

Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-22389 Filed 10-13-22; 8:45 am]

BILLING CODE 3510-22-P

DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648-XC436]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management Advisory Panel (Habitat AP).

DATES: The Habitat AP will meet on Tuesday, November 1, 2022, from 1 p.m. until 4 p.m., Wednesday, November 2, 2022, from 9 a.m. to 4 p.m., and Thursday, November 3, 2022, from 9 a.m. to 12 p.m. The meetings will be held in Charleston, SC.

ADDRESSES:

Meeting address: The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571-1000.

The meeting is open to the public and will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-council-meetings/>.

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The Habitat AP meeting agenda includes the following: NOAA overview of Deep Water Coral Mapping and Characterization in the South Atlantic Region; review and input on revisions to the Council's Beach Dredge and Fill and Large-Scale Coastal Engineering Policy Statement; initial discussion and guidance on updating the Council's energy policy; and an overview of the East Coast Climate Change Scenario Planning initiative.

The AP will also receive updates on Renewable Energy (Offshore Wind) Development in the South Atlantic; NOAA Fisheries Habitat Conservation Division's Essential Fish Habitat (EFH) 5-year review and EFH consultations over the past year; and other items.

The AP will develop recommendations for consideration by the Council's Habitat Protection and Ecosystem-Based Management Committee.

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Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE**National Oceanic and Atmospheric Administration**

[RTID 0648-XC459]

Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold online and in-person public meetings.

DATES: The Pacific Council and selected advisory committees will meet November 2-8, 2022 in Garden Grove, CA. The Pacific Council meeting will begin on Thursday, November 3, 2022, at 8 a.m. Pacific Time (PT), reconvening

at 8 a.m. on Friday, November 4 through Tuesday, November 8, 2022. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Thursday, November 3, to address national security matters, international negotiations, litigation, or personnel matters including appointments to advisory bodies. The Pacific Council will meet as late as necessary each day to complete its scheduled business. The Pacific Council meeting will be held in a hybrid format with remote and in-person participation. The Council's Budget, Legislative, Scientific and Statistical, Enforcement Consultants, Highly Migratory Species, and Groundfish Committee meetings will occur in-person only in Garden Grove. All other advisory entities will meet by webinar only.

ADDRESSES: Meetings of the Pacific Council and aforementioned Committees will be held at the Hyatt Regency Orange County, 11999 Harbor Boulevard, Garden Grove, CA 92840; telephone: (714) 750-1234. The Council meetings will be held in-person and online. Specific meeting information, including directions on joining meetings, connecting to the live stream broadcast, and system requirements will be provided in the meeting materials on the Pacific Council's website (see www.pcouncil.org). You may send an email to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov) or contact him at (503) 820-2412 for technical assistance.

Council address: Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

FOR FURTHER INFORMATION CONTACT: Mr. Merrick Burden, Executive Director, Pacific Council; telephone: (503) 820-2418 or (866) 806-7204 toll-free, or access the Pacific Council website, www.pcouncil.org, for the proposed agenda and meeting briefing materials.

SUPPLEMENTARY INFORMATION: The November 2022 meeting of the Pacific Council will be in person and streamed live on the internet. The broadcasts begin initially at 9 a.m., PT Thursday, November 3, 2022 through Tuesday, November 8, 2022. Broadcasts end when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. Additional information and instructions on joining or listening to the meeting

can be found on the Pacific Council’s website (see www.pcouncil.org).

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as “Final Action” refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and advisory entity meeting times, are described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance briefing materials and posted on the Pacific Council website at www.pcouncil.org no later than Friday, October 14, 2022.

- A. Call to Order
 - 1. Opening Remarks
 - 2. Roll Call
 - 3. Executive Director’s Report
 - 4. Approve Agenda
- B. Open Comment Period
- 1. Comments on Non-Agenda Items
- C. Administrative Matters
 - 1. Council Coordination Committee Report
 - 2. National Marine Fisheries Service National Policy for Saltwater Recreational Fisheries
 - 3. Legislative Matters
 - 4. Chumash Heritage National Marine

- Sanctuary Designation
- 5. National Marine Fisheries Service Accomplishments and Priorities
- 6. Marine Planning
- 7. Fiscal Matters
- 8. Approval of Council Meeting Record
- 9. Membership Appointments and Council Operating Procedures
- 10. Future Council Meeting Agenda and Workload Planning
- D. Salmon Management
 - 1. National Marine Fisheries Service Report
 - 2. Final Methodology Review
 - 3. 2023 Preseason Management Schedule
- E. Pacific Halibut Management
 - 1. 2023 Catch Sharing Plan and Annual Regulations—Final Action
 - 2. 2023 Commercial-Directed Fishery Regulations—Final Action
- F. Habitat Issues
 - 1. Current Habitat Issues
- G. Highly Migratory Species Management
 - 1. National Marine Fisheries Service Report
 - 2. International Management Activities
 - 3. Drift Gillnet Fishery Hard Caps—Final Action
 - 4. Biennial Harvest Specifications and Management Measures—Preliminary
- H. Groundfish Management
 - 1. National Marine Fisheries Service

