information and services, and for other purposes. For information pertinent to E-Government Act compliance related to this notice, please contact Mr. Joseph Moxey, APHIS' Paperwork Reduction Act Coordinator, at (301) 851–2483.

#### **Congressional Review Act**

Pursuant to the Congressional Review Act (5 U.S.C. 801 *et seq.*), the Office of Information and Regulatory Affairs designated this action as not a major rule, as defined by 5 U.S.C. 804(2).

Authority: 7 U.S.C. 1633, 7701–7772, and 7781–7786; 21 U.S.C. 136 and 136a; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 21st day of September 2022.

### Anthony Shea,

Administrator, Animal and Plant Health Inspection Service.

[FR Doc. 2022–20810 Filed 9–26–22; 8:45 am] BILLING CODE 3410–34–P

DEPARTMENT OF AGRICULTURE

## Food and Nutrition Service

# Agency Information Collection Activities: State Administrative Expense Funds

**AGENCY:** Food and Nutrition Service (FNS), USDA. **ACTION:** Notice.

#### ACTION: NOTICE.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved collection for State administrative expense funds expended in the operation of the Child Nutrition Programs administered under the Child Nutrition Act of 1966.

**DATES:** Written comments must be received on or before November 28, 2022.

ADDRESSES: Comments may be sent to Penny Burke, Chief, Operational Support Branch, Food and Nutrition Service, U.S. Department of Agriculture, 1320 Braddock Place, Alexandria, VA 22314. Comments will also be accepted through the Federal eRulemaking Portal. Go to http://www.regulations.gov, and follow the online instructions for submitting comments electronically. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of this information collection should be directed to Penny Burke at (703) 305–3223, *penny.burke@usda.gov.* 

**SUPPLEMENTARY INFORMATION:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments are also invited on the revised form FNS-525 included as part of this notice.

*Title:* 7 CFR part 235—State Administrative Expense Funds. *Form Number:* FNS–525. *OMB Number:* 0584–0067. *Expiration Date:* December 31, 2022. *Type of Request:* Revision of a

currently approved collection. Abstract: Section 7 of the Child

Nutrition Act of 1966 (Pub. L. 89–642), 42 U.S.C. 1776, authorizes the Department to provide Federal funds to State agencies (SAs) for administering the Child Nutrition Programs (7 CFR parts 210, 215, 220, 226 and 250). State Administrative Expense (SAE) Funds, 7 CFR part 235, sets forth procedures and recordkeeping requirements for use by SAs in reporting and maintaining records of their need and use of SAE funds. A summary of the reporting and recordkeeping burden associated with this revision is presented in the table below.

In addition to FNS–525 Financial Status Report, which is used by the State agencies to report information related to the SAE funds, this collection has another form, FNS–777 Financial Status Report, associated with it. FNS– 777 and its associated burden is approved under OMB# 0584–0594 Food Programs Reporting System (FPRS) (expiration date July 31, 2023) and therefore is not included in this collection. The recordkeeping requirements associated with FNS–777 and the burden for maintaining those records is included in this information collection.

For this revision, 245 hours of reporting burden is being reduced due to FNS-525 form revisions. The FNS-525 has been completely revised to eliminate duplication of effort. The information collected in the previous version is already available to FNS because it is collected in the FNS-777. The revised form was created to reflect the updated process for State Administrative Expense reallocation funding. It is included with this notice to allow for public comment. With these revisions, FNS estimates that the time to complete this form will decrease from 12 hours and 30 minutes to 2 hours and 15 minutes. The revised FNS-525 form is included with this Notice.

*Affected Public:* State, Local and Tribal Government. State Agencies are the respondents.

*Estimated Number of Respondents:* 83.

*Estimated Number of Responses per Respondent:* 39.651 across the entire collection. State agencies provide information on an annual basis.

*Estimated Total Annual Responses:* 3,291.

*Estimated Hours per Response:* 1.916 across the entire collection. The estimated time of response varies from 15 minutes to 8 hours.

