SUPPLEMENTARY INFORMATION: NTIA serves as the President's principal advisor on telecommunications policy and manages the use of the radiofrequency spectrum by federal agencies. See, 47 U.S.C. 902(b)(2). NTIA is hosting a symposium to focus on developing, implementing, and maintaining a sustainable national spectrum strategy along with a focus on evolving spectrum management techniques. These focal points will enable the United States to strengthen its global leadership role in the introduction of new wireless telecommunications technologies, services, and innovations, while also supporting the expansion of existing technologies and the nation's homeland security and public safety, national defense, scientific and technological advancement, and other critical government missions.

Leaders from the United States Government, including the Department of Commerce and the Federal Communications Commission, have been invited to provide keynote remarks. Panelists are expected to include participants from across the federal government, along with private sector and non-profit organizations. Prior to the symposium event, NTIA will post detailed program information on its website: www.ntia.gov.

The symposium is open to the public and members of the press to attend in person or to view through a webcast available on the NTIA website. NOTE: The National Press Club may ask attendees to show identification and proof of vaccination against COVID–19. While not required, NTIA asks that attendees, including those watching the online webcast, provide registration information prior to the event to include name, email address, and organization (optional). Registration information and the agenda, including any updates, will be made available on NTIA's website.

The event webcast will be close-captioned. Individuals requiring special accommodations, such as sign language interpretation or other ancillary aids, should notify Mr. Alden at the contact information listed above at least ten (10) business days before the event.

## Josephine Arnold,

Acting Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2022–18158 Filed 8–22–22; 8:45 am]

BILLING CODE 3510-60-P

### **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

[Docket ID: USN-2022-HQ-0002]

## Submission for OMB Review; Comment Request

**AGENCY:** Department of the Navy, Department of Defense (DoD).

**ACTION:** 30-day information collection notice.

**SUMMARY:** The DoD has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 22, 2022.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

# FOR FURTHER INFORMATION CONTACT:

Angela Duncan, 571–372–7574, whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

## SUPPLEMENTARY INFORMATION:

Title; Associated Form; and OMB Number: USMC Child and Youth Program; NAVMC Forms 1750/4, 1750/ 5, 1750/7, 1750/10, 1750/11, 11720; OMB Control Number 0703–0068.

Type of Request: Revision. Number of Respondents: 112,000. Responses per Respondent: 2.20982. Annual Responses: 247,500.

Average Burden per Response: 28.101 minutes.

Annual Burden Hours: 115,917. Needs and Uses: The mission of the United States Marine Corps Child and Youth Program (USMC CYP) is to provide high-quality, affordable childcare programs and services to support the overall operational readiness and retention of eligible Marine Corps military families. The USMC CYP information collections are necessary to enroll and register eligible CYP participants, identify if any participant accommodations are required, and obtain authorization for CYP personnel to administer approved medications or non-medicated topical products that the participants require.

Affected Public: Individuals or households.

Frequency: On occasion.
Respondent's Obligation: Voluntary.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

• Federal eRulemaking Portal: http://www.regulations.gov. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this Federal Register document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <a href="http://www.regulations.gov">http://www.regulations.gov</a> as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: August 18, 2022.

#### Kayyonne T. Marston,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2022-18150 Filed 8-22-22; 8:45 am]

BILLING CODE 5001-06-P

#### **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

[Docket ID: USN-2022-HQ-0011]

### Submission for OMB Review; Comment Request

**AGENCY:** Department of the Navy, Department of Defense (DoD).

**ACTION:** 30-Day information collection notice.

**SUMMARY:** The DoD has submitted to OMB for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act.

**DATES:** Consideration will be given to all comments received by September 22, 2022.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

# FOR FURTHER INFORMATION CONTACT:

Angela Duncan, 571-372-7574, whs.mc-