OMB control numbers 0560–0307 and 0560–0309, respectively.

### **Federal Assistance Programs**

The titles and numbers of the Federal assistance programs, as found in the Assistance Listing,<sup>1</sup> to which this document applies are 10.148— Emergency Livestock Relief Program, and 10.964—Emergency Relief Program.

# **USDA Non-Discrimination Policy**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family or parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (for example, braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA TARGET Center at (202) 720–2600 or (844) 433– 2774 (toll-free nationwide). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at https:// www.usda.gov/oascr/how-to-file-aprogram-discrimination-complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail to: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410 or email: OAC@ usda.gov.

USDA is an equal opportunity provider, employer, and lender.

#### Zach Ducheneaux,

Administrator, Farm Service Agency. [FR Doc. 2022–17795 Filed 8–17–22; 8:45 am] BILLING CODE 3410–05–P

## **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meeting of the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Pennsylvania Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a business meeting on Tuesday September 13, 2022 at 2:00 p.m. Eastern time. The Committee will discuss testimony received regarding the study of civil rights and fair housing in the state.

**DATES:** The meeting will take place on Tuesday September 13, 2022 from 2:00 p.m.–3:00 p.m. Eastern time.

### ADDRESSES:

Join Online (Audio/Visual): https:// www.zoomgov.com/j/1610157596? pwd=YlRaUUdDan

MwZTI4TFRaRTZnazJrQT09. Telephone (Audio Only): Dial 1–669– 254–5252 USA Toll Free; Access code: 161 015 7596.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, DFO, at *mwojnaroski@usccr.gov* or 312–353–8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion. Committee meetings are available to the public through the above listed online registration link or call in number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first

calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at *csanders*@ *usccr.gov.* Persons who desire additional information may contact the Regional Programs Unit at (312) 353– 8311.

Records generated from this meeting may be inspected and reproduced, as they become available, both before and after the meeting. Records of the meeting will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Pennsylvania Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http:// www.usccr.gov*, or may contact the Regional Programs Unit at the above email address.

# Agenda

Welcome and Roll Call Discussion: Civil Rights and Fair Housing in Pennsylvania Future Plans and Actions Public Comment Adjournment

Dated: August 15, 2022.

## David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2022–17782 Filed 8–17–22; 8:45 am] BILLING CODE P

### **COMMISSION ON CIVIL RIGHTS**

### Notice of Public Meetings of the Ohio Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Ohio Advisory Committee (Committee) will hold a web-based meeting on Wednesday August 24, 2022, at 12:00 p.m. Eastern Time. The purpose of the meeting is to discuss the concept stage in the planning process and explore various civil rights topics for the Committee's first project. **DATES:** The meeting will be held on: Wednesday, August 24, 2022, at 12:00 p.m. Eastern Time.

<sup>&</sup>lt;sup>1</sup> See https://sam.gov/content/assistance-listings.