

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7057-N-01]

**60-Day Notice of Proposed Information Collection: Office of Lead Hazard Control and Healthy Homes Grant Programs, Data Collection and Progress Reporting, OMB Control No.: 2539-0008**

**AGENCY:** Office of Lead Hazard Control and Healthy Homes, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for renewal of the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* November 7, 2022.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-5535 (this is not a toll-free number) or email at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Anna P. Guido at [Anna.P.Guido@hud.gov](mailto:Anna.P.Guido@hud.gov) or telephone 202-402-5535. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents

submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for renewal of the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Office of Lead Hazard Control and Healthy Homes Grant Programs Data Collection and Progress Reporting.

*OMB Approval Number:* 2539-0008.

*Type of Request:* Extension with some changes due to program changes.

*Form Number:* HUD 96006 (electronic equivalent).

*Description of the need for the information and proposed use:* Collect data on the progress of grantees' programs.

*Respondents:* Grantees of the Office of Lead Hazard Control and Healthy Homes.

The revised hour burden estimates are presented in the table below. All respondents' expenses are covered by grant funds.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Total .....	700	Quarterly .....	4	12	33,600	none .....	None.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comments in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

The Senior Advisor to the Director for the Office of Lead Hazard Control and Healthy Homes, Warren Friedman, having reviewed and approved this document, is delegating the authority to electronically sign this document to submitter, Nacheshia Foxx, who is the Federal Register Liaison for HUD, for purposes of publication in the **Federal Register**.

**Nacheshia Foxx**,  
Federal Register Liaison, Department of Housing and Urban Development.  
[FR Doc. 2022-19218 Filed 9-6-22; 8:45 am]  
**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-7056-N-21]

**60-Day Notice of Proposed Information Collection: Congregate Housing Services Program, OMB Control No.: 2502-0485**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* November 7, 2022.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, Office of Policy Development and Research, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:**

Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Washington, DC 20410; email Colette.Pollard@hud.gov or telephone 202-402-3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection***Title of Information Collection:*

Congregate Housing Services Program.

*OMB Approval Number:* 2502-0485.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* SF-424, SF-425, HUD-90006, HUD-90198, HUD-91180-A, 91178-A.

*Description of the need for the information and proposed use:*

Completion of the Annual Report by grantees provides HUD with essential information about whom the grant is serving and what sort of services the beneficiaries receive using grant funds.

The Summary Budget and the Annual Program Budget make up the budget of the grantee's annual extension request. Together the forms provide itemized expenses for anticipated program costs and a matrix of budgeted yearly costs. The budget forms show the services funded through the grant and demonstrate how matching funds, participant fees, and grant funds will be used in tandem to operate the grant program. Field staff approve the annual budget and request annual extension funds according to the budget. Field staff can also determine if grantees are meeting statutory and regulatory requirements through the evaluation of this budget.

HUD will use the Payment Voucher to monitor use of grant funds for eligible activities over the term of the grant. The Grantee may similarly use the Payment Voucher to track and record their requests for payment reimbursement for grant-funded activities.

*Respondents:* Non-profit institutions.

*Estimated Number of Respondents:* 49.

*Estimated Number of Responses:* 392.

*Frequency of Response:* Semi-annually to annually.

*Average Hours per Response:* 2.

*Total Estimated Burdens:* 612.5.

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**C. Authority**

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

**Nathan Shultz,**

*Acting Chief of Staff, Office of Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 2022-19219 Filed 9-6-22; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[LLNMF010000 L1310000.PP0000 223L1109AF]

**Notice of Public Meeting, Northern New Mexico Resource Advisory Council, New Mexico**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976, as amended, and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Northern New Mexico Resource Advisory Council (RAC) will meet on December 1-2, 2022.

**DATES:** The Northern New Mexico RAC will meet as follows:

- The Northern New Mexico RAC will host a field tour for proposed target

shooting areas near Santa Fe, New Mexico, on Thursday, December 1, 2022, from 9 a.m. to 4 p.m. Mountain Daylight Time. All attendees planning to join the field tour should meet at the BLM New Mexico State Office.

- The Northern New Mexico RAC will host an in-person meeting, with a virtual participation option, on Friday, December 2, 2022, from 8 a.m. to 4 p.m. Mountain Daylight Time at the BLM New Mexico State Office.

The field tour and meeting are open to the public.

**ADDRESSES:** Field tour attendees should meet at the BLM New Mexico State Office, 301 Dinosaur Trail, Santa Fe, New Mexico 87508 at 9 a.m. on Thursday, December 1, 2022. In person meeting attendees should meet at 8 a.m. on Friday, December 2, 2022, at the BLM New Mexico State Office.

The virtual meeting will be available on the Zoom Webinar platform. The public can register for this meeting by visiting: <https://blm.zoomgov.com/j/1615896397?pwd=RjhkRG41T2RTRXBJaGRhWk5POWxnUT09>.

Written comments pertaining to the meeting may be filed in advance of the meeting using the BLM address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Please include "RAC Comment" in your submission.

**FOR FURTHER INFORMATION CONTACT:**

Jillian Aragon, BLM Farmington District Office, 6251 College Boulevard, Suite A, Farmington, New Mexico 87402; (505) 564-7722. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The chartered 12-member Northern New Mexico RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in its area of jurisdiction.

Planned meeting agenda items includes member training; nomination for Chair and Vice-Chair; Federal Land Recreation Enhancement Act fee proposals for the U.S. Forest Service's Carson, Cibola, and Santa Fe National Forests; updates from the BLM Farmington, Taos, and Rio Puerco Field Offices; and a public comment session. The agenda is subject to change and will be posted two weeks in advance of the meeting on the RAC's web page at <https://www.blm.gov/get-involved/>