

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Date of modification | Community No. |
|--|--|---|--|----------------------|---------------|
| Maryland: Montgomery (FEMA Docket No.: B-2239). | Unincorporated areas of Montgomery County (21-03-1260P). | The Honorable Marc Elrich, Montgomery County Executive, 101 Monroe Street, 2nd Floor, Rockville, MD 20850. | Montgomery County Permitting Services Department, 2425 Reedie Drive, 7th Floor, Wheaton, MD 20902. | Aug. 23, 2022 | 240049 |
| Pennsylvania: Chester (FEMA Docket No.: B-2244). | Township of West Pikeland (21-03-1172P). | The Honorable Carin Mifsud, Chair, Township of West Pikeland Board of Supervisors, 1645 Art School Road, Chester Springs, PA 19425. | Township Hall, 1645 Art School Road, Chester Springs, PA 19425. | Aug. 25, 2022 | 421151 |
| Texas: | | | | | |
| Bexar (FEMA Docket No.: B-2244). | Unincorporated areas of Bexar County (22-06-0280P). | The Honorable Nelson W. Wolff, Bexar County Judge, 101 West Nueva Street, 10th Floor, San Antonio, TX 78205. | Bexar County Public Works Department, 1948 Probandt Street, San Antonio, TX 78214. | Aug. 29, 2022 | 480035 |
| Dallas (FEMA Docket No.: B-2244). | City of Dallas (21-06-2894P). | The Honorable Eric Johnson, Mayor, City of Dallas, 1500 Marilla Street, Suite 5EN, Dallas, TX 75201. | Oak Cliff Municipal Center, 320 East Jefferson Boulevard, Room 312, Dallas, TX 75203. | Aug. 22, 2022 | 480171 |
| Smith (FEMA Docket No.: B-2239). | City of Tyler (21-06-2507P). | The Honorable Don Warren, Mayor, City of Tyler, P.O. Box 2039, Tyler, TX 75710. | Development Department, 423 West Ferguson Street, Tyler, TX 75702. | Aug. 31, 2022 | 480571 |
| Tarrant (FEMA Docket No.: B-2239). | City of Fort Worth (21-06-1993P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102. | Aug. 29, 2022 | 480596 |
| Tarrant (FEMA Docket No.: B-2239). | City of Fort Worth (21-06-2476P). | The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102. | Department of Transportation and Public Works, Engineering Vault and Map Repository, 200 Texas Street, Fort Worth, TX 76102. | Aug. 25, 2022 | 480596 |
| Tarrant (FEMA Docket No.: B-2244). | City of Haslet (21-06-2045P). | The Honorable Gary Hulse, Mayor, City of Haslet, 101 Main Street, Haslet, TX 76052. | City Hall, 101 Main Street, Haslet, TX 76052. | Sep. 6, 2022 | 480600 |
| Tarrant (FEMA Docket No.: B-2244). | Unincorporated areas of Tarrant County (21-06-2045P). | The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Fort Worth, TX 76196. | Tarrant County Administration Building, 100 East Weatherford Street, Fort Worth, TX 76196. | Sep. 6, 2022 | 480582 |
| Williamson (FEMA Docket No.: B-2244). | Unincorporated areas of Williamson County (21-06-3275P). | The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | Sep. 1, 2022 | 481079 |

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DEPARTMENT OF HOMELAND SECURITY

U.S. Immigration and Customs Enforcement

[OMB Control Number 1653-0050]

Agency Information Collection Activities; Extension, Without Change, of a Currently Approved Collection: Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery

AGENCY: U.S. Immigration and Customs Enforcement, Department of Homeland Security.

ACTION: 30-Day notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995 the Department of Homeland Security (DHS), U.S. Immigration and Customs Enforcement (ICE) will submit the following Information Collection Request (ICR) to the Office of

Management and Budget (OMB) for review and clearance. This information collection was previously published in the **Federal Register** on July 25, 2022, allowing for a 60-day comment period. ICE received no comments in connection with the 60-day notice. The purpose of this notice is to allow an additional 30 days for public comments.

DATES: Comments are encouraged and will be accepted until October 31, 2022.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of the publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT: If you have questions related to this collection please contact: Sharon Snyder, Unit Chief, Policy and Response Unit, Student and Exchange Visitor Program, email sevp@ice.dhs.gov,

telephone: 703-603-3400. This is not a toll-free number.

