| 42 CFR citation | Purpose of submission   | Estimated<br>number of<br>respondents | Responses/<br>respondent | Burden/<br>response<br>(hr.) | Total burden<br>(hrs.) |
|-----------------|---|---------------------------------------|--------------------------|------------------------------|------------------------|
|                 | "Qualifying Other Practitioner" under 21 USC<br>§ 823(g)(2)—Physician Assistants.                         | 708                                   | 1                        | 0.066                        | 47                     |
|                 | "Qualifying Other Practitioner" under 21 USC<br>§823(g)(2)—Certified Nurse Specialists.                   | 708                                   | 1                        | 0.066                        | 47                     |
|                 | "Qualifying Other Practitioner" under 21 USC<br>§823(g)(2)—Certified Nurse Mid-Wives.                     | 708                                   | 1                        | 0.066                        | 47                     |
|                 | "Qualifying Other Practitioner" under 21 USC<br>§ 823(g)(2)—Certified Registered Nurse Anes-<br>thetists. | 708                                   | 1                        | 0.066                        | 47                     |
| Sub Total       |   | 5,431                                 |                          |                              | 5,112                  |
| Total Burden    |   | 6,561                                 |                          |                              | 6,647                  |

Send comments to Carlos Graham, SAMHSA Reports Clearance Officer, 5600 Fishers Lane, Room 15E57-A, Rockville, Maryland 20857, OR email a copy to Carlos.Graham@ samhsa.hhs.gov. Written comments should be received by October 31, 2022.

## Carlos Graham,

Reports Clearance Officer. [FR Doc. 2022-18801 Filed 8-30-22; 8:45 am] BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### [Docket No. DHS-2022-0045]

# Homeland Security Advisory Council

**AGENCY:** Office of Partnership and Engagement (OPE), Department of Homeland Security (DHS). **ACTION:** Notice of closed Federal advisory committee meeting.

**SUMMARY:** The Homeland Security Advisory Council (HSAC) will meet virtually on Wednesday, September 14, 2022. The meeting will be closed to the public.

DATES: The meeting will take place from 2:30 p.m. ET to 3:30 p.m. ET on Wednesday, September 14, 2022.

*Public Participation:* The meeting will be closed to the public.

FOR FURTHER INFORMATION CONTACT: Rebecca Sternhell, Executive Director, HSAC at 202–891–2876 or HSAC@ hq.dhs.gov.

SUPPLEMENTARY INFORMATION: Notice of this meeting is given under Section 10(a) of the Federal Advisory Committee Act (FACA), Public Law 92-463 (5 U.S.C. appendix), which requires a portion of each FACA committee meeting to be open to the public unless the President, or the head of the agency to which the advisory committee reports, determines that a portion of the

meeting may be closed to the public in accordance with 5 U.S.C. 552b(c).

The HSAC provides organizationally independent, strategic, timely, specific, actionable advice, and recommendations to the Secretary of Homeland Security on matters related to homeland security. The Council consists of senior executives from government, the private sector, academia, law enforcement, and nongovernmental organizations.

The HSAC will meet in a closed session from 2:30 p.m. to 3:30 p.m. ET to participate in sensitive discussions with DHS senior leadership regarding current state of threats to the nation's cybersecurity and critical infrastructure.

Basis for Closure: In accordance with section 10(d) of FACA, the Secretary of Homeland Security has determined this meeting must be closed during this session as the disclosure of the information relayed would be detrimental to the public interest for the following reasons:

The Council meeting will include an operational discussion on the nation's cybersecurity that contains For Official Use Only and Law Enforcement Sensitive information. Specifically, the Council will be briefed on DHS operations related to threats on the nation's cybersecurity and efforts the Department is taking to mitigate these threats. Senior Leadership will provide detailed information on the current state of threats to the nation's cybersecurity. The session is closed pursuant to 5 U.S.C. 552b(c)(7) and(9)(B).

Dated: August 26, 2022.

## Michael J. Miron,

Deputy Executive Director, Homeland Security Advisory Council, Department of Homeland Security.

[FR Doc. 2022-18819 Filed 8-30-22; 8:45 am] BILLING CODE 9112-EN-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7061-N-12]

60-Day Notice of Proposed Information **Collection: Public Housing Reform** Act: Changes to Admission and **Occupancy Requirements; OMB No.:** 2577-0230

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD. **ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

## **DATES:** Comments Due Date: October 31. 2022.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at *Colette.Pollard@hud.gov* for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the tollfree Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT: Leea J. Thornton, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW, Room