

Sponsor, USD P&R; the Board's deliberation and vote on Terms of Reference for key issues & RFPB priorities; and the Chairman's closing remarks.

**Meeting Accessibility:** Pursuant to 5 U.S.C. 552b, as amended and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, the meeting is open to the public from 8:30 a.m. to 4:15 p.m. Seating is based on a first-come, first-served basis. All members of the public who wish to attend the public meeting must contact Mr. Alex Sabol, the Designated Federal Officer, not later than 12:00 p.m. on Monday, September 26, 2022, as listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Written Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the FACA, interested persons may submit written statements to the RFPB at any time about its approved agenda or at any time on the Board's mission. Written statements should be submitted to the RFPB's Designated Federal Officer at the address or facsimile number listed in the **FOR FURTHER INFORMATION CONTACT** section. If statements pertain to a specific topic being discussed at the planned meeting, then these statements must be submitted no later than five (5) business days prior to the meeting in question. Written statements received after this date may not be provided to or considered by the RFPB until its next meeting. The Designated Federal Officer will review all timely submitted written statements and provide copies to all the committee members before the meeting that is the subject of this notice. Please note that since the RFPB operates under the provisions of the FACA, all submitted comments and public presentations will be treated as public documents and will be made available for public inspection, including, but not limited to, being posted on the RFPB's website.

Dated: August 29, 2022.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2022-18953 Filed 8-31-22; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the U.S. Naval Academy Board of Visitors

**AGENCY:** Department of the Navy, Department of Defense (DoD).

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the U.S. Naval Academy Board of Visitors, hereafter "Board," will take place.

**DATES:** Open to the public, September 19, 2022, from 9 a.m. to 11 a.m. Closed to the public, September 19, 2022, from 11 a.m. to noon (12 p.m.).

**ADDRESSES:** This meeting will be held at the House Members' Room, Library of Congress, Washington, DC. Pending prevailing health directives, the meeting will be handicap accessible. Escort is required.

**FOR FURTHER INFORMATION CONTACT:** Major Alexandra Fitzgerald, USMC, Executive Secretary to the Board of Visitors, Office of the Superintendent, U.S. Naval Academy, Annapolis, MD 21402-5000, 410-293-1503, [afitzger@usna.edu](mailto:afitzger@usna.edu), or visit <https://www.usna.edu/PAO/Superintendent/bov.php>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C. appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), the General Services Administration's (GSA) Federal Advisory Committee Management Final Rule (41 CFR part 102-3).

**Purpose of Meeting:** The U.S. Naval Academy Board of Visitors will meet to make such inquiry, as the Board deems necessary, into the state of morale and discipline, the curriculum, instruction, physical equipment, fiscal affairs, and academic methods of the Naval Academy.

**Agenda:** Proposed meeting agenda for September 19, 2022.

0830-0900 Members Assemble  
0900 Call to Order (Open to Public)  
0900-1055 Business Session (Open to Public)  
1055-1100 Break (Open to Public)  
1100-1200 Executive Session (Closed to Public)

Current details on the board of visitors may be found at <https://www.usna.edu/PAO/Superintendent/bov.php>.

The executive session of the meeting from 11:00 a.m. to 12:00 p.m. on September 19, 2022, will consist of discussions of new and pending administrative or minor disciplinary infractions and non-judicial punishments involving midshipmen attending the Naval Academy to include but not limited to, individual honor or

conduct violations within the Brigade, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. For this reason, the executive session of this meeting will be closed to the public, as the discussion of such information cannot be adequately segregated from other topics, which precludes opening the executive session of this meeting to the public. Accordingly, the Secretary of the Navy, in consultation with the Department of the Navy General Counsel, has determined in writing that the meeting shall be partially closed to the public because the discussions during the executive session from 11 a.m. to noon (12 p.m.) will be concerned with matters protected under sections 552b(c) (5), (6), and (7) of title 5, United States Code.

**Authority:** 5 U.S.C. 552b.

**Meeting Accessibility:** Pursuant to FACA and 41 CFR 102-3.140, this meeting is open to the public. Any public attendance at the meeting will be governed by prevailing health directives at the Library of Congress. Please contact the Executive Secretary ten business days prior the meeting to coordinate access to the meeting.