- Report
- 2. Trawl Catch Share Program and Inter-Sector Allocation Review—Hearing Schedule
- 3. Sablefish Gear Switching
- 4. Methodology Review—Final Fishery Impact Model Topics and Final Assessment Methodologies
- 5. Stock Definitions
- 6. Inseason Adjustments Including Pacific Whiting Set-Asides—Final Action
- 7. Electronic Monitoring
- I. Coastal Pelagic Species Management
 - 1. National Marine Fisheries Service Report
 - 2. Preliminary Review of Exempted Fishing Permits for 2023
 - 3. Fishery Management Plan Housekeeping Amendment
 - 4. Stock Assessment Terms of Reference—Final Action
 - 5. Stock Assessment Prioritization

Advisory Body Agendas

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting and may also include issues that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website, www.pcouncil.org, no later than Friday, October 14, 2022.

SCHEDULE OF ANCILLARY MEETINGS

Day 1—Wednesday, November 2, 2022.

Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Habitat Committee	8 a.m.
Highly Migratory Species Advisory Subpanel	8 a.m.
Highly Migratory Species Management Team	8 a.m.
Scientific and Statistical Committee	8 a.m.
Salmon Technical Team	8 a.m.
Legislative Committee	10 a.m.
Salmon Advisory Subpanel	1 p.m.
Budget Committee	1 p.m.
Enforcement Consultants	2 p.m.

Day 2—Thursday, November 3, 2022.

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Habitat Committee	8 a.m.
Highly Migratory Species Advisory Subpanel	8 a.m.
Highly Migratory Species Management Team	8 a.m.
Scientific and Statistical Committee	8 a.m.
Enforcement Consultants	As needed

Day 3—Friday, November 4, 2022.

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Highly Migratory Species Advisory Subpanel	8 a.m.
Highly Migratory Species Management Team	8 a.m.
Enforcement Consultants	As needed

Day 4—Saturday, November 5, 2022.

SCHEDULE OF ANCILLARY MEETINGS—Continued

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Coastal Pelagic Species Advisory Subpanel	8 a.m.
Coastal Pelagic Species Management Team	8 a.m.
Enforcement Consultants	As needed
<i>Day 5—Sunday, November 6, 2022.</i>	
California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Coastal Pelagic Species Advisory Subpanel	8 a.m.
Coastal Pelagic Species Management Team	8 a.m.
Enforcement Consultants	As needed
<i>Day 6—Monday, November 7, 2022.</i>	
California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Enforcement Consultants	As needed
<i>Day 7—Tuesday, November 8, 2022.</i>	
California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (*kris.kleinschmidt@noaa.gov*; (503) 820-2412) at least 10 business days prior to the meeting date.

AUTHORITY: 16 U.S.C. 1801 *et seq.*

Dated: October 11, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-22390 Filed 10-13-22; 8:45 am]

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COMMISSION OF FINE ARTS

Notice of Meeting

The next meeting of the U.S. Commission of Fine Arts is scheduled for October 20, 2022, at 9 a.m. and will be held via online videoconference.

Items of discussion may include buildings, infrastructure, parks, memorials, and public art.

Draft agendas, the link to register for the online public meeting, and additional information regarding the Commission are available on our website: *www.cfa.gov*. Inquiries regarding the agenda, as well as any public testimony, should be addressed to Thomas Luebke, Secretary, U.S. Commission of Fine Arts, at the above address; by emailing *cfastaff@cfa.gov*; or by calling 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated: 11 October in Washington, DC.

Susan Raposa,

Technical Information Specialist.

[FR Doc. 2022-22403 Filed 10-13-22; 8:45 am]

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DEPARTMENT OF DEFENSE

Office of the Secretary

Defense Innovation Board, Notice of Federal Advisory Committee Meeting

AGENCY: Office of the Under Secretary of Defense for Research and Engineering, Department of Defense (DoD).

ACTION: Notice of Federal Advisory Committee meeting.

SUMMARY: The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Defense Innovation Board (DIB) will take place.

DATES: Closed to the public, Monday, October 17, 2022 from 12 p.m. to 3:45 p.m. Open to the public virtually, Monday, October 17, 2022 from 4 p.m. to 5 p.m.

ADDRESSES: The address of the meeting is Room 3E188 in the Pentagon, Washington, DC 20301.

FOR FURTHER INFORMATION CONTACT: Ms. Colleen Laughlin, (703) 697-7020 (voice), *colleen.r.laughlin.civ@mail.mil* or *osd.innovation@mail.mil* (email). Mailing address is Defense Innovation Board, 4800 Mark Center Drive, Suite 16F09-02, Alexandria, VA 22350-3600. The most current meeting agenda can be found on the DIB website at: *https://innovation.defense.gov*.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) (5 U.S.C.), the Government in the Sunshine Act (5 U.S.C. 552b), and 41 CFR 102-3.140 and 102-3.150.

Due to circumstances beyond the control of the Designated Federal Officer, the Defense Innovation Board was unable to provide public notification required by 41 CFR 102-3.150(a) concerning its October 17, 2022 meeting. Accordingly, the Advisory Committee Management Officer for the