

*Place:* National Human Genome Research Institute, National Institutes of Health, Building 50, 50 Center Drive, Room 5222C, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Paul Liu, Ph.D., MD, Deputy Scientific Director, National Human Genome Research Institute, National Institutes of Health, Building 50, 50 Center Drive, Room 5222C, Bethesda, MD 20892, (301) 402-2529, [pliu@mail.nih.gov](mailto:pliu@mail.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.172, Human Genome Research, National Institutes of Health, HHS)

Dated: October 6, 2022.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022-22161 Filed 10-12-22; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Population Sciences and Epidemiology Integrated Review Group; Population Based Research in Infectious Disease Study Section.

*Date:* November 9-10, 2022.

*Time:* 10 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Lisa Steele, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3139, MSC 7770, Bethesda, MD 20892, (301) 257-2638, [steeleln@csr.nih.gov](mailto:steeleln@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; RFA-OD-21-004: Maximizing the Scientific Value of Existing Biospecimen Collections (R21).

*Date:* November 9, 2022.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Atul Sahai, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2188, MSC 7818, Bethesda, MD 20892, 301-435-1198, [sahaia@csr.nih.gov](mailto:sahaia@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Health Services and Systems.

*Date:* November 10, 2022.

*Time:* 9 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Wenjuan Wang, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institute of Health, 6701 Rockledge Drive, Room 3154, Bethesda, MD 20892, (301) 480-8667, [wangw22@mail.nih.gov](mailto:wangw22@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business: SBIR/STTR Commercialization Readiness Pilot (CRP) Program.

*Date:* November 10, 2022.

*Time:* 9:30 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health Rockledge II 6701 Rockledge Drive Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Allen B. Richon, Ph.D., BS, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6184, MSC 7892, Bethesda, MD 20892, (240) 760-0517, [allen.richon@nih.hhs.gov](mailto:allen.richon@nih.hhs.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Biobehavioral Processes.

*Date:* November 10, 2022.

*Time:* 9:30 a.m. to 7 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Hoa Thi Vo, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1002B2, Bethesda, MD 20892, (301) 594-0776, [voht@csr.nih.gov](mailto:voht@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Early Stress, Psychopathology, and Developmental Disabilities.

*Date:* November 10, 2022.

*Time:* 10 a.m. to 7 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Rochelle Francine Hentges, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1000C, Bethesda, MD 20892, (301) 402-8720, [hentgesrf@mail.nih.gov](mailto:hentgesrf@mail.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Shared Instrumentation: Flow Cytometry.

*Date:* November 10, 2022.

*Time:* 10 a.m. to 7 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Robert O'Hagan, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (240) 909-6378, [ohaganr2@csr.nih.gov](mailto:ohaganr2@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Small Business Endocrine and Metabolic Systems.

*Date:* November 10, 2022.

*Time:* 10 a.m. to 8 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Baskaran Thyagarajan, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 800B, Bethesda, MD 20892, (301) 867-5309, [thyagarajanb2@csr.nih.gov](mailto:thyagarajanb2@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; Neurological and Neuropsychological Injuries and Disorders.

*Date:* November 10, 2022.

*Time:* 10 a.m. to 8 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Todd Everett White, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594-3962, [todd.white@nih.gov](mailto:todd.white@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS.)

Dated: October 6, 2022.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2022-22219 Filed 10-12-22; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2022-0701]

#### National Chemical Transportation Safety Advisory Committee; November 2022 Meeting

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The National Chemical Transportation Safety Advisory Committee (Committee) will conduct a series of meetings over 3 days in Houston, TX, to discuss matters relating to the safe and secure marine transportation of hazardous materials. The subcommittee meetings will also be available by videoconference for those unable to attend in person, however the full committee meeting will be held in person only. All meetings will be open to the public.

**DATES:**

*Meetings:* National Chemical Transportation Safety Advisory Committee subcommittees will meet on Tuesday, November 1, 2022, and Wednesday, November 2, 2022, from 9 a.m. to 5 p.m. Central Daylight Time (CDT) each day. The full Committee will meet on Thursday, November 3, 2022, from 9 a.m. until 5 p.m. CDT. Please note these meetings may close early if the Committee has completed its business.

*Comments and supporting documents:* To ensure your comments are reviewed by Committee members before the meeting, submit your written comments no later than October 18, 2022.