**Written Statements:** Per Section 10(a)(3) of the FACA and 41 CFR 102-3.105(j) and 102-3.140, interested persons may submit a written statement for consideration at any time, but should be received by the Designated Federal Officer at least 15 business days prior to the meeting date so that the comments may be made available to the Board for their consideration prior to the meeting. Written statements should be submitted via mail to 121 Blake Rd, Annapolis MD 21402. Please note that since the Board operates under the provisions of the FACA, as amended, all submitted comments and public presentations may be treated as public documents and may be made available for public inspection, including, but not limited to, being posted on the board website. In the event that prevailing medical/public health directives require a virtual meeting, the meeting will be virtually broadcasted live from the United States Naval Academy. The broadcast will be close captioned for the duration of the public portion of the meeting. If, and only if, prevailing/public health directives require a virtual meeting, the link to view the meeting will be posted at <https://www.usna.edu/PAO/Superintendent/bov.php> forty-eight hours prior to the meeting. A virtual event will preclude accommodation of the public to attend the meeting in person.

Dated: August 29, 2022.

**J.M. Pike,**

*Commander, Judge Advocate General's Corps,  
U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2022-18888 Filed 8-31-22; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Project Prevent; Correction

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice; correction.

**SUMMARY:** On August 19, 2022, the Department of Education (Department) published in the **Federal Register** a notice inviting applications (NIA) for the fiscal year 2022 Project Prevent competition, Assistance Listing Number 84.184M. This notice corrects the maximum award amount for a single budget period from \$600,000 to \$800,000. All other information in the NIA remains the same.

**DATES:** These corrections are applicable September 1, 2022.

**FOR FURTHER INFORMATION CONTACT:** Nicole White. Telephone: (202) 453-6732. Email: [Project.Prevent@ed.gov](mailto:Project.Prevent@ed.gov).

If you are deaf, hard of hearing, or have a speech disability and wish to access telecommunications relay services, please dial 7-1-1.

**SUPPLEMENTARY INFORMATION:** On August 19, 2022, we published the NIA in the **Federal Register** (87 FR 51072). We are correcting the August 19, 2022, NIA by changing the Maximum Award from \$600,000 to \$800,000, to align it with the maximum amount in the Estimated Range of Awards.

### Corrections

In FR Doc. No. 2022-17932, published in the **Federal Register** on August 19, 2022 (87 FR 51072), we make the following correction:

On Page 51075, in the third column, under the heading *II. Award Information*, revise the text after "Maximum Award:" to read as follows:

"We will not make an award exceeding \$800,000 for a single budget period of 12 months."

*Program Authority:* 20 U.S.C. 7281.

*Accessible Format:* On request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**, individuals with disabilities can obtain this notice, the NIA, and a copy of the application in an accessible format. The Department will provide the requestor with an accessible format that may include Rich Text

Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotape, or compact disc, or other accessible format.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**James F. Lane,**

*Senior Advisor, Office of the Secretary,  
Delegated the Authority to Perform the  
Functions and Duties of the Assistant  
Secretary, Office of Elementary and  
Secondary Education.*

[FR Doc. 2022-18872 Filed 8-31-22; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### DOE/NSF Nuclear Science Advisory Committee

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open virtual meeting of the DOE/NSF Nuclear Science Advisory Committee (NSAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 28, 2022; 3 p.m. to 5 p.m. EDT

**ADDRESSES:** Information to participate virtually can be found on the NSAC website closer to the meeting at: <https://science.osti.gov/np/nsac/meetings>.

**FOR FURTHER INFORMATION CONTACT:** Brenda L. May, Committee Manager, NSAC, email: [brenda.may@science.doe.gov](mailto:brenda.may@science.doe.gov); telephone (301) 903-0536.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to provide advice and guidance on a continuing basis to the Department of Energy and the National Science

Foundation on scientific priorities within the field of basic nuclear science research.

*Tentative Agenda:*

- Call to Order, Introductions, Review of the Agenda
- Update from the Department of Energy and National Science Foundation's Nuclear Physics Offices
- Presentation of the Interim Report of the Nuclear Data Charge
- Discussion of the Nuclear Data Interim Report
- Long Range Plan Update & Discussion
- NSAC Business/Discussions
- Public Comment

*Public Participation:* The meeting is open to the public. Please check the website below for updates and information on how to view the meeting. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of these items on the agenda, you should contact Brenda L. May at [Brenda.May@science.doe.gov](mailto:Brenda.May@science.doe.gov). You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

*Minutes:* The minutes of the meeting will be available for review on the U.S. Department of Energy's Office of Nuclear Physics website at <https://science.osti.gov/np/nsac/meetings>.

Signed in Washington, DC, on August 26, 2022.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2022-18881 Filed 8-31-22; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. CP22-92-000]

### Venture Global Calcasieu Pass, LLC; Notice of Schedule for the Preparation of an Environmental Assessment for the Venture Global Plaquemines LNG Uprate Amendment Project

On March 11, 2022, Venture Global Plaquemines LNG, LLC (Plaquemines LNG) filed an application in Docket No. CP22-92-000 requesting an amendment to its Section 3 of the Natural Gas Act authorization granted by the