

color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

#### How To File a Complaint of Discrimination

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at [https://www.usda.gov/sites/default/files/documents/Complain\\_combined\\_6\\_8\\_12\\_508.pdf](https://www.usda.gov/sites/default/files/documents/Complain_combined_6_8_12_508.pdf), or write a letter signed by you or your authorized representative. Send your completed complaint form or letter to USDA by mail, fax, or email.

Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW, Washington, DC 20250-9410. Fax: (202) 690-7442. Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on September 25, 2022.

**Mary Frances Lowe,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 2022-21091 Filed 9-28-22; 8:45 am]

**BILLING CODE P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the New Mexico Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Notice; correction.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Tuesday, August 23, 2022, concerning a meeting of the New Mexico Advisory Committee. The meeting link has since been updated.

**FOR FURTHER INFORMATION CONTACT:** Brooke Peery, [bpeery@usccr.gov](mailto:bpeery@usccr.gov), (312) 353-8311.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** on Tuesday, August 23, 2022, in FR Document Number 2022-18090, on page 51650, second column, correct the meeting link to read: <https://www.zoomgov.com/meeting/register/vJlscO-grzkoEiGG6UBK47iBlZk2oWeQX3w>.

Dated: September 26, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-21183 Filed 9-28-22; 8:45 am]

**BILLING CODE P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the American Samoa Advisory Committee; Correction

**AGENCY:** Commission on Civil Rights.  
**ACTION:** Notice; correction.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** on Friday, July 8, 2022, concerning a meeting of the American Samoa Advisory Committee. The meeting link has since been updated.

**FOR FURTHER INFORMATION CONTACT:** Brooke Peery, [bpeery@usccr.gov](mailto:bpeery@usccr.gov), (312) 353-8311.

#### SUPPLEMENTARY INFORMATION:

##### Correction

In the **Federal Register** on Friday, July 8, 2022, in FR Document Number 2022-14527, on page 40783, first and second columns, correct the meeting link to read: <https://www.zoomgov.com/meeting/register/vJlscO-grzkoEiGG6UBK47iBlZk2oWeQX3w>.

Dated: September 26, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-21174 Filed 9-28-22; 8:45 am]

**BILLING CODE P**

---

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the South Carolina Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.  
**ACTION:** Announcement of business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the South Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting on Friday, October 14, 2022, at 12:00 p.m. (ET). The purpose of the meeting is to review, edit, and vote on the committee's draft report on civil asset forfeiture.

**DATES:** October 14, 2022, Friday, at 12:00 p.m. (ET).

**ADDRESSES:**

**Meeting Link (Audio/Visual):** <https://tinyurl.com/5zw3edej>; password, if needed: USCCR-SC.

**Telephone (Audio Only):** Dial 1-551-285-1373 USA Toll Free; Meeting ID: 160 855 9617#.

#### FOR FURTHER INFORMATION CONTACT:

Barbara de La Viez, DFO, at [bdelaviez@usccr.gov](mailto:bdelaviez@usccr.gov) or (202) 376-8473.

#### SUPPLEMENTARY INFORMATION:

Committee meetings are available to the public through the conference link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference details found through registering at the web link above. To request additional accommodations, please email [ero@usccr.gov](mailto:ero@usccr.gov) at least ten (10) days prior to the meeting.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, South Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at the above email or street address.

#### Agenda

- I. Roll Call
- II. Discussion: Review, Edit, and Vote on Civil Asset Forfeiture Report
- III. Other Business
- IV. Public Comment
- V. Next Steps
- VI. Adjournment