homeport.uscg.mil/missions/federaladvisory-committees/national-chemicaltransportation-safety-advisorycommittee-(nctsac)/task-statements. The agenda for the discussion will include the following:

(1) Introduction and review subcommittee task statement.

(2) Public comment period (3) Subcommittee discussion and preparation of any proposed recommendations for the NCTSAC meeting on November 3, 2022.

(4) Adjournment of meeting.

Thursday, November 3, 2022

The agenda for the National Chemical Transportation Safety Advisory Committee meeting on Thursday, November 3, 2022 is as follows:

(1) Call to order.

(2) Roll call and determination of quorum.

(3) Acceptance of June 9, 2022 meeting minutes and status of task items.

(4) Remarks from U.S. Coast Guard leadership.

(5) Chairman and Designated Federal Officer's remarks.

(6) Committee will review, discuss, and formulate recommendations on the following items:

a. Task Statement 21–01: Recommendations on Loading Limits of Gas Carriers and U.S. Coast Guard Supplement to International Hazardous Zone Requirements;

b. Task Statement 22–01: Recommendations to Support Reductions to Emissions and Environmental Impacts Associated with Marine Transport of Chemicals, Liquefied Gases and Liquefied Natural Gas (LNG);

c. Task Statement 22–02: Recommendations on Industry Best Practices and Regulatory Updates Related to the Maritime Transportation of Lithium Batteries;

d. Task Statement 22–03: Recommendations on Testing Requirements for Anti-Flashback Burners for Vapor Control Systems.

(7) Subcommittee recommendation discussion.

(8) Final public comment period.

(9) Set next meeting date and location.(10) Adjournment of meeting.

A copy of all meeting documentation will be available at: https:// homeportr.uscg.mil/missions/federaladvisory-committees/national-chemicaltransportation-safety-advisorycommittee-(nctsac)/committee-meetings no later than October 25, 2022. Alternatively, you may contact Lieutenant Ethan Beard as noted in the FOR FURTHER INFORMATION CONTACT section above. Public comments or questions will be taken throughout the meetings as the Committee discusses the issues and prior to deliberations and voting. There will be a final public comment period at the end of meetings. Speakers are requested to limit their comments to 2 minutes. Contact the individual listed in the FOR FURTHER INFORMATION CONTACT section above, to register as a speaker.

Dated: October 7, 2022.

Benjamin J. Hawkins,

Deputy Director, Commercial Regulations and Standards.

[FR Doc. 2022–22269 Filed 10–12–22; 8:45 am] BILLING CODE 9110–04–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID: FEMA-2022-0030; OMB No. 1660-0070]

Agency Information Collection Activities: Proposed Collection; Comment Request; National Fire Department Registry

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: 60-Day notice of revision and request for comments.

SUMMARY: The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on a revision of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the use of a form to collect data for the development and continuation of the National Fire Department Registry.

DATES: Comments must be submitted on or before December 12, 2022.

ADDRESSES: To avoid duplicate submissions to the docket, please use only one of the following means to submit comments at *www.regulations.gov* under Docket ID FEMA-2022-0030. Follow the instructions for submitting comments.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at *http://www.regulations.gov*, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy and Security Notice that is available via a link on the homepage.

FOR FURTHER INFORMATION CONTACT: Gayle Kelch, Statistician, FEMA, United States Fire Administration, National Fire Data Center at (301) 447–1154 or email gayle.kelch@fema.dhs.gov. You may contact the Information Management Division for copies of the proposed collection of information at email address: FEMA-Information-Collections-Management@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: The

Federal Fire Prevention and Control Act of 1974 (Pub. L. 93-498), as enacted in 15 U.S.C. chapter 49, provides for the gathering and analyzing of data as deemed useful and applicable for fire departments. The U.S. Fire Administration (USFA) receives many requests from fire service organizations and the general public for information related to fire departments, including total number of departments, number of stations per department, population protected, and number of firefighters. The USFA also has a need for this information to guide programmatic decisions and produce mailing lists for USFA publications.

Recommendations for the creation of the fire department census database came out of a Blue Ribbon Panel's review of the USFA. The report included a review of the structure, mission, and funding of the USFA, future policies, programmatic needs, course development and delivery, and the role of the USFA to reflect changes in the fire service. As a result of those recommendations, the USFA is working to identify all fire departments in the United States to develop a database that will include information related to demographics, capabilities, and activities of fire departments Nationwide. In the fall of 2016, the USFA renamed the census to the National Fire Department Registry. In the fall of 2001, information was collected from 16,000 fire departments. Since the first year of the collection, an additional 11,182 departments have registered for a total of 27,182 fire departments. This leaves an estimated 2,818 departments still to respond. Additionally, about 5,436 current registered departments are contacted by USFA each year and are asked to provide updates to any previously submitted information.

