

ID number and title, by the following method:

- *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions*: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DoD Clearance Officer*: Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).

Dated: October 20, 2022.

**Aaron T. Siegel**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022-23237 Filed 10-25-22; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY**: Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

**ACTION**: Notice of Federal Advisory Committee meeting.

**SUMMARY**: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (BoR USUHS) will take place.

**DATES**: Thursday, December 1, 2022, open to the public from 12 p.m. to 4 p.m.

**ADDRESSES**: Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, MD 20814. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT**: Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 646-1656 or [annette.asksins-roberts@usuhs.edu](mailto:annette.asksins-roberts@usuhs.edu).

Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

**SUPPLEMENTARY INFORMATION**: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C., appendix), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting*: The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of Uniformed Services University (USU). These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

*Agenda*: The schedule includes opening comments from the Chair; an overview of the USU Strategic Plan; reports from School of Medicine, Graduate School of Nursing, Postgraduate Dental College, and College of Allied Health Sciences; overviews from the Office of the University Registrar, the Armed Forces Radiobiology Research Institute, and the Office of Vice President Finance and Administration; and an update on the accreditation process.

*Meeting Accessibility*: Pursuant to Federal statutes and regulations (5 U.S.C. appendix, 5 U.S.C. 552b, and 41 CFR 102-3.140 through 102.3.165), the meeting will be held in-person and virtually and is open to the public from 12 p.m. to 4 p.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting in-person or virtually should contact Ms. Hermano via email at [celestehermano.ctr@usuhs.edu](mailto:celestehermano.ctr@usuhs.edu) no later than five business days prior to the meeting.

*Written Statements*: Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.140, the public or interested organizations may submit written comments to the BoR USUHS about its approved agenda pertaining to this meeting or at any time regarding the BoR USUHS' mission. Individuals submitting a written statement must submit their statement to Ms. Askins-Roberts at the address noted in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to

a scheduled meeting of the BoR USUHS may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least five calendar days prior to the meeting. Otherwise, the comments may not be provided to or considered by the BoR USUHS until a later date. The DFO will compile all timely submissions with the BoR USUHS' Chair and ensure such submissions are provided to BoR USUHS members before the meeting.

Dated: October 21, 2022.

**Aaron T. Siegel**,

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022-23325 Filed 10-25-22; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Committee Renewal of Department of Defense Federal Advisory Committees—Defense Advisory Committee on Diversity and Inclusion

**AGENCY**: Department of Defense (DoD).

**ACTION**: Committee renewal of Federal Advisory Committee.

**SUMMARY**: The DoD is publishing this notice to announce that it is renewing the Defense Advisory Committee on Diversity and Inclusion (DAC-DI).

**FOR FURTHER INFORMATION CONTACT**: Jim Freeman, Advisory Committee Management Officer for the Department of Defense, 703-697-1142.

**SUPPLEMENTARY INFORMATION**: The DAC-DI is being renewed in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. appendix) and 41 CFR 102-3.50(d), and as part of the renewal process, the DoD is filing a new DAC-DI charter along with its membership balance plan. The charter and contact information for the DAC-DI's Designated Federal Officer (DFO) are found at <https://www.facadatabase.gov/FACA/apex/FACAPublicAgencyNavigation>.

The DAC-DI shall examine and provide recommendations to improve racial/ethnic diversity, inclusion, and equal opportunity within the DoD, with a primary focus on military personnel. The DAC-DI shall conduct studies, make findings, and provide recommendations on matters and policies relating to improving racial/ethnic diversity, inclusion, and equal opportunity within the DoD, as determined by the Secretary of Defense and the Deputy Secretary of Defense

(“the DoD Appointing Authority”) or the Under Secretary of Defense for Personnel and Readiness (USD(P&R)). All DAC–DI work will be in response to written terms of reference (TOR) approved by the DoD Appointing Authority or the USD(P&R) unless otherwise provided by in statute or Presidential directive.

The DAC–DI shall be composed of no more than 20 members, who have distinguished backgrounds and experience in one or more of the following disciplines: defense or national security, organizational or human resources management, constitutional or employment law, and diversity and inclusion. These members will come from varied backgrounds including academia and the public and private sectors.

DAC–DI members who are not full-time or permanent part-time Federal civilian officers or employees, or active duty members of the Uniformed Services, shall be appointed as experts or consultants, pursuant to 5 U.S.C. 3109, to serve as special government employee members. DAC–DI members who are full-time or permanent part-time Federal civilian officers or employees, or active duty members of the Uniformed Services shall be designated pursuant to 41 CFR 102–3.130(a), to serve as regular government employee members. The DoD Appointing Authority shall appoint the DAC–DI’s leadership from among the membership previously appointed in accordance with DoD policy and procedures, for a term of service of one-to-two years, with annual renewal, which shall not exceed the member’s approved DAC–DI appointment.

All members of the DAC–DI are appointed to exercise their own best judgement on behalf of the DoD, without representing any particular point of view, and to discuss and deliberate in a manner that is free from conflicts of interest. With the exception of reimbursement of official DAC–DI-related travel and per diem, DAC–DI members serve without compensation.

The public or interested organizations may submit written statements to the DAC–DI membership about the DAC–DI’s mission and functions. Written statements may be submitted at any time or in response to the stated agenda of planned meeting of the DAC–DI. All written statements shall be submitted to the DFO for the DAC–DI, and this individual will ensure that the written statements are provided to the membership for their consideration.

Dated: October 21, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022–23328 Filed 10–25–22; 8:45 am]

**BILLING CODE 5001–06–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy (DoN), Department of Defense (DoD).

**ACTION:** Notice of open meeting.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the internal procedures of Marine Corps University. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, 17 November 2022, from 8:00 a.m. to 4:30 p.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at Marine Corps University in Quantico, Virginia. The address is: 2076 South Street, Quantico, VA 22134.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kim Florich, Director of Faculty Development and Outreach, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, Telephone number 703–432–4682.

Dated: October 20, 2022.

**B.F. Roach,**

*Commander, Judge Advocate General’s Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2022–23251 Filed 10–25–22; 8:45 am]

**BILLING CODE 3810–FF–P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

[Docket ID USN–2022–HQ–0030]

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Navy, Department of Defense (DoD).

**ACTION:** 60-Day information collection notice.

**SUMMARY:** In compliance with the *Paperwork Reduction Act of 1995*, the Naval Sea Systems Command Shipping Industrial Base Task Force announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; the accuracy of the agency’s estimate of the burden of the proposed information collection; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by December 27, 2022.

**ADDRESSES:** You may submit comments, identified by docket number and title, by any of the following methods:

*Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Mail:* Department of Defense, Office of the Assistant to the Secretary of Defense for Privacy, Civil Liberties, and Transparency, Regulatory Directorate, 4800 Mark Center Drive, Mailbox #24, Suite 08D09, Alexandria, VA 22350–1700.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to Naval Sea Systems Command Shipping Industrial Base Task Force, 1333 Isaac Hull Ave SE, Washington Navy Yard, DC 20376; ATTN: Mr. Matthew Evans, or call 202–781–0000.

#### SUPPLEMENTARY INFORMATION:

*Title; Associated Form; and OMB Number:* Shipbuilding Industrial Base Demographics Survey; OMB Control Number 0703–IDMS.

*Needs and Uses:* The Shipbuilding Industrial Base Demographic Survey is