

infringement of the '951 patent, Ventria has shown such a violation only as to the clinical grade products.

(Commissioner Stayin does not join the Commission's determination as to medium grade products and would find a violation as to all accused products.)

The Commission has determined that the appropriate form of relief is a limited exclusion order prohibiting (1) the unlicensed entry of infringing plant-derived recombinant human serum albumins ("rHSA") and products containing the same manufactured by or on behalf of, or imported by or on behalf of, Healthgen or the Defaulting Respondents or any of their affiliated companies, parents, subsidiaries, agents, or other related business entities, or their successors or assigns; and (2) the entry of plant-derived recombinant human serum albumins ("rHSA") and products containing same that fail to accurately designate the country of origin, and which are manufactured abroad by or on behalf of, or imported by or on behalf of, the Defaulting Respondents or any of their affiliated companies, parents, subsidiaries, agents, or other related business entities, or their successors or assigns. The Commission has determined to issue cease and desist orders against respondents ScienCell, Aspira, and eEnzyme.

The Commission has further determined that the public interest factors enumerated in subsections (d)(l) and (g)(1) (19 U.S.C. 1337(d)(l), (g)(1)) do not preclude issuance of the above-referenced remedial orders. Additionally, the Commission has determined to impose a bond of one hundred percent (100%) of the entered value of the covered products during the period of Presidential review (19 U.S.C. 1337(j)).

The investigation is hereby terminated in its entirety.

The Commission vote for this determination took place on September 12, 2022.

While temporary remote operating procedures are in place in response to COVID-19, the Office of the Secretary is not able to serve parties that have not retained counsel or otherwise provided a point of contact for electronic service. Accordingly, pursuant to Commission Rules 201.16(a) and 210.7(a)(1) (19 CFR 201.16(a), 210.7(a)(1)), the Commission orders that the Complainant(s) complete service for any party/parties without a method of electronic service noted on the attached Certificate of Service and shall file proof of service on the Electronic Document Information System (EDIS).

By order of the Commission.

Issued: September 12, 2022.

**Katherine Hiner,**

*Acting Secretary to the Commission.*

[FR Doc. 2022-20042 Filed 9-15-22; 8:45 am]

BILLING CODE 7020-02-P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act

On September 13, 2022, the Department of Justice lodged a proposed Consent Decree with the District Court of the Southern District of New York in a lawsuit entitled *United States v. American Iron & Metal Co., et al.*, Civil Action No. 22-7800.

In this action the United States seeks, as provided under the Comprehensive Environmental Response, Compensation and Liability Act, recovery of response costs from four parties regarding the Port Refinery Superfund Site ("Site") in the Village of Rye Brook, New York. The proposed Consent Decree resolves the United States' claims and requires American Iron & Metal Co., Inc., Culp Industries, Inc., Paramount Global, and Public Service Company of New Hampshire, to pay, in aggregate, \$437,255, in reimbursement of the United States' past response costs regarding the Site.

The publication of this notice opens the public comment on the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. American Iron & Metal Co., et al.*, Civil Action No. 22-7800, D.J. Ref. 90-11-3-1142/8. All comments must be submitted no later than 30 days after the publication date of this notice. Comments may be submitted either by email or by mail:

| <i>To submit comments:</i> | <i>Send them to:</i>  |
|----------------------------|---|
| By email .....             | <i>pubcomment-ees.enrd@usdoj.gov.</i>   |
| By mail .....              | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044-7611. |

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department website: [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html). We will provide a paper copy of the Consent Decree upon

written request and payment of reproduction costs. Please email your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$5.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2022-20071 Filed 9-15-22; 8:45 am]

BILLING CODE 4410-15-P

## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to section 33105(c) of Title 49, United States Code, and the delegation of the Secretary of Transportation's responsibilities under that Act to the Administrator of the Federal Highway Administration (49 CFR, section 1.95 (a)), the Secretary of Labor has certified to the Administrator and published this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (1967=100) increased 160.9 percent from its 1984 annual average of 311.1 to its 2021 annual average of 811.705.

Signed at Washington, DC.

**Martin J. Walsh,**

*Secretary of Labor.*

[FR Doc. 2022-20077 Filed 9-15-22; 8:45 am]

BILLING CODE 4510-24-P

## DEPARTMENT OF LABOR

### Office of the Secretary

#### All Items Consumer Price Index for All Urban Consumers; United States City Average

Pursuant to section 112 of the 1976 amendments to the Federal Election Campaign Act, 52 U.S.C. 30116(c), the Secretary of Labor has certified to the Chairman of the Federal Election Commission and publishes this notice in the **Federal Register** that the United States City Average All Items Consumer Price Index for All Urban Consumers (CPI-U) (1967=100) increased 449.6 percent from its 1974 annual average of 147.7 to its 2021 annual average of 811.705 and that it increased 53.0 percent from its 2001 annual average of

530.4 to its 2021 annual average of 811.705. Using 1974 as a base (1974=100), I certify that the CPI-U increased 449.6 percent from its 1974 annual average of 100 to its 2021 annual average of 549.563. Using 2001 as a base (2001=100), I certify that the CPI-U increased 53.0 percent from its 2001 annual average of 100 to its 2021 annual average of 153.036. Using 2006 as a base (2006=100), I certify that the CPI-U increased 34.4 percent from its 2006 annual average of 100 to its 2021 annual average of 134.410.

Signed at Washington, DC.

**Martin J. Walsh,**

*Secretary of Labor.*

[FR Doc. 2022-20076 Filed 9-15-22; 8:45 am]

**BILLING CODE 4510-24-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** The Governance and Performance Review Committee of the Legal Services Corporation Board of Directors will meet virtually on September 23, 2022. The meeting will commence at 1:00 p.m. EDT, and will continue until the conclusion of the Committee's agenda.

**PLACE:**

*Public Notice of Virtual Meetings:* LSC will conduct the September 23, 2022 meeting via Zoom.

*Public Observation:* Unless otherwise noted herein, the Governance and Performance Review Committee meeting will be open to public observation via Zoom. Members of the public who wish to participate remotely in the public proceedings may do so by following the directions provided below.

*Directions for Open Session:*

#### September 23, 2022

- To join the Zoom meeting by computer, please use this link.
  - <https://lsc-gov.zoom.us/j/82943633088?pwd=aVphdUYvWk4wTW04UDBYeFpjVXpUQT09&from=addon>
  - Meeting ID: 829 4363 3088
  - Passcode: 10322
- To join the Zoom meeting with one tap from your mobile phone, please click dial:
  - +13017158592,,82943633088# US (Washington DC)
  - +13092053325,,82943633088# US
- To join the Zoom meeting by telephone, please dial one of the following numbers:
  - +1 301 715 8592 US (Washington DC)
  - +1 646 876 9923 US (New York)

- +1 312 626 6799 US (Chicago)
- +1 346 248 7799 US (Houston)
- +1 408 638 0968 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- Meeting ID: 829 4363 3088
- Passcode: 10322

Once connected to Zoom, please immediately mute your computer or telephone. Members of the public are asked to keep their computers or telephones muted to eliminate background noise. To avoid disrupting the meetings, please refrain from placing the call on hold if doing so will trigger recorded music or other sound.

From time to time, the Governance and Performance Review Committee Chair may solicit comments from the public. To participate in the meeting during public comment, use the 'raise your hand' or 'chat' functions in Zoom and wait to be recognized by the Chair before stating your questions and/or comments.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Approval of Agenda
2. Approval of Minutes of the Committee's Open Session Meeting of July 1, 2022
3. Report on U.S. Department of Justice's Access to Justice Office and White House Legal Aid Interagency Roundtable (LAIR)
  - *Ron Flagg, President*
  - *Carol Bergman, Vice President for Government Relations & Public Affairs*
4. Report on Annual Board and Committee Evaluations
  - *Carol Bergman, Vice President for Government Relations & Public Affairs*
5. Consider and Act on Other Business
6. Public Comment
7. Consider and Act on Motion to Adjourn the Meeting

**CONTACT PERSON FOR MORE INFORMATION:** Kaitlin Brown, Executive and Board Project Coordinator, at (202) 295-1555. Questions may also be sent by electronic mail to [brownk@lsc.gov](mailto:brownk@lsc.gov).

*Non-Confidential Meeting Materials:* Non-confidential meeting materials will be made available in electronic format at least 24 hours in advance of the meeting on the LSC website, at <https://www.lsc.gov/about-lsc/board-meeting-materials>.

Dated: September 14, 2022.

**Kaitlin D. Brown,**

*Executive and Board Project Coordinator, Legal Services Corporation.*

[FR Doc. 2022-20201 Filed 9-14-22; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities: Comment Request

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB review; comment request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995. This is the second notice for public comment; the first was published in the **Federal Register** and no comments were received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice.

**DATES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314, or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays). Comments regarding this information collection are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling 703-292-7556.

NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number, and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

**SUPPLEMENTARY INFORMATION:**

*Title of Collection:* Program Monitoring Data Collections for National Science Foundation (NSF) Small Business Innovation Research