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*Authority:* HBCUs Partners Act, Presidential Executive Order 14041, continued by Executive Order 14048

**Donna M. Harris-Aikens,**

*Deputy Chief of Staff for Strategy, Office of the Secretary.*

[FR Doc. 2022–19623 Filed 9–9–22; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED–2022–SCC–0090]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Randolph-Sheppard Financial Relief and Restoration Payments Appropriation Final Performance Report

**AGENCY:** Office of Special Education and Rehabilitation Services (OSERS), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a new information collection.

**DATES:** Interested persons are invited to submit comments on or before October 12, 2022.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request (ICR) by selecting “Department of Education” under “Currently Under Review,” then check the “Only Show ICR for Public Comment” checkbox. *Reginfo.gov* provides two links to view documents related to this information collection request. Information collection forms and instructions may be found by clicking on the “View Information Collection (IC) List” link. Supporting statements and other supporting documentation may be found by clicking on the “View Supporting Statement and Other Documents” link.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Corinne Weidenthal, 202–245–6529.

**SUPPLEMENTARY INFORMATION:** The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing

collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public’s reporting burden. It also helps the public understand the Department’s information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed ICR that is described below. The Department is especially interested in public comments addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public record.

*Title of Collection:* Randolph-Sheppard Financial Relief and Restoration Payments Appropriation Final Performance Report.

*OMB Control Number:* 1820–NEW.

*Type of Review:* A new information collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 51.

*Total Estimated Number of Annual Burden Hours:* 51.

*Abstract:* This is a new data collection resulting from enactment of the Consolidated Appropriations Act of 2021, division H, title III, section 318. This provision authorized the Secretary of Education to allot \$20,000,000 for one-time financial relief and restoration grants consistent with the purposes of the Randolph-Sheppard Act as authorized under section 10 of such Act (20 U.S.C. 107f). Prior to this legislation, Congress has not appropriated such funds concerning the Randolph-Sheppard Vending Facilities Act. As such, the Department is seeking this data collection in order to collect Final Performance Report data from the State licensing agencies (SLAs). SLAs must obligate funds by 9.30.2022 and liquidate by 1.30.2023. The Department estimates that this data collection will result in a minor burden increase to respondents and will take up to 1 hour to complete the Final Performance Report.

Dated: September 7, 2022.

**Juliana Pearson,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022–19637 Filed 9–9–22; 8:45 am]

**BILLING CODE 4000–01–P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP22–507–000]

#### Limetree Bay Terminals, LLC; Notice of Petition for Declaratory Order

Take notice that on August 31, 2022, pursuant to Rule 207(a)(2) of the Federal Energy Regulatory Commission’s (Commission) Rules of Practice and Procedure, Limetree Bay Terminals, LLC (Limetree) filed a petition for declaratory order requesting the Commission issue an order stating that the inter-ship transfer of liquified natural gas between maritime vessels moored alongside one another at the Limetree Bay Terminals in St. Croix, U.S. Virgin Islands, is not subject to the Commission’s jurisdiction under the Natural Gas Act.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission’s Rules of Practice and Procedure (18 CFR 385.211, 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene, or protest must serve a copy of that document on the Petitioner.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the “eFiling” link at <http://www.ferc.gov>. Persons unable to file electronically may mail similar pleadings to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426. Hand delivered submissions in docketed proceedings should be delivered to Health and Human Services, 12225 Wilkins Avenue, Rockville, Maryland 20852.

In addition to publishing the full text of this document in the **Federal Register**, the Commission provides all interested persons an opportunity to

view and/or print the contents of this document via the internet through the Commission's Home Page (<http://ferc.gov>) using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID-19), issued by the President on March 13, 2020. For assistance, contact the Federal Energy Regulatory Commission at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or call tollfree, (886) 208-3676 or TTY, (202) 502-8659.

*Comment Date:* 5 p.m. eastern time on October 6, 2022.

Dated: September 6, 2022.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2022-19601 Filed 9-9-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 14514-003]

#### Community of Elfin Cove Non Profit Corporation, DBA Elfin Cove Utility Commission; Notice of Waiver Period for Water Quality Certification Application

On August 19, 2022 the Community of Elfin Cove Non Profit Corporation DBA Elfin Cove Utility Commission submitted to the Federal Energy Regulatory Commission (Commission) a copy of its application for a Clean Water Act section 401(a)(1) water quality certification filed with Alaska Department of Environmental Conservation, in conjunction with the above captioned project. Pursuant to 40 CFR 121.6 and section [4.34(b)(5), 5.23(b), 153.4, or 157.22] of the Commission's regulations,<sup>1</sup> we hereby notify the Alaska Department of Environmental Conservation of the following:

#### *Date of Receipt of the Certification*

*Request:* August 19, 2022

*Reasonable Period of Time to Act on the Certification Request:* One year (August 19, 2023)

If Alaska Department of Environmental Conservation fails or refuses to act on the water quality certification request on or before the

above date, then the agency certifying authority is deemed waived pursuant to section 401(a)(1) of the Clean Water Act, 33 U.S.C. 1341(a)(1).

Dated: September 6, 2022.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2022-19634 Filed 9-9-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3021-091]

#### Allegheny Hydro LLC, Allegheny Hydro LP, H2O All Dam LLC; Notice of Application for Transfer of License and Soliciting Comments, Motions To Intervene, and Protests

On June 29, 2022, Allegheny Hydro LLC (transferor) and H2O All Dam LLC (transferee) filed jointly an application for the transfer of license of the 30.4-Megawatts Allegheny River Lock and Dam Nos. 8 & 9 Hydroelectric Project No. 3021. The project is located on Allegheny River, Armstrong County, Pennsylvania.

The applicants seek Commission approval to transfer the license for the Allegheny River Lock and Dam Nos. 8 & 9 Hydroelectric Project from the transferor to the transferee. The applicants are also requesting approval for the transfer of the license from Allegheny Hydro LLC to Allegheny Hydro LP that occurred when the transferor converted from limited liability company to a limited partnership. The transferee will be required by the Commission to comply with all the requirements of the license as though it were the original licensee.

*Applicants Contact:* For transferor and transferee: Mr. Stephen L. Pike, FirstLight Power Services LLC, 111 South Bedford Street, Suite 103, Burlington, MA 01803, Phone: (781) 653-4244, Email: [steve.pike@firstlightpower.com](mailto:steve.pike@firstlightpower.com) and Ms. Julia S. Wood, Rock Creek Energy Group, LLP, 1 Thomas Circle NW, Suite 700, Washington, DC 20005, Phone: (202) 998-2770, Email: [jwood@rockcreekenergygroup.com](mailto:jwood@rockcreekenergygroup.com).

*FERC Contact:* Anumzziatta Purchiaroni, (202) 502-6191, [anumzziatta.purchiaroni@ferc.gov](mailto:anumzziatta.purchiaroni@ferc.gov).

*Deadline for filing comments, motions to intervene, and protests:* 30 days from the date that the Commission issues this notice. The Commission strongly encourages electronic filing. Please file comments, motions to intervene, and

protests using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY).

In lieu of electronic filing, you may submit a paper copy. Submissions sent via U.S. Postal Service must be addressed to, Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to, Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852. The first page of any filing should include docket number P-3021-091. Comments emailed to Commission staff are not considered part of the Commission record.

Dated: September 6, 2022.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2022-19632 Filed 9-9-22; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. AD22-9-000]

#### New England Winter Gas-Electric Forum; Supplemental Notice of New England Winter Gas-Electric Forum

As first announced in the Notice of Forum issued in the above-referenced proceeding on May 19, 2022, the Federal Energy Regulatory Commission (Commission) will convene a Commissioner-led forum on Thursday, September 8, 2022, from approximately 9:00 a.m. to 5:00 p.m. Eastern Time, to discuss the electricity and natural gas challenges facing the New England Region. The forum will be open to the public and held in the Emerald I & II Ballroom at the DoubleTree by Hilton Burlington Vermont, 870 Williston Rd, South Burlington, VT, 05403.

The agenda for this forum is attached, which includes the final forum panelists.

The purpose of the forum is to bring together stakeholders in New England to

<sup>1</sup> 18 CFR [4.34(b)(5)/5.23(b)/153.4/157.22].