

disposition. Requests for joint disposition of the human remains and associated funerary objects are considered a single request and not competing requests. The Federal Bureau of Investigation is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9 and § 10.11.

Dated: September 1, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022-19829 Filed 9-13-22; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-34516;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before September 3, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 29, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before September 3, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of

the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**KEY:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### DISTRICT OF COLUMBIA

#### District of Columbia

National Home for Destitute Colored Women and Children, 733 Euclid St. NW, Washington, SG100008262

### FLORIDA

#### Duval County

St. Matthews Methodist Episcopal Church, (African American Architects in Segregated Jacksonville, 1865-1965 MPS), 825 West Monroe St., Jacksonville, MP100008276

#### Volusia County

Village Improvement Association Hall, 126 East Halifax Ave., Oak Hill, SG100008277

### LOUISIANA

#### Lafayette Parish

Trappey's Cannery, 501 Guidry St., Lafayette, SG100008269

#### St. Tammany Parish

Folsom Branch Library, 13260 Broadway St., Folsom, SG100008263

#### Tangipahoa Parish

Hammond Historic District (Boundary Increase II) (Boundary Decrease), Portions of 19 blks. roughly centered on East Thomas St. and NW Railroad Ave., Hammond, BC100008267

### MISSISSIPPI

#### Leflore County

Gritney Neighborhood Historic District, Roughly bounded by Carrollton Ave., Miller Ave., Bowie Ln., East Martin Luther King Jr. Blvd., 100 East Martin Luther King Jr. Blvd., properties fronting the south side of South and McGehee Sts., Y and MVRR Corridor, Greenwood, SG100008266

### TEXAS

#### El Paso County

Kress Building, 211 North Mesa St., El Paso, SG100008275

### UTAH

#### Salt Lake County

Spencer Homestead Site, (Sandy City MPS), 2591 East Dimple Dell Rd., Sandy, MP100008270  
Gerrard, John and Jennette, House, 1488 West 4800 South, Taylorsville, SG100008273

### WISCONSIN

#### Dane County

Gonstead Clinic of Chiropractic, 1505 Springdale St., Mount Horeb, SG100008271

#### Marathon County

Highland Park Historic District, Generally bounded by Hamilton, Franklin, North 10th, and North 14th Sts., Wausau, SG100008274

Additional documentation has been received for the following resources:

### LOUISIANA

#### Tangipahoa Parish

Hammond Historic District (Additional Documentation), Portions of 19 blks. roughly centered on East Thomas St. and NW Railroad Ave., Hammond, AD80001761

### UTAH

#### Sanpete County

Spring City Historic District (Additional Documentation), UT 17, Spring City, AD80003957

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.

### TEXAS

#### Fannin County

Bonham VA Hospital, (United States Third Generation Veterans Hospitals, 1946-1958 MPS), 1201 East 9th St., Bonham, MP100008265

(Authority: Section 60.13 of 36 CFR part 60)

Dated: September 7, 2022.

#### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2022-19800 Filed 9-13-22; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0034498;  
PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: University of Missouri, Museum of Anthropology, Columbia, MO

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the University of Missouri, Museum of Anthropology has completed an inventory of human remains and associated funerary objects and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from Tupelo in Lee County, MS.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after October 14, 2022.

**ADDRESSES:** Dr. Candace Sall, Director; Museum of Anthropology, University of Missouri, 101 Museum Support Center, Columbia, MO 65211, telephone (573) 882-3764, email [nagpra@missouri.edu](mailto:nagpra@missouri.edu).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of the University of Missouri, Museum of Anthropology. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by the University of Missouri, Museum of Anthropology.

**Description**

In 1960 and 1961, human remains representing, at minimum, one individual were removed from the surface of a washed-out burial labeled Site 2, Chickasaw Old Village, near Highway 78 North in Lee County, MS, by William Philyaw. The individual is of unknown age and sex and is from the "washed out area" of the site at that time. The human remains and associated funerary objects remained in Philyaw's custody until his son, William Philyaw Jr., donated the collection to the Museum of Anthropology in 2018. No known individual was identified. The 207 associated funerary objects are one iron gun part, one iron fragment, two copper gun parts, two copper fragments, two copper tinklers, two miscellaneous metal fragments, three metal musket balls, one copper "S" hook, 26 brass buttons, six gun flints, three glass bottle fragments, seven small blue beads, one large blue bead, 18 small black beads, 16

small white beads, 64 iron fragments, one gun barrel, five copper fragments, one gun flint, eight glass fragments, 13 pottery fragments, three soapstone pipe fragments, six projectile points, nine hafted bifaces, four drills, one hammerstone, and one nutting stone.

**Cultural Affiliation**

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: archeological information, biological information, and geographical information.

**Determinations**

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, the University of Missouri, Museum of Anthropology has determined that:

- The human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- The 207 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and The Chickasaw Nation.

**Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after October 14, 2022. If competing

requests for repatriation are received, the University of Missouri, Museum of Anthropology must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. The University of Missouri, Museum of Anthropology is responsible for sending a copy of this notice to the Indian Tribes and Native Hawaiian organizations identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, § 10.10, and § 10.14.

Dated: September 1, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022-19830 Filed 9-13-22; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0034495; PPWOCRADNO-PCU00RP14.R50000]

**Notice of Inventory Completion:  
Federal Bureau of Investigation, Art  
Theft Program, Washington, DC**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Federal Bureau of Investigation (FBI) has completed an inventory of human remains and associated funerary objects in consultation with the appropriate Indian Tribes or Native Hawaiian organizations and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the FBI. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the Indian Tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary