

provenience and documentation associated with the human remains. A relationship of shared group identity can be traced between Ancestral Puebloan people and modern Puebloan groups, based on oral tradition, historical evidence, folkloric, archeological, geographical, linguistic, kinship, and scientific studies.

#### Determinations Made by Michigan State University

Officials of Michigan State University have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and The Tribes.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Judith Stoddart, Associate Provost, University Arts and Collections, Michigan State University, 287 Delta Court, East Lansing, MI 48824, telephone (517) 432-2524, email [stoddart@msu.edu](mailto:stoddart@msu.edu), by September 29, 2022. After that date, if no additional requestors have come forward, transfer of control of the human remains to The Tribes may proceed.

Michigan State University is responsible for notifying The Tribes that this notice has been published.

Dated: August 24, 2022.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2022-18737 Filed 8-29-22; 8:45 am]

**BILLING CODE 4312-52-P**

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-34417; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated

before August 20, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 14, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 20, 2022. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

## NEW HAMPSHIRE

### Grafton County

Lower Intervale Grange #321, 471 Daniel Webster Hwy., Plymouth, SG100008224

## OHIO

### Cuyahoga County

Sidaway Bridge (Twentieth-Century African American Civil Rights Movement in Ohio MPS), Sidaway Avenue over Kingsbury Run, connecting Sidaway Ave., and East 67th and Sidaway Ave., near Berwick Rd., Cleveland, MP100008227

## VERMONT

### Windham County

Broad Brook Grange Hall, 3940 Guilford Center Rd., Guilford, SG10000822

## WASHINGTON

### Franklin County

Morning Star Baptist Church, (The Black American Experience in Pasco, Washington MPS), 631 South Douglas Ave., Pasco, MP100008226

## WISCONSIN

### St. Croix County

New Richmond East Side Historic District, Bounded by South Arch Ave., the rear of properties facing East 2nd St., South Starr Ave., and East 3rd St., New Richmond, SG100008225

## WYOMING

### Hot Springs County

Downtown Thermopolis Historic District (Boundary Increase), 531-541 Broadway, 109 South 6th St., Thermopolis, BC100008220

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 23, 2022.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0034425; PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion Amendment: U.S. Army Corps of Engineers, Mobile District, Mobile, AL

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; amendment.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Army Corps of Engineers, Mobile District, has amended a Notice of Inventory Completion published in the **Federal Register** on April 5, 2016. This notice amends the previously reported minimum number of 21 individuals and 5,281 associated funerary objects in a collection removed from the Burnt Village Site 9TP9, Troup County, GA.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after September 29, 2022.

**ADDRESSES:** Ms. Alexandria Smith, U.S. Army Corps of Engineers, Mobile District, 109 St. Joseph Street, P.O. Box 2288, Mobile, AL 36628-0001, telephone (251) 690-2728, email [Alexandria.N.Smith@usace.army.mil](mailto:Alexandria.N.Smith@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the