Estimated Total Hours Annual Reporting Burden: 357.

Estimated Total Hours Annual Recordkeeping Burden: 5,949.

*Estimated Total Annual Burden:* 6,306.

Current OMB Inventory: 6,551. Difference (requested with this renewal): – 245.

Refer to the following table for estimated annual burden for each type of respondent:

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden			
Reporting								
State Agencies Total Estimated Reporting Burden	83 83	2.036	169 169	2.112	357 357			

Affected public	Estimated number of respondents	Number of responses per respondent	Estimated total annual responses	Estimated hours per response	Estimated total annual burden
	Recordkeep	bing			
State Agencies Total Estimated Recordkeeping Burden	83 83	37.614	3,122 3,122	1.906	5,949 5,949
Total o	f Reporting and	Recordkeeping			
Reporting Recordkeeping	83 83	2.036 37.614	169 3,122	2.112 1.906	357 5,949
Total	83	39.651	3,291	1.916	6,306

## Tameka Owens,

Assistant Administrator, Food and Nutrition Service.

[FR Doc. 2022-20808 Filed 9-26-22; 8:45 am] BILLING CODE 3410-30-P

# DEPARTMENT OF AGRICULTURE

## **Forest Service**

# Northeast Oregon Forests Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Notice of meeting.

**SUMMARY:** The Northeast Oregon Forests Resource Advisory Committee (RAC) will hold a public meeting according to the details shown below. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act (FACA). The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. as well as make recommendations on recreation fee proposals for sites on the Malheur, Umatilla, and Wallowa-Whitman National Forests, consistent with the Federal Lands Recreation Enhancement Act. General information and meeting details can be found at the following website:

Malheur National Forest: https:// www.fs.usda.gov/main/malheur/ workingtogether/advisorycommittees

Umatilla National Forest: https:// www.fs.usda.gov/main/umatilla/ workingtogether/advisorycommittees

Wallowa-Whitman National Forest: https://www.fs.usda.gov/main/ wallowa-whitman/workingtogether/ advisorycommittees

DATES: The meeting will be held on October 13, 2022, 10:00 a.m.-04:30 p.m., Pacific Daylight Time.

All RAC meetings are subject to cancellation. For status of the meeting prior to attendance, please contact the person listed under FOR FURTHER INFORMATION CONTACT.

**ADDRESSES:** This meeting will also be held at OSU Extension Office, located in Baker City, Oregon at 2600 East St., Baker City, OR 97814. This location is dependant on County COVID-19 status at the time of the meeting. The public may also join virtually via telephone and/or video conference. Virtual meeting participation details can be found on the website listed under **SUMMARY** or by contacting the person listed under FOR FURTHER INFORMATION CONTACT.

Written comments may be submitted as described under SUPPLEMENTARY **INFORMATION.** All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received upon request.

FOR FURTHER INFORMATION CONTACT: Doug McKay, Designated Federal Officer (DFO), by phone at 541-576-7501 or via email at Douglas.Mckay@usda.gov or Darcy Wesmen, RAC Coordinator at 541-278-3722 or via email at darcy.weseman@usda.gov.

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours a day, every day of the year, including holidays.

## SUPPLEMENTARY INFORMATION: The purpose of the meeting is to:

1. Review and recommendations of Title II proposal submitted to the Malheur, Umattilla and Wallowa-Whitman National Forestest on or before August 15, 2022.

2. Schedule the next meeting; and

3. Other new or old business Meetings are open to the public. The agenda will include time for people to

make oral statements of three minutes or less. Individuals wishing to make an oral statement should make a request in writing by October 3, 2022, to be scheduled on the agenda for the meeting. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Doug McKay, P.O. Box 7, 117 S Main St., Heppner, OR; or by email to *Douglas.Mckay*@ usda.gov.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 1-800-877-8339. Additionally, program information may be made available in languages other than English.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken in account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and person with disabilities. USDA is