, WI 53158.	Village Hall, 9915 39th Avenue, Pleasant Prairie, WI 53158.	Aug. 4, 2022	550613
Kenosha (FEMA Docket No.: B– 2230).	Village of Salem Lakes (21–05–3136P).	Diann Tesar, President, Village of Salem Lakes, P.O. Box 443, Salem, WI 53168.	Village Hall, 9814 Antioch Road, Salem, WI 53168.	Jun. 16, 2022	550505
Milwaukee (FEMA Docket No.: B– 2246).	City of Oak Creek (21–05–0691P).	The Honorable Daniel Bukiewicz, Mayor, City of Oak Creek, 8040 South 6th Street, Oak Creek, WI 53154.	City Hall, 8640 South Howell Ave- nue, Oak Creek, WI 53154.	Aug. 25, 2022	550279

[FR Doc. 2022–23545 Filed 10–27–22; 8:45 am] BILLING CODE 9110–12–P

# DEPARTMENT OF HOMELAND SECURITY

# Federal Emergency Management Agency

#### [Docket ID FEMA-2008-0010]

## Board of Visitors for the National Fire Academy

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice of open federal advisory committee meeting.

**SUMMARY:** The Board of Visitors for the National Fire Academy (Board) will meet virtually on Tuesday, December 6, 2022, to discuss and support the academic stature of the National Fire Academy. The meeting will be open to the public.

**DATES:** The meeting will take place on Tuesday, December 6, 2022, 2 p.m. to 4 p.m. Eastern Standard Time. Please note that the meeting may close early if the Board has completed its business. **ADDRESSES:** Members of the public who wish to participate in the virtual

conference should contact Deborah Gartrell-Kemp as listed in the FOR FURTHER INFORMATION CONTACT section by close of business on November 25, 2022, to obtain the call-in number and access code for the virtual meeting on December 6, 2022. For more information on services for individuals with disabilities or to request special assistance, contact Deborah Gartrell-Kemp as soon as possible. The Board is committed to ensuring all participants have equal access regardless of disability status. If you require a reasonable accommodation due to a disability to fully participate, please contact Deborah Gartrell-Kemp as listed

# in the FOR FURTHER INFORMATION

**CONTACT** section as soon as possible. To facilitate public participation, we are inviting public comment on the issues to be considered by the Board as listed in the SUPPLEMENTARY **INFORMATION** section. Participants seeking to have their comments considered during the meeting should submit them in advance or during the public comment segment. Comments submitted up to 30 days after the meeting will be included in the public record and may be considered at the next meeting. Comments submitted in advance must be identified by Docket ID FEMA-2008-0010 and may be submitted by *one* of the following methods:

• Federal eRulemaking Portal: http:// www.regulations.gov. Follow the instructions for submitting comments.

• *Electronic Delivery:* Email Deborah Gartrell-Kemp at

Deborah.GartrellKemp@fema.dhs.gov no later than November 25, 2022, for consideration at the December 6, 2022, meeting.

Instructions: All submissions received must include the words "Federal Emergency Management Agency" and the Docket ID for this action. Comments received will be posted without alteration at http://www.regulations.gov, including any personal information provided. You may wish to view the Privacy and Security Notice via a link on the homepage of www.regulations.gov.

Docket: For access to the docket and to read background documents or comments received by the National Fire Academy Board of Visitors, go to http:// www.regulations.gov, click on "Advanced Search," then enter "FEMA-2008-0010" in the "By Docket ID" box, then select "FEMA" under "By Agency," and then click "Search."

# FOR FURTHER INFORMATION CONTACT:

Designated Federal Officer: Eriks Gabliks, (301) 447–1117, Eriks.Gabliks@ fema.dhs.gov.

Logistical Information: Deborah Gartrell-Kemp, (301) 447–7230, Deborah.Gartrell-Kemp@fema.dhs.gov.

**SUPPLEMENTARY INFORMATION:** The Board will meet virtually on Tuesday, December 6, 2022. The meeting will be open to the public. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. appendix.

# Purpose of the Board

The purpose of the Board is to review annually the programs of the National Fire Academy (Academy) and advise the Administrator of the Federal Emergency

Management Agency (FEMA), through the United States Fire Administrator, on the operation of the Academy and any improvements therein that the Board deems appropriate. In carrying out its responsibilities, the Board examines Academy programs to determine whether these programs further the basic missions that are approved by the FEMA Administrator, examines the physical plant of the Academy to determine the adequacy of the Academy's facilities, and examines the funding levels for Academy programs. The Board submits a written annual report through the United States Fire Administrator to the FEMA Administrator. The report provides detailed comments and recommendations regarding the operation of the Academy.

#### Agenda

On Tuesday, December 6, 2022, there will be four sessions, with deliberations and voting at the end of each session as necessary:

1. The Board will discuss United States Fire Administration Data, Research, Prevention and Response.

2. The Board will discuss deferred maintenance and capital improvements on the National Emergency Training Center campus and Fiscal Year 2023 and beyond Budget Request/Budget Planning.

3. The Board will deliberate and vote on recommendations on Academy program activities to include developments, deliveries, staffing, admissions, and strategic plan.

4. There will also be an update on the Board of Visitors Subcommittee Groups for the Professional Development Initiative Update and the National Fire Incident Report System.

There will be a 10-minute comment period after each agenda item and each speaker will be given no more than 2 minutes to speak. Please note that the public comment period may end before the time indicated following the last call for comments. Contact Deborah Gartrell-Kemp to register as a speaker. Meeting materials will be posted by November 10, 2022, at https://www.usfa.fema.gov/ training/nfa/about/bov.html.

#### Eriks J. Gabliks,

Superintendent, National Fire Academy, United States Fire Administration, Federal Emergency Management Agency. [FR Doc. 2022–23547 Filed 10–27–22; 8:45 am] BILLING CODE 9111–74–P

# DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2022-0002]

#### **Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security. **ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal **Emergency Management Agency's** (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of April 5, 2023 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at *https://msc.fema.gov* by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) *patrick.sacbibit@fema.dhs.gov;* or visit the FEMA Mapping and Insurance eXchange (FMIX) online at *https:// www.floodmaps.fema.gov/fhm/fmx\_main.html.* 

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in