

the development and effective dissemination of nutrition education materials and related tools for FNS population groups. There will be no specific quantitative analysis of data. No attempt will be made to generalize the findings to be nationally representative or statistically valid. There are no recordkeeping or third party disclosure burden requirements.

**Reporting Burden**

FNS estimates the total annual burden hours are a total of 46,823 burden hours for 3 years. Additionally, the total annual responses are a total of 120,710 total responses for 3 year approval. See the 3 year approval estimates below.  
*Affected Public:* State, Local and Tribal Government; Individuals and Households; and Business or Other for Profit.

*Estimated Number of Respondents:* 120,710 respondents.  
*Estimated Number of Responses per Respondent:* 1 response.  
*Estimated Total Annual Responses:* 120,710.  
*Estimate of Time per Respondent:* .39 hours.  
*Estimated Total Annual Reporting Burden Hours:* 46,823 hours.

Collection instruments	Estimated number respondents	Responses annually per respondent	Total annual responses	Estimated average number of hours per response	Estimated total hours
Focus Group Screeners .....	11,250	1	11,250	0.25	2,813
Interview Screeners/Surveys .....	22,500	1	22,500	0.25	5,625
Focus Groups .....	6,750	1	6,750	2	13,500
Intercept Interviews .....	2,000	1	2,000	0.5	1,000
Dyad/Triad Interviews .....	3,000	1	3,000	1.00	3,000
Telephone Interviews .....	13,500	1	13,500	0.5	6,750
Surveys .....	7,000	1	7,000	0.5	3,500
Web-based Collections .....	4,500	1	4,500	0.5	2,250
Confidentiality Agreements .....	30,000	1	30,000	0.167	5,010
Forms (web-based consumer feedback, response, pre/post-test forms, etc.) .....	20,210	1	20,210	0.167	3,375
3-Year Total Reporting Burden .....	120,710	1	120,710	.39	46,823

**Tameka Owens,**  
*Assistant Administrator, Food and Nutrition Service.*  
 [FR Doc. 2022-20964 Filed 9-27-22; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Land Between the Lakes Advisory Board**

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Land Between the Lakes Advisory Board will hold a public meeting according to the details shown below. The committee is authorized under the Charter for the Land Between the Lakes Advisory Board, established pursuant to Section 460 of the Land Between the Lakes Protection Act of 1998 and operates in compliance with the Federal Advisory Committee Act as amended. The purpose of the committee is to advise the Secretary of Agriculture on (1) means of promoting public participation for the Land and Resource Management Plan; and (2) environmental education. General information can be found at the following website: <https://landbetweenthe lakes.us/about/working-together/>.

**DATES:** The meeting will be held on October 19, 2022, from 9 a.m.– 4 p.m., Central Time. All committee meetings

are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT.**

**ADDRESSES:** This meeting is open to the public and will be held at the Land Between the Lakes National Recreation Area Administration Building, 100 Van Morgan Drive, Golden Pond, Kentucky, 42211. The public may also join virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under **SUMMARY** or by contacting the person listed under **FOR FURTHER INFORMATION CONTACT.**

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

**FOR FURTHER INFORMATION CONTACT:** Leisa Cook, Designated Federal Officer (DFO), by phone at 270-924-2001 or email at [leisa.cook@usda.gov](mailto:leisa.cook@usda.gov) or Christine Bombard, Committee Coordinator at 270-924-2002 or email at [christine.bombard@usda.gov](mailto:christine.bombard@usda.gov). Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours a day, every day of the year, including holidays.

**SUPPLEMENTARY INFORMATION:** The meeting agenda will include:

1. Update the By-laws
2. Discussion of Fiscal Year 2022 Accomplishments
3. Provide an Overview of proposed Fiscal Year 2023 Projects

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing at least three days before the meeting to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Christine Bombard, 100 Van Morgan Drive, Golden Pond, Kentucky, 42211; or by email to [SM.FS.LBL\\_AdBoard@usda.gov](mailto:SM.FS.LBL_AdBoard@usda.gov).

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 1-202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 1-800-877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: September 22, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022-20917 Filed 9-27-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket ID: NRCS-2022-0010]

#### Information Collection Request for Volunteer Program—Earth Team

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act, the Natural Resources Conservation Service (NRCS) is requesting comments from all interested individuals and organizations on an extension of a currently approved information collection associated with Volunteer Program—Earth Team. The Volunteer Interest and Placement Summary and the Timesheet forms are used by the respondents. The information NRCS collects on the forms is used to match the skills of individuals, who are 14 years of age or older and interested in volunteering for opportunities that will further NRCS's mission.

**DATES:** We will consider comments that we receive by November 28, 2022.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments, identified by Docket

ID: NRCS-2022-0010, in the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to the collection activities or to request a copy of the information collection, contact Toni Flax, Legislative Affairs Specialist, 610 N Middle, Hill City KS, (785-421-8373), or [Toni.Flax@usda.gov](mailto:Toni.Flax@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Volunteer Program—Earth Team.

*OMB Number:* 0578-0024.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Extension.

*Abstract:* NRCS is collecting information from individuals who are interested in volunteering to work with NRCS. The information will be used by NRCS to assign the volunteer to an appropriate position, and to track their volunteer time. Collection of this information is necessary to match volunteers with NRCS assignments as authorized by section 1526 of the Food and Agriculture Act of 1981 (Pub. L. 97-98). NRCS is authorized to recruit, train, and accept (following Civil Service classification laws, rules, or regulations) individuals to serve without compensation. Subject to certain conditions, most volunteers may assist in agency programs or projects, and may perform activities that the employees may perform. The two forms Volunteer Interest and Placement Summary Forms, NRCS-PER-002, and Timesheet Form, NRCS-PER-004, are used to collect information from the individuals.

The timesheet is an optional form and provides the volunteer or volunteer's supervisor a simplified method for tracking the volunteer's time. The form is placed in a volunteer "case file" and will be destroyed 3 years after the volunteer has completed service. In the event the volunteer is injured while engaged in volunteer activities and claims workman's compensation, the "case file" will be transferred to an Official Personnel Folder.

The information collection burden estimates have been updated. There were no other revisions required.

*Estimate of Average Time to Respond:* Public reporting burden for this collection of information is estimated to average 4 minutes per response.

*Type of Respondents:* Retirees, students, teachers, or senior citizens.

*Estimated Annual Number of Respondents:* 7,120.

*Estimated Number of Responses per Respondent:* 1.5.

*Estimated Total Annual Responses:* 14,440.

*Estimated Total Annual Burden on Respondents:* 1,010.80 hours.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of NRCS, including whether the information will have practical utility;

(2) Evaluate the accuracy of the estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses received in response to this notice, including names and addresses when provided, will be a matter of public records. Comments will be summarized and included in the submission for Office of Management and Budget approval.

**Terry Cosby,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 2022-20933 Filed 9-27-22; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Puerto Rico Advisory Committee; Cancellation

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; cancellation of meeting date.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Puerto Rico Advisory Committee. The meeting scheduled for Wednesday, September 28, 2022, at 1:00 p.m. (ET) is cancelled. The notice is in the **Federal Register** of Wednesday, September 7, 2022, in FR Doc. 2022-19268, in the third column of page 54671 and the first column of page 54672.

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, 434-515-0204, [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov).