

(Palisades). This notice provided receipt of the Palisades PSDAR and made it available for public comment, including the details of a public meeting in the vicinity of the Palisades site to discuss and collect comments on the PSDAR. This action is necessary to correct the time zone listed in association with the public meeting. The original notice lists the Palisades PSDAR public meeting time as 6 p.m. until 8 p.m. central time (CT), but the meeting will take place from 6 p.m. until 8 p.m. eastern time (ET), which is the local time zone for the Palisades site.

**DATES:** This document was published in the **Federal Register** on August 26, 2022.

**ADDRESSES:** Please refer to Docket ID NRC-2022-0158 when contacting the NRC about the availability of information regarding this document. You may obtain publicly available information related to this document using any of the following methods:

- *Federal Rulemaking Website:* Go to <https://www.regulations.gov> and search for Docket ID NRC-2022-0158. Address questions about Docket IDs in *Regulations.gov* to Stacy Schumann; telephone: 301-415-0624; email: [Stacy.Schumann@nrc.gov](mailto:Stacy.Schumann@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly available documents online in the ADAMS Public Documents collection at <https://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov). The Palisades PSDAR is available in ADAMS under Accession No. ML20358A232.

- *NRC's PDR:* You may examine and purchase copies of public documents, by appointment, at the NRC's PDR, Room P1 B35, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852. To make an appointment to visit the PDR, please send an email to [PDR.Resource@nrc.gov](mailto:PDR.Resource@nrc.gov) or call 1-800-397-4209 or 301-415-4737, between 8 a.m. and 4 p.m. eastern time (ET), Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Marlayna Doell, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, telephone:

301-415-3178, email: [Marlayna.Doell@nrc.gov](mailto:Marlayna.Doell@nrc.gov).

**SUPPLEMENTARY INFORMATION:** In the FR on August 26, 2022, in FR Doc. 2022-18387, on page 52599, first paragraph of column 1 and second paragraph of column 3, correct "6:00 p.m. until 8:00 p.m. Central Time (CT) and 6:00 p.m. until 8:00 p.m. (CT)" to read "6 p.m. until 8 p.m. eastern time (ET) and 6 p.m. until 8 p.m. (ET)," respectively.

Dated: September 6, 2022.

For the Nuclear Regulatory Commission.  
**Marlayna V. Doell,**

*Project Manager, Reactor Decommissioning Branch, Division of Decommissioning, Uranium Recovery, and Waste Programs, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 2022-19540 Filed 9-8-22; 8:45 am]

**BILLING CODE 7590-01-P**

## SMALL BUSINESS ADMINISTRATION

**[Disaster Declaration #17499 and #17500; OKLAHOMA Disaster Number OK-00157]**

### Presidential Declaration Amendment of a Major Disaster for the State of Oklahoma

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Oklahoma (FEMA-4657-DR), dated 06/29/2022.

*Incident:* Severe Storms, Tornadoes, and Flooding.

*Incident Period:* 05/02/2022 through 05/08/2022.

**DATES:** Issued on 08/26/2022.

*Physical Loan Application Deadline Date:* 09/28/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/29/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Oklahoma, dated 06/29/2022, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 09/28/2022.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-19465 Filed 9-8-22; 8:45 am]

**BILLING CODE 8026-09-P**

## DEPARTMENT OF STATE

[Public Notice: 11854]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "The First Homosexuals: Global Depictions of a New Identity, 1869-1930" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition "The First Homosexuals: Global Depictions of a New Identity, 1869-1930" by Alphawood Foundation, through its subsidiary Alphawood Exhibitions LLC, at the Wrightwood 659 Gallery, Chicago, Illinois, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Stacy E. White,**  
*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2022-19492 Filed 9-8-22; 8:45 am]

**BILLING CODE 4710-05-P**