

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 1-202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 1-800-877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: September 22, 2022.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2022-20917 Filed 9-27-22; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

[Docket ID: NRCS-2022-0010]

#### Information Collection Request for Volunteer Program—Earth Team

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act, the Natural Resources Conservation Service (NRCS) is requesting comments from all interested individuals and organizations on an extension of a currently approved information collection associated with Volunteer Program—Earth Team. The Volunteer Interest and Placement Summary and the Timesheet forms are used by the respondents. The information NRCS collects on the forms is used to match the skills of individuals, who are 14 years of age or older and interested in volunteering for opportunities that will further NRCS's mission.

**DATES:** We will consider comments that we receive by November 28, 2022.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments, identified by Docket

ID: NRCS-2022-0010, in the Federal eRulemaking Portal: Go to <http://www.regulations.gov>. Follow the online instructions for submitting comments.

You may also send comments to the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to the collection activities or to request a copy of the information collection, contact Toni Flax, Legislative Affairs Specialist, 610 N Middle, Hill City KS, (785-421-8373), or [Toni.Flax@usda.gov](mailto:Toni.Flax@usda.gov).

**SUPPLEMENTARY INFORMATION:**

*Title:* Volunteer Program—Earth Team.

*OMB Number:* 0578-0024.

*Expiration Date of Approval:* November 30, 2022.

*Type of Request:* Extension.

*Abstract:* NRCS is collecting information from individuals who are interested in volunteering to work with NRCS. The information will be used by NRCS to assign the volunteer to an appropriate position, and to track their volunteer time. Collection of this information is necessary to match volunteers with NRCS assignments as authorized by section 1526 of the Food and Agriculture Act of 1981 (Pub. L. 97-98). NRCS is authorized to recruit, train, and accept (following Civil Service classification laws, rules, or regulations) individuals to serve without compensation. Subject to certain conditions, most volunteers may assist in agency programs or projects, and may perform activities that the employees may perform. The two forms Volunteer Interest and Placement Summary Forms, NRCS-PER-002, and Timesheet Form, NRCS-PER-004, are used to collect information from the individuals.

The timesheet is an optional form and provides the volunteer or volunteer's supervisor a simplified method for tracking the volunteer's time. The form is placed in a volunteer "case file" and will be destroyed 3 years after the volunteer has completed service. In the event the volunteer is injured while engaged in volunteer activities and claims workman's compensation, the "case file" will be transferred to an Official Personnel Folder.

The information collection burden estimates have been updated. There were no other revisions required.

*Estimate of Average Time to Respond:* Public reporting burden for this collection of information is estimated to average 4 minutes per response.

*Type of Respondents:* Retirees, students, teachers, or senior citizens.

*Estimated Annual Number of Respondents:* 7,120.

*Estimated Number of Responses per Respondent:* 1.5.

*Estimated Total Annual Responses:* 14,440.

*Estimated Total Annual Burden on Respondents:* 1,010.80 hours.

We are requesting comments on all aspects of this information collection to help us to:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of NRCS, including whether the information will have practical utility;

(2) Evaluate the accuracy of the estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All responses received in response to this notice, including names and addresses when provided, will be a matter of public records. Comments will be summarized and included in the submission for Office of Management and Budget approval.

**Terry Cosby,**

*Chief, Natural Resources Conservation Service.*

[FR Doc. 2022-20933 Filed 9-27-22; 8:45 am]

**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Puerto Rico Advisory Committee; Cancellation

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice; cancellation of meeting date.

**SUMMARY:** The Commission on Civil Rights published a notice in the **Federal Register** concerning a meeting of the Puerto Rico Advisory Committee. The meeting scheduled for Wednesday, September 28, 2022, at 1:00 p.m. (ET) is cancelled. The notice is in the **Federal Register** of Wednesday, September 7, 2022, in FR Doc. 2022-19268, in the third column of page 54671 and the first column of page 54672.

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, 434-515-0204, [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov).

Dated: September 22, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-20900 Filed 9-27-22; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Tuesday, October 18, 2022 at 4:00 p.m.–5:00 p.m. Central Time. The purpose for the meeting is to discuss the proposal for their project on effects of the pandemic on education in the state.

**DATES:** The meeting will take place on Tuesday, October 18, 2022, from 4:00 p.m. –5:00 p.m. Central Time.

**Online Registration (Audio/Visual):** Join ZoomGov Meeting <https://zoom.gov/j/1613334131?pwd=WDMwV2o5QXdaNlNBY2gyTkxanmtJZz09>

**Telephone (Audio Only):** Dial 833 568 8864 USA Toll Free; Access code: 161 333 4131#

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at 434-515-0204.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the Zoom link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines and the Commission will not refund any incurred charges.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional

Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this Committee are advised to go to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or email address.

### Agenda

- I. Welcome and Roll Call
- II. Chair's Comments
- III. Discuss Project Proposal
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: September 22, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022-20902 Filed 9-27-22; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Special Priorities Assistance

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on June 14, 2022, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

**Agency:** Bureau of Industry and Security, Department of Commerce.

**Title:** Special Priorities Assistance.

**OMB Control Number:** 0694-0057.

**Form Number(s):** BIS-999.

**Type of Request:** Regular submission, revision, and extension of a current information collection.

**Number of Respondents:** 1,200.

**Average Hours per Response:** 30 minutes.

**Burden Hours:** 600.

**Needs and Uses:** The information collected from defense contractors and suppliers on Form BIS-999, Request for

Special Priorities Assistance, is required for the enforcement and administration of special priorities assistance under the Defense Production Act, the Selective Service Act and the Defense Priorities and Allocation System regulation. Contractors may request Special Priorities Assistance (SPA) when placing rated orders with suppliers, to obtain timely delivery of products, materials, or services from suppliers, or for any other reason under the DPAS, in support of approved national programs. The Form BIS-999 is used to apply for such assistance.

**Affected Public:** Business or other for-profit organizations.

**Frequency:** On Occasion.

**Respondent's Obligation:** Voluntary.

**Legal Authority:** Title I of the Defense Production Act.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0694-0057.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022-20974 Filed 9-27-22; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No.: PTO-P-2022-0031]

#### Extension of the Cancer Immunotherapy Pilot Program

**AGENCY:** United States Patent and Trademark Office, Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** On June 29, 2016, the United States Patent and Trademark Office (USPTO) implemented the Cancer Immunotherapy Pilot Program in support of the White House's National Cancer Moonshot initiative, which sought to accelerate cancer research. The program permits patent applications pertaining to cancer