Room 7W234, Rockville, Maryland 20850, 240–276–6368, *Stoicaa2@mail.nih.gov.* 

Name of Committee: National Cancer Institute Special Emphasis Panel; SEP 8: NCI Clinical and Translational Cancer Research.

Date: November 3, 2022.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute at Shady Grove, 9609 Medical Center Drive, Room 7W238, Rockville, Maryland 20850 (Telephone Conference Call).

*Contact Person:* Byeong-Chel Lee, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W238, Rockville, Maryland 20850, 240–276–7755, *byeong-chel.lee@nih.gov.* 

Name of Committee: National Cancer Institute Special Emphasis Panel; SEP–3: NCI Clinical and Translational Cancer Research.

Date: November 3–4, 2022.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute at Shady Grove, 9609 Medical Center Drive, Room 7W242, Rockville, Maryland 20850 (Telephone Conference Call).

Contact Person: Zhiqiang Zou, M.D., Ph.D., Scientific Review Officer, Special Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W242, Rockville, Maryland, 20850 240–276–6372, zouzhiq@ mail.nih.gov.

Name of Committee: National Cancer Institute Special Emphasis Panel; Integrating Biospecimen Science Approaches into Clinical Assay Development (U01).

Date: November 10, 2022.

*Time:* 10:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Cancer Institute at Shady Grove, 9609 Medical Center Drive, Room 7W238, Rockville, Maryland 20850 (Telephone Conference Call).

Contact Person: Byeong-Chel Lee, Ph.D., Scientific Review Officer, Resources and Training Review Branch, Division of Extramural Activities, National Cancer Institute, NIH, 9609 Medical Center Drive, Room 7W238, Rockville, Maryland 20850, 240–276–7755, byeong-chel.lee@nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: August 12, 2022.

### Melanie J. Pantoja,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022–17727 Filed 8–17–22; 8:45 am] BILLING CODE 4140–01–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

### National Institute of Mental Health; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; Institutional Research Training Grant Review Meeting (T32).

Date: September 12–13, 2022.

*Time:* 12:00 p.m. to 5:00 p.m. *Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

Contact Person: Evon S. Ereifej, Ph.D., Scientific Review Officer, Division of Extramural Activities, National Institute of Mental Health, National Institutes of Health, Rockville, MD 20852, *ereifejes@mail.nih.gov*.

*Name of Committee:* National Institute of Mental Health Special Emphasis Panel; Suicide Prevention.

Date: September 30, 2022.

*Time:* 1:30 p.m. to 5:00 p.m. *Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Nicholas Gaiano, Ph.D., Review Branch Chief, Division of Extramural Activities, National Institute of Mental Health, National Institutes of Health, Neuroscience Center/Room 6150/MSC 9606, 6001 Executive Boulevard, Bethesda, MD 20892–9606, 301–443–2742, *nick.gaiano@ nih.gov.* 

(Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research Grants, National Institutes of Health, HHS)

Dated: August 12, 2022.

#### Miguelina Perez,

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2022–17729 Filed 8–17–22; 8:45 am] BILLING CODE 4140–01–P

## DEPARTMENT OF HOMELAND SECURITY

### **Coast Guard**

[Docket No. USCG-2022-0573]

# National Towing Safety Advisory Committee; September 2022 Meeting

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The National Towing Safety Advisory Committee (Committee) will meet to review and discuss matters relating to shallow-draft inland navigation, coastal waterway navigation, and towing safety. The meeting will be open to the public.

**DATES:** *Meeting:* The Committee will meet on Wednesday, September 21, 2022, from 8 a.m. until 5:00 p.m. Central Daylight Time (CDT). Please note the meeting may close early if the Committee has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Committee members before the meeting, submit your written comments no later than September 16, 2022.

ADDRESSES: The meeting will be held at the San Jacinto College Maritime Technology and Training Center located at 3700 Old Highway 146, La Porte, Texas 77571 (https://www.sanjac.edu/ programs-courses/maritime.)

Attendees at the meeting will be required to follow COVID–19 safety guidelines promulgated by Centers for Disease Control and Prevention (CDC), which may include the need to wear masks. CDC guidance on COVID protocols can be found here: https:// www.cdc.gov/coronavirus/2019-ncov/ communication/guidance.html.

The National Towing Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mr. Matthew D. Layman at *Matthew.D.Layman@uscg.mil* or call at 202–372–1421 as soon as possible.

Instructions: You are free to submit comments at any time, including orally at the meeting as time permits, but if you want Committee members to review your comment before the meeting, please submit your comments no later than September 16, 2022. We are particularly interested in comments on the issues in the "Agenda" section below. We encourage you to submit comments through Federal eRulemaking Portal at https://www.regulations.gov. If vour material cannot be submitted using *https://www.regulations.gov,* call or email the individual in the FOR FURTHER **INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2022-0573]. Comments received will be posted without alteration at https://www.regulations.gov including any personal information provided. You may wish to review the Privacy and Security notice available on the homepage of *https://* www.regulations.gov, and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the FOR FURTHER **INFORMATION CONTACT** section of this notice.

