

of the previously cleared grantee reporting requirements under 3145–0258 to reflect the updates in NSF 22–566. NSF will modify the awards made under NSF 20–529 to comply with the new reporting requirements outlined in NSF 22–566 once this Paperwork Reduction Act request is approved by the OMB.

Under the new reporting requirements outlined in NSF 22–566, each Hub is required to provide data and documentation to demonstrate the progress of the six (6) required activities:

1. Team Expansion
2. I-Corps Training
3. Institutional Expansion of the Hub
4. Evaluation of Hubs
5. Entrepreneurial Research
6. Broadening Participation

More concretely, each Hub is asked to report on the following:

1. Results from surveys that were designed to track the entrepreneurial progress of Program Participants
2. Results from a survey gauging the level of Participants' satisfaction with the Program (customer feedback)
3. Records on the Hub:
  - a. Institution name
  - b. Role (Lead or Partner)
  - c. Year joined the Hub
4. Records on the personnel working at the Lead and Partner institutions within the Hub:
  - a. Name
  - b. Role (Director, Coordinator, Evaluation Lead, etc)
  - c. Contact Information for each individual in 4.a
5. Records on cohorts of teams trained during a FY:
  - a. Date
  - b. Location
6. Records on the instructors by cohort:
  - a. Instructor's name
  - b. Instructor's affiliation
  - c. A brief bio of the instructor
  - d. Contact information
7. Records of all the teams and individuals participating in the Program
  - a. Teams –
    - i. Name of the Team
    - ii. Participation Date
    - iii. Mentor Assigned
    - iv. Contact Information of the Mentor
  - b. Participants –
    - i. Team Name
    - ii. Current occupation (faculty member, student, post-doc, or others)
    - iii. Institution Affiliation
    - iv. Location (State)

**v. Gender, Demographics, Disability, and Veteran Status**

8. Outcomes of the team:

**a. I-Corps National Teams Program Pathway**

*i. Whether the Team has Applied and/ or Been Accepted Into the NSF National I-Corps Program*

1. If Applicable, the Team Number in the National Program

**b. Funding/Investment Records, Obtained From Third-Party Subscription Data, for the Teams or Startups That Have Participated in the Program**

The reporting requirements listed above are in addition to the data collected by the agency's annual report and final report requirements for the grantees. The information will help NSF report on NIN activities in the Biennial Report to Congress (as mandated by the AICA), and will provide managing Program Directors a means to monitor the progresses of these I-Corps Hubs. Finally, in compliance with the Evidence Act of 2019, information collected will be used to satisfy other Congressional requests, support the agency's policymaking and internal evaluation and assessment needs, and respond to inquiries from the public, NSF's external merit reviewers who serve as advisors, and NSF's Office of the Inspector General.

Information collected will include the names of the participants, their affiliated organizations, email addresses, and home states. These personally identifiable information (PII) are collected primarily to track recipients in their roles in the I-Corps Teams, and to allow NSF to perform due diligence and quality control on the data provided by the grantees. In addition, other requested information includes the participants' self-reporting of: occupation, gender, demographics, disability status, and veteran status. This information is collected primarily for Congressional reporting purposes. These PII data will be accessed only by the I-Corps Hubs, the managing I-Corps Program Directors, NSF senior management, and supporting staff conducting analyses using the data as authorized by NSF. Any public reporting of data will be in aggregate form, and any personal identifiers will be removed.

*Use of the Information:* The information collected is primarily for the agency's AICA Reporting requirements, and other Congressional requests.

*Estimate burden on the public:* Estimated to be no more than 300–400 hours per award, per year, for the life of the award.

*Respondents:* I-Corps Hubs Grantees (Each Hub reports one set of data on behalf of the Lead and partner institutions of that Hub).

*Estimated number of respondents:* 10–15 hubs.

*Frequency:* Twice per year for the first year, then once per year thereafter.

Dated: August 25, 2022.

**Suzanne H. Plimpton,**  
*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2022–18725 Filed 8–29–22; 8:45 am]

**BILLING CODE 7555–01–P**

**POSTAL SERVICE**

**Product Change—Priority Mail Negotiated Service Agreement**

**AGENCY:** Postal Service™.

**ACTION:** Notice.

**SUMMARY:** The Postal Service gives notice of filing a request with the Postal Regulatory Commission to add a domestic shipping services contract to the list of Negotiated Service Agreements in the Mail Classification Schedule's Competitive Products List.

**DATES:** *Date of required notice:* August 30, 2022.

**FOR FURTHER INFORMATION CONTACT:**  
Sean Robinson, 202–268–8405.

**SUPPLEMENTARY INFORMATION:** The United States Postal Service® hereby gives notice that, pursuant to 39 U.S.C. 3642 and 3632(b)(3), on August 23, 2022, it filed with the Postal Regulatory Commission a *USPS Request to Add Priority Mail Contract 758 to Competitive Product List*. Documents are available at [www.prc.gov](http://www.prc.gov), Docket Nos. MC2022–101, CP2022–105.

**Sarah Sullivan,**

*Attorney, Ethics and Legal Compliance.*

[FR Doc. 2022–18730 Filed 8–29–22; 8:45 am]

**BILLING CODE 7710–12–P**

**POSTAL SERVICE**

**Sunshine Act Meetings**

**TIME AND DATE:** September 9, 2022, at 10:00 a.m.

**PLACE:** Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

**Friday, September 9, 2022, at 10:00 a.m.**

1. Financial and Operational Issues.
2. Administrative Items.

*General Counsel Certification:* The General Counsel of the United States