SUPPLEMENTARY INFORMATION:

Comments

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. ICE is adjusting the burden figures from the 60-day notice based on better estimates of the number of applications received.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Generic Clearance for the Collection of Qualitative Feedback on Agency Service Delivery.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* U.S. Immigration and Customs Enforcement.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households; Farms; Business or other for-profit; Not-for-profit institutions; State, local or Tribal governments; The information collection garners qualitative customer and stakeholder feedback in an efficient and timely manner, in accordance with the Administration’s commitment to improving service delivery. By qualitative feedback we mean information that provides useful insights on perceptions and opinions, but are not statistical surveys that yield quantitative results that can be generalized to the population of study. This feedback provides insights into customer or stakeholder perceptions, experiences and expectations, provides an early warning of issues with service, or focuses attention on areas where communication, training or changes in

operations might improve delivery of products or services. These collections allow for ongoing, collaborative and actionable communications between the Agency and its customers and stakeholders. It also allows feedback to contribute directly to the improvement of program management. Feedback collected under this generic clearance provides useful information, but it will not yield data that can be generalized to the overall population. This type of generic clearance for qualitative information will not be used for quantitative information collections that are designed to yield reliably actionable results, such as monitoring trends over time or documenting program performance. Such data uses require more rigorous designs that address: The target population to which generalizations will be made, the sampling frame, the sample design (including stratification and clustering), the precision requirements or power calculations that justify the proposed sample size, the expected response rate, methods for assessing potential nonresponse bias, the protocols for data collection, and any testing procedures that were or will be undertaken prior fielding the study. Depending on the degree of influence the results are likely to have, such collections may still be eligible for submission for other generic mechanisms that are designed to yield quantitative results.

(5) *An estimate of the total number of respondents and the time to respond:* 130,000 responses at 5 minutes (0.0833 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 10,790 annual burden hours.

Dated: September 26, 2022.

Scott Elmore,

PRA Clearance Officer.

[FR Doc. 2022–21092 Filed 9–28–22; 8:45 am]

BILLING CODE 9111–28–P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–6347–N–01]

The Performance Review Board

AGENCY: Office of the Deputy Secretary, HUD.

ACTION: Notice of appointments.

SUMMARY: The Department of Housing and Urban Development announces the establishment of the Departmental Performance Review Board (PRB) to make recommendations to the appointing authority on the performance and compensation of its Senior Executive Service (SES), Senior Level (SL) and Senior Technical (ST) professionals. This notice lists the persons that may be named to serve on the PRB from 2022 to 2024.

FOR FURTHER INFORMATION CONTACT: Selina M. Swales, Director, Office of Executive Resources, Department of Housing and Urban Development, Washington, DC 20410, telephone (202) 402–3450. (This is not a toll-free number). Persons with hearing or speech impairments may access these numbers via TTY by calling the Federal Relay Service at 800–877–8339 (this is a toll-free number).

SUPPLEMENTARY INFORMATION: The following persons may be named to serve on the PRB from 2022 to 2024. They are listed by type of appointment, name, and official title.

| Name | Official title |
|-----------------------------|--|
| CAREER SES | |
| BETTS, SUSAN A | DEPUTY ASSISTANT SECRETARY FOR FINANCE AND BUDGET. |
| BLOM, DOMINQUE G | GENERAL DEPUTY ASSISTANT SECRETARY FOR PUBLIC AND INDIAN HOUSING. |
| BOHLING, GAYLE E | DEPUTY GENERAL COUNSEL FOR OPERATIONS. |
| BROWN, AMY L | DEPUTY GENERAL COUNSEL FOR HOUSING PROGRAMS. |
| BRYON, JEMINE A | DEPUTY ASSISTANT SECRETARY FOR SPECIAL NEEDS PROGRAMS. |
| CLEMMENSEN, CRAIG T | DIRECTOR, DEPARTMENTAL ENFORCEMENT CENTER. |
| COOKE JR., KEVIN R | CHIEF FOIA AND PRIVACY OFFICER. |
| COOPER-JONES, BARBARA | SENIOR VICE PRESIDENT, OFFICE OF ENTERPRISE DATA AND TECHNOLOGY SOLUTIONS. |
| CORSIGLIA, NANCY E | SENIOR ADVISOR. |
| DAUGHERTY, JOHN T | SENIOR VICE PRESIDENT, OFFICE OF SECURITY. |
| DAVIS, THOMAS R | DIRECTOR, OFFICE OF RECAPITALIZATION AND DEVELOPMENT. |
| DRAYNE, MICHAEL R | SENIOR VICE PRESIDENT, STRATEGIC PLANNING AND MANAGEMENT. |
| FERRY, SHYLON C | DEPUTY ASSISTANT SECRETARY FOR OPERATIONS. |
| FLEMING-SCOTT, JIMMY | DEPUTY CHIEF PROCUREMENT OFFICER. |
| FERERO, JAIME E | GENERAL DEPUTY ASSISTANT SECRETARY FOR FAIR HOUSING AND EQUAL OPPORTUNITY. |
| FORRESTER, ALTHEA M | ASSOCIATE GENERAL COUNSEL FOR ASSISTED HOUSING AND COMMUNITY DEVELOPMENT. |
| FRECHETTE, HEIDI J | DEPUTY ASSISTANT SECRETARY FOR NATIVE AMERICAN PROGRAMS. |
| GAITHER, FELICIA R | DEPUTY ASSISTANT SECRETARY FOR FIELD OPERATIONS. |
| GETCHIS, JOHN F | SENIOR VICE PRESIDENT, OFFICE OF CAPITAL MARKETS. |
| GOLRICK, JANET A | CHIEF DISASTER AND NATIONAL SECURITY OFFICER. |