

to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** Section 418, Public Law 105–391 (54 U.S.C. 101925) gives the Secretary of the Interior the authority to authorize a private person, corporation, or other entity to provide services to visitors in units of the National Park System through a Commercial Use Authorization (CUA). The NPS authorizes commercial operations that originate and operate entirely within a park (in-park); commercial operations that provide services originating and terminating outside of the park boundaries; noncommercial organized children’s camps, outdoor clubs, and nonprofit institutions; and other uses as the Secretary determines appropriate. The NPS Commercial Use Authorization Program uses forms 10–550, 10–550s, 10–660, and 10–660A to:

- Manage the program and operations.
- Determine the qualifications and abilities of the commercial operators to provide high quality, safe, and enjoyable experience for park visitors.
- Determine the impact on the park’s natural and cultural resources.
- Manage the use and impact of multiple operators.

The information is used to evaluate requests and determine the suitability of the applicants to safely and effectively provide an appropriate service to the visiting public.

**Title of Collection:** Commercial Use Authorizations.

**OMB Control Number:** 1024–0268.

**Form Number:** NPS Forms 10–550, 10–550s, 10–660, and 10–660A.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:**

Individuals or small businesses that wish to provide a commercial service to visitors in areas of the National Park System.

**Total Estimated Number of Annual Respondents:** 17,000.

**Total Estimated Number of Annual Responses:** 64,000.

**Estimated Completion Time per Response:** 58 minutes.

**Total Estimated Number of Annual Burden Hours:** 61,280.

**Respondent’s Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.  
**Total Estimated Annual Nonhour Burden Cost:** \$1,500,000.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Phadrea Ponds,**

*Information Collection Clearance Officer,*  
*National Park Service.*

[FR Doc. 2022–19576 Filed 9–9–22; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS–WASO–NAGPRA–NPS0034483;  
PPWOCRADNO–PCU00RP14.R50000]**

**Notice of Inventory Completion:  
Kodiak Historical Society, Kodiak, AK**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Kodiak Historical Society (operating as the Kodiak History Museum) has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Kodiak Historical Society. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Kodiak Historical Society at the address in this notice by October 12, 2022.

**FOR FURTHER INFORMATION CONTACT:** Margaret Greutert, Collections Manager, Kodiak Historical Society dba Kodiak History Museum, 101 E Marine Way, Kodiak, AK 99615, telephone (907) 486–5917, email *collections@*

*kodiakhistormuseum.org* or *director@kodiakhistormuseum.org*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Kodiak Historical Society, Kodiak, AK. The human remains were removed from Kizhuyak in Kodiak Island, AK.

This notice is published as part of the National Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the Kodiak Historical Society professional staff in consultation with representatives of the Native Village of Afognak; Native Village of Ouzinkie; Native Village of Port Lions; and the Sun’aq Tribe of Kodiak (*previously* listed as Shoonaq’ Tribe of Kodiak) (hereafter referred to as “The Consulted Villages”).

**History and Description of the Remains**

In 1959, human remains representing, at minimum, two individuals were removed from the Kizhuyak site in Kodiak Island, AK, by archeologist Donald Clark during an archeological excavation funded by the Kodiak Historical Society. The fragmentary and incomplete skeletal remains are from a prehistoric archeological context and were found with artifacts that represent late prehistoric Alutiiq culture, ca. 2000–400 years BP. As such, these are almost certainly the human remains of Alutiiq ancestors from the period before the Russian arrival. No known individuals were identified. No associated funerary objects are present.

**Determinations Made by the Kodiak Historical Society**

Professional staff of the Kodiak Historical Society have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Native Village of Afognak; Native Village of Ouzinkie; and the Native Village of Port Lions (hereafter referred to as “The Villages”).

**Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Kodiak Historical Society dba Kodiak History Museum, 101 E Marine Way, Kodiak, AK 99615, telephone (907) 486-5917, email *collections@kodiakhistormuseum.org* or *director@kodiakhistormuseum.org*, by October 12, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Villages may proceed. The Kodiak Historical Society is responsible for notifying The Consulted Villages that this notice has been published.

Dated: September 1, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NAGPRA-NPS0034482; PPWOCRADN0-PCU00RP14.R50000]

**Notice of Inventory Completion:  
University of California, Berkeley;  
Berkeley, CA, and California  
Department of Parks and Recreation,  
Sacramento, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The University of California, Berkeley and the California Department of Parks and Recreation have completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and have determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the University of California, Berkeley. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian

organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the University of California, Berkeley at the address in this notice by October 12, 2022.

**FOR FURTHER INFORMATION CONTACT:** Dr. Thomas Torma, The University of California, Berkeley; 50 University Hall, 2199 Addison Street, Berkeley, CA 94720, telephone (510) 672-5388, email *t.torma@berkeley.edu* or Dr. Leslie L. Hartzell, NAGPRA Coordinator, California Department of Parks and Recreation, P.O. Box 942896, Sacramento, CA 94296-0001, telephone (916) 653-5910, email *Leslie.Hartzell@parks.ca.gov*.

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects that are, variously, under the control of the University of California, Berkeley, Berkeley, CA, and the California Department of Parks and Recreation, Sacramento, CA. The human remains and associated funerary objects were removed from Marin County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

**Consultation**

A detailed assessment of the human remains was made by the University of California, Berkeley and the California Department of Parks and Recreation professional staff in consultation with representatives of the Federated Indians of Graton Rancheria, California and the Guidiville Rancheria of California.

**History and Description of the Remains**

In March of 1955, human remains representing, at minimum, 43 individuals were removed from sites CA-MRN-80 and CA-MRN-78 in Marin County, CA, by Adam Treganza. These actions appear to have been undertaken at the behest of Robert Power, a

restaurateur and collector. Power divided the collection from these sites between California State Parks and the Lowie Museum, now the Phoebe A. Hearst Museum of Anthropology. There is no record of whether the collection was intended to be managed by each recipient separately or by both parties jointly. Additional collections from CA-MRN-80 were made by Fritz A. Riddell on December 29, 1955, and by Albert B. Elsasser in the spring of 1956. No known individuals were identified. No associated funerary objects are present.

In 1952 and 1953, human remains representing, at minimum, 12 individuals were removed from site CA-MRN-284, located in Tomales Bay State Park, Marin County, CA, under the auspices of the University of California Archaeological Survey, by Aubrey Neasham and Clement W. Meighan. No known individuals were identified. The 21 associated funerary objects are one lot of beads, one lot of buttons, one lot of cartridge shells, one lot of charmstones and charmstone fragments, one lot of crystals, one lot of faunal remains, one lot of figurines and figurine fragments, one lot of glass fragments, one lot of metal fragments, one lot of mortars and pestles, one lot of nails, one lot of pendants, one lot of pestles, one lot of pipe fragments, one lot of plant matter, one lot of porcelain fragments, one lot of saws, one lot of shells, one lot of sinkers, one lot of stones, and one lot of worked stones and stone tools/objects.

On February 15, 1955, human remains representing, at minimum, one individual were removed from an unknown location on Angel Island in Marin County, CA, by Adán Eduardo Treganza and Albert B. Elsasser. No known individuals were identified. The two associated funerary objects are one lot of buttons and one lot of wood fragments.

Marin County has been the ancestral territory of the Coast Miwok since time immemorial. Based on geographical, kinship, archeological, linguistic, folkloric, oral traditional, and historical information evidence, the present-day Federated Indians of Graton Rancheria are culturally affiliated with the Coast Miwok in Marin County.

**Determinations Made by the University of California, Berkeley and California Department of Parks and Recreation**

Officials of the University of California, Berkeley and California Department of Parks and Recreation have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 56