following Wednesdays: October 19 and November 16, 2022, both at 3:00–4:00 p.m. Mountain Time. The purpose of the meetings is for project planning.

DATES: Wednesdays: October 19 and November 16, 2022; both at 3:00–4:00 p.m. (MT).

Join by web conference (Zoom Link for both dates): https://tinyurl.com/ 279fjudv.

Join by phone only: 1–551–285–1373 (USA Toll Free); Meeting ID: 160 614 2807#.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, DFO, at *afortes@ usccr.gov* or 202–681–0857.

SUPPLEMENTARY INFORMATION: Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1– 800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor at *ebohor@ usccr.gov.* Persons who desire additional information may contact the Regional Programs Unit at (312) 353– 8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Colorado Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http:// www.usccr.gov,* or may contact the Regional Programs Unit at the above email or street address.

Agenda

Wednesdays: October 19 and November 16, 2022; both at 3:00–4:00 p.m. (MT)

I. Welcome and Roll Call
II. Nominate Vice Chair
III. Project Planning: Discuss Civil Rights Topics
IV. Public Comment
V. Discuss Next Steps
VI. Adjournment

Dated: September 29, 2022.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022–21499 Filed 10–3–22; 8:45 am]

BILLING CODE 6335–01–P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Iowa Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Iowa Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Friday, November 4, 2022 at 1:00 p.m.– 2:30 p.m. Central time. The purpose of the meeting will be to review the final draft of their report on employment discrimination and administrative closures.

DATES: The meeting will take place on Friday, November 4, 2022, from 1:00 p.m.–2:30 p.m. Central time.

Online Regisration (Audio/Visual): https://www.zoomgov.com/j/ 1612012398.

Telephone (Audio Only): Dial 833– 435–1820 USA Toll Free; Access code: 161 201 2398.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, DFO, at *afortes@ usccr.gov* or 202–681–0857.

SUPPLEMENTARY INFORMATION: Members of the public can listen to these discussions. Committee meetings are available to the public through the above call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any

incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1– 800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at *csanders@ usccr.gov.* Persons who desire additional information may contact the Regional Programs Unit at (312) 353– 8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http:// ;www.usccr.gov,* or may contact the Regional Programs Unit at the above email or street address.

Agenda

I. Welcome, Roll Call, and Announcements
II. Review Draft Report
III. Public Comment
IV. Vote on Final Draft (tentative)
V. Next Steps
VI. Adjournment

Dated: September 29, 2022.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2022–21495 Filed 10–3–22; 8:45 am]

BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

2020 Census Tribal Consultation

AGENCY: Census Bureau, Department of Commerce.

ACTION: Notice of public meeting.

SUMMARY: The Census Bureau will conduct two tribal consultations on the Detailed Demographic and Housing Characteristics File A (DHC–A) and Detailed Demographic and Housing Characteristics File B (Detailed DHC–B) on October 18, 2022, in Anchorage, Alaska and October 31, 2022, in Sacramento, California. Feedback on