

REPOSITORIES WITH PAPER AND ELECTRONIC COPIES (USB DRIVES) OF THE FINAL PHASE II RP #3.2 AND MBSD FINAL EIS; EXECUTIVE SUMMARIES OF BOTH ARE AVAILABLE IN ENGLISH, VIETNAMESE AND SPANISH—Continued

Repository	Address	City	ZIP code
Terrebonne Parish Library .....	151 Library Drive .....	Houma .....	70360
New Orleans Public Library .....	219 Loyola Avenue .....	New Orleans .....	70112
East Baton Rouge Parish Library .....	7711 Goodwood Boulevard .....	Baton Rouge .....	70806
Jefferson Parish Library, East Bank Regional Library .....	4747 West Napoleon Avenue ...	Metairie .....	70001
St. Bernard Parish Library .....	2600 Palmisano Boulevard .....	Chalmette .....	70043
St. Martin Parish Library .....	201 Porter Street .....	St. Martinville .....	70582
Alex P. Allain Library .....	206 Iberia Street .....	Franklin .....	70538
Vermillion Parish Library .....	405 East Saint Victor Street .....	Abbeville .....	70510
Martha Sowell Utley Memorial Library .....	314 Saint Mary Street .....	Thibodaux .....	70301
Calcasieu Parish Public Library Central Branch .....	301 West Claude Street .....	Lake Charles .....	70605
Iberia Parish Library .....	445 East Main Street .....	New Iberia .....	70560
Mark Shirley, Louisiana State University Agricultural Center .....	1105 West Port Street .....	Abbeville .....	70510
Simi Kang, Coastal Communities Consulting .....	324 North Avenue .....	Pittsburgh, PA .....	15209
Grand Bayou Indian Village Tribal Center .....	P.O. Box 1021 .....	Port Sulphur .....	70083
Coalition to Restore Coastal Louisiana .....	3801 Canal Street, Suite 325 ...	New Orleans .....	70119
Coastal Communities Consulting, Inc .....	925 Behrman Highway, Suite 15 ..	Gretna .....	70056
Greater New Orleans Foundation .....	919 Saint Charles Avenue .....	New Orleans .....	70130
Gulf Restoration Network .....	330 Carondelet Street, Suite 300.	New Orleans .....	70130
South Louisiana Wetlands Discovery Center .....	7910 Park Avenue .....	Houma .....	70364
Lower Ninth Ward Center for Sustainable Engagement and Development.	5227 Chartres Street .....	New Orleans .....	70117
Mary Queen of Vietnam Community Development Corporation, Inc.	4626 Alcee Fortier Boulevard # E.	New Orleans .....	70129
United Houma Nation .....	20986 Highway 1 .....	Golden Meadow .....	70357
Zion Travelers Cooperative Center .....	120 Thomas Lane .....	Braithwaite .....	70040

**Translation Opportunities**

The Executive Summary of the Final Phase II RP #3.2 is available in Vietnamese and Spanish from the Louisiana TIG website at: <http://www.gulfspillrestoration.noaa.gov/restoration-areas/louisiana>. Vietnamese and Spanish translations of materials prepared for the public review of the MBSD DEIS and Draft Phase II RP #3.2 remain available on USACE CEMVN's project web page. Pre-recorded presentations from the MBSD DEIS and Draft Phase II RP #3.2 public meetings also remain available on USACE CEMVN's project web page. The recordings are available in English, Vietnamese, Khmer, and Spanish.

**Administrative Record**

The documents comprising the Administrative Record for the Final Phase II RP #3.2 can be viewed electronically at <http://www.doi.gov/deepwaterhorizon/adminrecord>.

**Authority**

The authority of this action is the Oil Pollution Act of 1990 (33 U.S.C. 2701 *et seq.*) and its implementing Oil Pollution Act Natural Resource Damage Assessment regulations found at 15 CFR part 990 and the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*).

Dated: September 19, 2022.

**Sunny Snider Centrella,**  
*Deputy Director, Office of Habitat Conservation, National Marine Fisheries Service.*

[FR Doc. 2022-20570 Filed 9-22-22; 4:15 pm]

**BILLING CODE 3510-12-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XC341]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) will convene a meeting of the Highly Migratory Species Management Team (HMSMT).

**DATES:** The meeting will be held Wednesday, October 12, 2022, through Friday, October 14, 2022, starting at 9 a.m. PT each day. Meeting times are an estimate, meetings will end when business for the day has been completed.

**ADDRESSES:**

**Meeting address:** The meeting will be held in the Pacific Room at the National Marine Fisheries Service Southwest Fisheries Science Center, 8901 La Jolla Shores Dr., La Jolla, CA 92037.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kit Dahl, Pacific Council; telephone: (503) 820-2422.

**SUPPLEMENTARY INFORMATION:** The principal purpose of this meeting is to discuss and prepare analyses supporting Council action on hard caps for the California large mesh driftnet (DGN) fishery. This action would establish hard caps (*i.e.*, limits) on the number of observed mortalities/injuries of nine high priority protected species identified by the Council. Hard caps may apply to individual vessels or the fishery as a whole. If a limit is met or exceeded, both the observed vessel and any vessels determined to be unobservable would stop fishing, or the DGN fishery as a whole, would close for a prescribed time period. At its June 2022 meeting, the Council chose a range of alternatives for a hard caps fishery management regime to support further consideration of the action. The HMSMT will also discuss ongoing work to reevaluate the definition of essential fish habitat described in the HMS Fishery Management Plan, other

relevant items on the agenda of the November 2022 Council meeting, and future HMSMT work on tasks assigned to it by the Council. A meeting agenda will be posted to the Council website at least one week before the start of the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The public listening station is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 20, 2022.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-20658 Filed 9-22-22; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XC397]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council's is convening its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held Wednesday, October 12, 2022, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held via webinar. Webinar registration

information: <https://attendee.gotowebinar.com/register/1819322733700720142>. Call in information: +1 (213) 929-4212, Access Code: 387-509-610.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

#### FOR FURTHER INFORMATION CONTACT:

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

##### Agenda

The Scientific and Statistical Committee will meet to review the information provided by the Council's Scallop Plan Development Team and recommend the overfishing limits (OFLs) and acceptable biological catches (ABCs) for Atlantic sea scallops for fishing years 2023 and 2024 (default). Also on the agenda is the review the information provided by the Council's Groundfish Plan Development Team and the results of the Level 1 management track stock assessments for witch flounder, ocean pout, and Atlantic wolffish. Using the Council's acceptable biological catch (ABC) control rules, recommend the overfishing levels (OFL) and the ABCs for each stock for fishing years 2023, 2024 and 2025. They will consider other business as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 20, 2022.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-20678 Filed 9-22-22; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; The Ocean Enterprise: A Study of U.S. Business Activity in Ocean Measurement, Observation and Forecasting

**AGENCY:** National Oceanic & Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of information collection, request for comment.

**SUMMARY:** The Department of Commerce, in accordance with the Paperwork Reduction Act of 1995 (PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before November 22, 2022.

**ADDRESSES:** Interested persons are invited to submit written comments to Adrienne Thomas, NOAA PRA Officer, at [NOAA.PRA@noaa.gov](mailto:NOAA.PRA@noaa.gov). Please reference OMB Control Number 0648-0712 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Carl Gouldman, Director, U.S. IOOS Office, National Ocean Service, National Oceanic and Atmospheric Administration, 1315 East-West Highway, Silver Spring, MD 20910, (240) 533-9454, [carl.gouldman@noaa.gov](mailto:carl.gouldman@noaa.gov).

**SUPPLEMENTARY INFORMATION:**