Collection of Information

Title: National Fire Department Registry.

Type of Information Collection: Revision of a currently approved information collection.

OMB Number: 1660–0070.

FEMA Forms: FEMA Form FF–USFA– FY–21–100—Paper Version (formerly 070–0–0–1); FEMA Form FF–USFA– FY–21–110—Online Version (formerly the screenshots of FEMA Form 070–0– 0–1).

Abstract: This collection seeks to identify fire departments in the United States to compile a database related to their demographics, capabilities, and activities. The database is used to guide programmatic decisions and provide information to the public and the fire service.

Affected Public: State, local or tribal government.

Estimated Number of Respondents: 6,375.

Estimated Number of Responses: 6,375.

Estimated Total Annual Burden Hours: 1,219.

Estimated Total Annual Respondent Cost: \$9,371.

Estimated Respondents' Operation and Maintenance Costs: \$0.

Estimated Respondents' Capital and Start-Up Costs: \$0.

Estimated Total Annual Cost to the Federal Government: \$100,058.

Comments

Comments may be submitted as indicated in the ADDRESSES caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Millicent Brown Wilson,

Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security. [FR Doc. 2022–22260 Filed 10–12–22; 8:45 am]

BILLING CODE 9111-76-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R6-NWRS-2022-N044; FF06R06000-FXRS1265066CCP0S2-123]

Establishment of Lost Trail Conservation Area, Montana

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: This notice advises the public that the U.S. Fish and Wildlife Service (Service) has established the Lost Trail Conservation Area (LTCA), the 568th unit of the National Wildlife Refuge System. The Service established LTCA on July 13, 2022, with the purchase of a 38,052-acre conservation easement in Flathead and Lincoln counties, Montana.

ADDRESSES: Information on LTCA, including a map depicting the approved conservation area boundary, is available at *https://www.fws.gov/media/lost-trailconservation-area-land-protection-planand-environmental-assessment.*

FOR FURTHER INFORMATION CONTACT: Jamie Hanson, Conservation Planner, (720) 591–8458 or via U.S. mail at Division of Refuge Planning, USFWS, P.O. Box 25486, DFC, Denver, CO 80225. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-ofcontact in the United States.

SUPPLEMENTARY INFORMATION: We, the U.S. Fish and Wildlife Service (Service), have established the Lost Trail Conservation Area (LTCA), the 568th unit of the National Wildlife Refuge System. We established LTCA on July 13, 2022, with the purchase of a 38,052acre conservation easement in the northwestern part of Montana, in Flathead and Lincoln Counties. Conservation areas are National Wildlife Refuge System units that consist primarily or entirely of conservation easements on private lands. LTCA is unique in that it includes private timberland that has historically been open to the public on a voluntary basis. The establishment of this conservation area ensures that public recreational access to this land is maintained in perpetuity. LTCA will allow sustainable commercial timber harvests and provide wildlife-dependent recreational

opportunities such as hunting, fishing, hiking, and wildlife viewing.

Conservation Area

LTCA's acquisition boundary delineates parcels where the Service may consider negotiations with willing sellers for easement acquisition. Conservation easements will protect critical, State-identified wildlife corridors; guarantee public access for sportspersons and outdoor enthusiasts in perpetuity; and allow for sustainable timber harvest that supports the local economy in northwest Montana. The project protects crucial habitat and linkage corridors for federally listed species, including grizzly bear, Canada lynx, Spalding's catchfly, and other federal trust species. This land will also secure a vital migration corridor for elk and mule deer. Part of the Heart of the Salish Priority Area identified in the Montana Fish, Wildlife, and Parks' Secretarial Order 3362, "State Action Plan for Big Game Winter Range and Migration Corridors," the land within the project area provides over 6,000 hunter-use days per year and is the core area of the most popular elk-hunting district in northwest Montana. LTCA will also support Department of the Interior Secretarial Orders 3347, "Conservation Stewardship and Outdoor Recreation." and 3356. "Hunting, Fishing, Recreational Shooting, and Wildlife Conservation Opportunities and Coordination with States, Tribes, and Territories," by enhancing conservation stewardship; protecting outdoor recreation opportunities for all Americans, including opportunities to hunt and fish; and supporting game species and their habitats for this generation and beyond.

LTCA was funded by the Great American Outdoors Act and Land and Water Conservation Fund. The Service worked in partnership with the Trust for Public Land and the Confederated Salish and Kootenai Tribes (CSKT) to purchase the 38,052-acre conservation easement from continuing owner SPP Montana.

Public Involvement Process

In order to provide the public an opportunity to engage in the planning process, and in compliance with the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*), the Service prepared a draft environmental assessment (EA) that evaluated two alternatives and their potential impacts on the project area. The Service released the draft EA with a land protection plan on September 16, 2020, for a 30-day