**ADDRESSES:** The meeting will be held at U.S. Coast Guard Marine Safety Unit Texas City, 3101 FM 2004, Texas City, TX 77591.

*Pre-registration Information:* Pre-registration is required for in-person access to the meeting or to attend the subcommittee meetings by videoconference. Public attendees will be required to pre-register no later than noon CDT on October 18, 2022, to be admitted to the meeting. In-person attendance may be capped due to limited space in the meeting venue, and registration will be on a first-come-first-served basis. To pre-register, contact Lieutenant Ethan Beard at [Ethan.T.Beard@uscg.mil](mailto:Ethan.T.Beard@uscg.mil). You will be asked to provide your name, telephone number, email, company or group with which you are affiliated, and whether you wish to attend virtually or in person; if a foreign national, also provide your country of citizenship, passport country, country of residence, place of birth, passport number, and passport expiration date.

Attendees at the meetings will be required to follow COVID-19 safety guidelines promulgated by the Centers for Disease Control and Prevention (CDC), which may include the need to wear masks. CDC guidance on COVID

protocols can be found here: <https://www.cdc.gov/coronavirus/2019-ncov/communication/guidance.html>.

The National Chemical Transportation Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Lieutenant Ethan Beard at [Ethan.T.Beard@uscg.mil](mailto:Ethan.T.Beard@uscg.mil) or call at 202-372-1419 as soon as possible.

*Instructions:* You are free to submit comments at any time, including orally at the meeting as time permits, but if you want Committee members to review your comment before the meeting, please submit your comments no later than October 18, 2022. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, contact the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2022-0701]. Comments received will be posted without alteration at <https://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security Notice found via a link on the homepage of <https://www.regulations.gov>. For more about the privacy and submissions in response to this document, see DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

*Docket Search:* Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Lieutenant Ethan T. Beard, Alternate Designated Federal Officer of the National Chemical Transportation Safety Advisory Committee, telephone 202-372-1419, or email [Ethan.T.Beard@uscg.mil](mailto:Ethan.T.Beard@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of the meeting of the National Chemical

Transportation Safety Advisory Committee is in compliance with the *Federal Advisory Committee Act*, (5 U.S.C. appendix). The Committee is authorized by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018* (Pub. L. 115-282, 132 Stat. 4192) and is codified in 46 U.S.C. 15101. The Committee operates under the provisions of the *Federal Advisory Committee Act* (5 U.S.C. appendix) and 46 U.S.C. 15109. The Committee provides advice and recommendations to the Secretary of Homeland Security on matters related to the safe and secure marine transportation of hazardous materials.

**Agenda**

*Tuesday, November 1, 2022*

Three subcommittees will meet separately to discuss the following task statements:

(1) Task Statement 22-01: Recommendations to Support Reductions to Emissions and Environmental Impacts Associated with Marine Transport of Chemicals, Liquefied Gases and Liquefied Natural Gas (LNG).

(2) Task Statement 22-02: Recommendations on Industry Best Practices and Regulatory Updates Related to the Maritime Transportation of Lithium Batteries.

(3) Task Statement 22-03: Recommendations on Testing Requirements for Anti-Flashback Burners for Vapor Control Systems.

The task statements and other subcommittee information are located at Homeport at the following address: [https://homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-\(nctsac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-(nctsac)/task-statements). The agenda for the discussion of each task statement will include the following:

(1) Introduction and review subcommittee task statement.

(2) Public comment period

(3) Subcommittee discussion and preparation of any proposed recommendations for the NCTSAC meeting on November 3, 2022.

(4) Adjournment of meeting.

*Wednesday, November 2, 2022*

The subcommittee meeting will separately address Task Statement 21-01: Recommendations on Loading Limits of Gas Carriers and U.S. Coast Guard Supplement to International Hazardous Zone Requirements. The task statement and other subcommittee information is located at Homeport at the following address: <https://>

[homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-\(nctsac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-(nctsac)/task-statements). The agenda for the discussion will include the following:

- (1) Introduction and review subcommittee task statement.
- (2) Public comment period
- (3) Subcommittee discussion and preparation of any proposed recommendations for the NCTSAC meeting on November 3, 2022.
- (4) Adjournment of meeting.

Thursday, November 3, 2022

The agenda for the National Chemical Transportation Safety Advisory Committee meeting on Thursday, November 3, 2022 is as follows:

- (1) Call to order.
  - (2) Roll call and determination of quorum.
  - (3) Acceptance of June 9, 2022 meeting minutes and status of task items.
  - (4) Remarks from U.S. Coast Guard leadership.
  - (5) Chairman and Designated Federal Officer's remarks.
  - (6) Committee will review, discuss, and formulate recommendations on the following items:
    - a. Task Statement 21-01: Recommendations on Loading Limits of Gas Carriers and U.S. Coast Guard Supplement to International Hazardous Zone Requirements;
    - b. Task Statement 22-01: Recommendations to Support Reductions to Emissions and Environmental Impacts Associated with Marine Transport of Chemicals, Liquefied Gases and Liquefied Natural Gas (LNG);
    - c. Task Statement 22-02: Recommendations on Industry Best Practices and Regulatory Updates Related to the Maritime Transportation of Lithium Batteries;
    - d. Task Statement 22-03: Recommendations on Testing Requirements for Anti-Flashback Burners for Vapor Control Systems.
  - (7) Subcommittee recommendation discussion.
  - (8) Final public comment period.
  - (9) Set next meeting date and location.
  - (10) Adjournment of meeting.
- A copy of all meeting documentation will be available at: [https://homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-\(nctsac\)/committee-meetings](https://homeport.uscg.mil/missions/federal-advisory-committees/national-chemical-transportation-safety-advisory-committee-(nctsac)/committee-meetings) no later than October 25, 2022. Alternatively, you may contact Lieutenant Ethan Beard as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meetings as the Committee discusses the issues and prior to deliberations and voting. There will be a final public comment period at the end of meetings. Speakers are requested to limit their comments to 2 minutes. Contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above, to register as a speaker.

Dated: October 7, 2022.

**Benjamin J. Hawkins,**  
Deputy Director, Commercial Regulations and Standards.

[FR Doc. 2022-22269 Filed 10-12-22; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2022-0030; OMB No. 1660-0070]

#### Agency Information Collection Activities: Proposed Collection; Comment Request; National Fire Department Registry

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 60-Day notice of revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the use of a form to collect data for the development and continuation of the National Fire Department Registry.

**DATES:** Comments must be submitted on or before December 12, 2022.

**ADDRESSES:** To avoid duplicate submissions to the docket, please use only one of the following means to submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2022-0030. Follow the instructions for submitting comments.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore,

submitting this information makes it public. You may wish to read the Privacy and Security Notice that is available via a link on the homepage.

**FOR FURTHER INFORMATION CONTACT:** Gayle Kelch, Statistician, FEMA, United States Fire Administration, National Fire Data Center at (301) 447-1154 or email [gayle.kelch@fema.dhs.gov](mailto:gayle.kelch@fema.dhs.gov). You may contact the Information Management Division for copies of the proposed collection of information at email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Fire Prevention and Control Act of 1974 (Pub. L. 93-498), as enacted in 15 U.S.C. chapter 49, provides for the gathering and analyzing of data as deemed useful and applicable for fire departments. The U.S. Fire Administration (USFA) receives many requests from fire service organizations and the general public for information related to fire departments, including total number of departments, number of stations per department, population protected, and number of firefighters. The USFA also has a need for this information to guide programmatic decisions and produce mailing lists for USFA publications.

Recommendations for the creation of the fire department census database came out of a Blue Ribbon Panel's review of the USFA. The report included a review of the structure, mission, and funding of the USFA, future policies, programmatic needs, course development and delivery, and the role of the USFA to reflect changes in the fire service. As a result of those recommendations, the USFA is working to identify all fire departments in the United States to develop a database that will include information related to demographics, capabilities, and activities of fire departments Nationwide. In the fall of 2016, the USFA renamed the census to the National Fire Department Registry. In the fall of 2001, information was collected from 16,000 fire departments. Since the first year of the collection, an additional 11,182 departments have registered for a total of 27,182 fire departments. This leaves an estimated 2,818 departments still to respond. Additionally, about 5,436 current registered departments are contacted by USFA each year and are asked to provide updates to any previously submitted information.

#### Collection of Information

*Title:* National Fire Department Registry.