Docket Search: Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at https:// www.regulations.gov, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

FOR FURTHER INFORMATION CONTACT: Mr. Matthew D. Layman, Designated Federal Officer of the National Towing Safety Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593–7509, telephone 202–372–1421, or Matthew.D.Layman@uscg.mil.

SUPPLEMENTARY INFORMATION: Notice of this meeting is in compliance with the Federal Advisory Committee Act, (5, U.S.C., Appendix). The National Towing Safety Advisory Committee is authorized by section 601 of the Frank LoBiondo Coast Guard Authorization Act of 2018, (Pub. L. 115-282, 132 Stat. 4190), and is codified in 46 U.S.C. 15108. The Committee operates under the provisions of the Federal Advisory Committee Act, (5 U.S.C. Appendix), and 46 U.S.C. 15109. The National Towing Safety Advisory Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the U.S. Coast Guard, on matters related to shallow-draft inland navigation, coastal waterway navigation, and towing safety. Agenda

The agenda for the National Towing Safety Advisory Committee is as follows:

- I. Opening
  - a. Call to Order/DFO Remarks
  - b. Committee Chairperson Remarks
  - c. Roll Call and Determination of

- Quorum
- d. U.S. Coast Guard Leadership Remarks
- II. Administration
  - a. Adoption of Meeting Agenda
  - b. Approval of Meeting Minutes for
- June 14th, 2022 Committee Meeting III. Old Business
- a. Update from Subcommittees:
- Task #21–03, Report On the Anticipated Challenges Expected to Impact the Towing Vessel Industry
- Task #21–04, Report on the Challenges Faced by the Towing Vessel Industry as a Result of the Covid-19 Pandemic
- b. Vetting Subcommittee Update
- IV. New Business
- a. Committee Planning

#### V. Information Session

- a. USCG Sector Houston-Galveston Overview
- b. San Jacinto Maritime Technology and Training Center
- c. Towing Vessel National Center of Expertise
- d. Houston Pilots Association
- e. Loan Star Harbor Safety Committee
- VI. Committee Discussion
- VII. Public Comment Period
- VIII. Closing Remarks/Plans for Next Meeting

IX. Adjournment of Meeting

A copy of all pre-meeting documentation will be available at https://www.dco.uscg.mil/Our-Organization/Assistant-Commandantfor-Prevention-Policy-CG-5P/ Commercial-Regulations-standards-CG-5PS/Office-of-Operating-and-Environmental-Standards/vfos/TSAC/ no later than September 16, 2022. Alternatively, you may contact Mr. Matthew Layman as noted above in the FOR FURTHER INFORMATION CONTACT section above.

There will be a public comment period at the end of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the FOR FURTHER INFORMATION CONTACT SECTION to register as a speaker.

Dated: August 12, 2022.

#### Jeffrey G. Lantz,

Director of Commercial Regulations and Standards.

[FR Doc. 2022–17773 Filed 8–17–22; 8:45 am] BILLING CODE 9110–04–P

## DEPARTMENT OF HOMELAND SECURITY

## **Coast Guard**

[Docket No. USCG-2022-0209]

## National Merchant Marine Personnel Advisory Committee; September 2022 Meeting

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of federal advisory committee meeting.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will conduct a series of meetings over three days in Dania Beach, FL to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

#### DATES:

Meetings: The National Merchant Marine Personnel Advisory Committee is scheduled to meet on Wednesday, September 7, 2022, from 9:00 a.m. until 4:30 p.m. Eastern Daylight Time (EDT), Thursday, September 8, 2022, from 9:00 a.m. until 4:30 p.m. (EDT), and Friday, September 9, 2022, from 9:00 a.m. until 3:00 p.m. (EDT). Committee meetings on Wednesday, September 7, and Thursday, September 8, will include periods during which the Committee will break into subcommittees. These meetings may adjourn early if the Committee has completed its business.

*Comments and supporting documentation:* To ensure your comments are received by Committee members before the meeting, submit your written comments no later than August 24, 2022.

**ADDRESSES:** The meeting will be held at the STAR Center, 2 West Dixie Highway, Dania Beach, FL 33004, additional information about the facility can be found at: *www.star-center.com*.

Pre-registration Information: Preregistration is required for in-person access to the meeting. If you are not a member of the Committee and do not represent the Coast Guard, you must request in-person attendance by contacting the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Attendees at the meeting will be required to follow COVID–19 safety guidelines promulgated by the Centers for Disease Control and Prevention (CDC), which may include the need to wear masks and the completion of STAR Center's pre-arrival questionnaire for visitors, which can be accessed at