

6. One member representing state forestry agencies or equivalent state agencies;

7. One member representing a professional renewable natural resource or arboricultural society;

8. One member from National Institute of Food & Agriculture;

9. One member from the Forest Service; and

10. Two members who are not officers or employees of any governmental body, one of whom is a resident of a community with a population of less than 50,000 as of the most recent census and both of whom have expertise and have been active in urban and community forestry.

NUCFAC shall meet on a periodic and regular basis, at least bi-annually. Any individual or organization may nominate one or more qualified persons to serve on NUCFAC. Individuals may also nominate themselves. Applicants are asked to apply separately for each position that they are eligible.

Letters of recommendations are welcome, but not required. All nominations will be vetted by USDA. The Secretary of Agriculture will appoint members to NUCFAC from the list of qualified applicants. Members of NUCFAC shall serve without compensation, but may be reimbursed for travel expenses while performing duties on behalf of NUCFAC, subject to approval of USDA.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to NUCFAC. To ensure that the recommendations of NUCFAC have taken in account the needs of the

diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: September 28, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022-21496 Filed 10-3-22; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Commonwealth of the Northern Mariana Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Commonwealth of the Northern Mariana Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold its first virtual business meeting via Zoom at 9:30 a.m. ChST on Friday, October 14, 2022, (7:30 p.m. ET on Thursday, October 13, 2022) to discuss civil rights concerns in the territory.

**DATES:** The meeting will take place on Friday, October 14, 2022, from 9:30 a.m.–11:00 a.m.

ChST (Thursday, October 13, 2022, from 7:30 p.m.–9:00 p.m. ET).

*Link to Join (Audio/Visual):* <https://tinyurl.com/yc45bzp9>.

*Telephone (Audio Only):* Dial (833) 435-1820 USA Toll Free; Access Code: 160 953 0112.

**FOR FURTHER INFORMATION CONTACT:**

Kayla Fajota, DFO, at [kfajota@usccr.gov](mailto:kfajota@usccr.gov) or (434) 515-2395.

**SUPPLEMENTARY INFORMATION:**

Committee meetings are available to the public through the Zoom link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the

proceedings by first calling the Federal Relay Service at (800) 877-8339 and providing the Service with the conference details found through registering at the web link above. To request additional accommodations, please email [kfajota@usccr.gov](mailto:kfajota@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Liliana Schiller at [lschiller@usccr.gov](mailto:lschiller@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Commonwealth of the Northern Mariana Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above phone number.

### Agenda

- I. Welcome & Roll Call
- II. Introductions
- III. Project Process Overview—Concept Stage
- IV. Discussion: Potential Topics for Investigation
- V. Public Comment
- VI. Next Steps
- VII. Adjournment

Dated: September 29, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-21490 Filed 10-3-22; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Colorado Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Colorado Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold meetings on the

following Wednesdays: October 19 and November 16, 2022, both at 3:00–4:00 p.m. Mountain Time. The purpose of the meetings is for project planning.

**DATES:** Wednesdays: October 19 and November 16, 2022; both at 3:00–4:00 p.m. (MT).

Join by web conference (Zoom Link for both dates): <https://tinyurl.com/279fjudv>.

Join by phone only: 1–551–285–1373 (USA Toll Free); Meeting ID: 160 614 2807#.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, DFO, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or 202–681–0857.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Colorado Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

*Wednesdays: October 19 and November 16, 2022; both at 3:00–4:00 p.m. (MT)*

- I. Welcome and Roll Call
- II. Nominate Vice Chair
- III. Project Planning; Discuss Civil Rights Topics
- IV. Public Comment
- V. Discuss Next Steps
- VI. Adjournment

Dated: September 29, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–21499 Filed 10–3–22; 8:45 am]

**BILLING CODE 6335–01–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Iowa Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Iowa Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Friday, November 4, 2022 at 1:00 p.m.–2:30 p.m. Central time. The purpose of the meeting will be to review the final draft of their report on employment discrimination and administrative closures.

**DATES:** The meeting will take place on Friday, November 4, 2022, from 1:00 p.m.–2:30 p.m. Central time.

*Online Registration (Audio/Visual):* <https://www.zoomgov.com/j/1612012398>.

*Telephone (Audio Only):* Dial 833–435–1820 USA Toll Free; Access code: 161 201 2398.

**FOR FURTHER INFORMATION CONTACT:** Ana Victoria Fortes, DFO, at [afortes@usccr.gov](mailto:afortes@usccr.gov) or 202–681–0857.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

## Agenda

- I. Welcome, Roll Call, and Announcements
- II. Review Draft Report
- III. Public Comment
- IV. Vote on Final Draft (tentative)
- V. Next Steps
- VI. Adjournment

Dated: September 29, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–21495 Filed 10–3–22; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### 2020 Census Tribal Consultation

**AGENCY:** Census Bureau, Department of Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Census Bureau will conduct two tribal consultations on the Detailed Demographic and Housing Characteristics File A (DHC–A) and Detailed Demographic and Housing Characteristics File B (Detailed DHC–B) on October 18, 2022, in Anchorage, Alaska and October 31, 2022, in Sacramento, California. Feedback on