

EXHIBIT 1—OESE

Program title	ALN	Award type
Impact Aid Program, Discretionary Construction Program .....	84.041C	Discretionary.
Per Pupil Facilities Program .....	84.282D	Discretionary.
Charter Schools Program Grants for Credit Enhancement for Charter School Facilities .....	84.354A	Discretionary.
Alaska Native Education .....	84.356A	Discretionary.
Education of Native Hawaiians .....	84.362A	Discretionary.
Education Stabilization Fund Allocation for Outlying Areas .....	84.425A	Formula.
Governors Emergency Education Relief Fund .....	84.425C	Formula.
Elementary and Secondary School Emergency Relief Fund .....	84.425D	Formula.
Governors Education Stabilization Fund Allocation for Outlying Areas .....	84.425H	Formula.
American Rescue Plan—Elementary and Secondary Schools Emergency Relief Fund (ARP—ESSER) .....	84.425U	Formula.
American Rescue Plan—Outlying Areas SEA (ARP—OA SEA) .....	84.425X	Formula.

EXHIBIT 2—OPE

Program title	ALN	Award type
Strengthening Institutions Program (SIP) .....	84.031A	Discretionary.
Historically Black Colleges and Universities Program .....	84.031B	Discretionary.
American Indian Tribally Controlled Colleges and Universities (Part F) .....	84.031D	Discretionary.
Historically Black Colleges and Universities Program (FUTURE Act) .....	84.031E	Discretionary.
Strengthening Institutions Program (SIP) .....	84.031F	Discretionary.
Strengthening Historically Black Graduate Institutions Program .....	84.031K	Discretionary.
Promoting Postbaccalaureate Opportunities for Hispanic Americans Program .....	84.031M	Discretionary.
Predominantly Black Institutions Program—Formula Grants .....	84.031P	Discretionary.
Developing Hispanic-Serving Institutions Program .....	84.031S	Discretionary.
American Indian Tribally Controlled Colleges and Universities .....	84.031T	Discretionary.
Asian American and Native American Pacific Islander-Serving Institutions Program .....	84.382B	Discretionary.
Historically Black Colleges and Universities (Graduate) .....	84.382G	Discretionary.
Howard University (Academic) .....	84.915A	Formula.
Howard University (Hospital) .....	84.915B	Formula.

EXHIBIT 3—OSERS

Program title	ALN	Award type
State Grants—B (611) .....	84.027A	Formula.
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP) .....	84.027X	Formula.
State Vocational Rehabilitation Services (VR) .....	84.126A	Formula.
STATE GRANT—B PRESCHOOL (619) .....	84.173A	Formula.
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP) .....	84.173X	Formula.
INFANT & TODDLERS/FAMILIES (PART C) .....	84.181A	Formula.
Individuals with Disabilities Education Act/American Rescue Plan Act of 2021 (ARP) .....	84.181X	Formula.
Helen Keller National Center .....	84.904A	Discretionary.
National Technical Institute for the Deaf (NTID) .....	84.908A	Formula.
NTID Endowment Program .....	84.908B	Formula.
NTID COVID .....	84.908D	Formula.
Gallaudet University .....	84.910A	Formula.
Gallaudet COVID Relief .....	84.910B	Formula.

The Department of Education’s mission is to promote student achievement and preparation for global competitiveness by fostering educational excellence and ensuring equal access. [www.ed.gov](http://www.ed.gov)

[FR Doc. 2022–05658 Filed 3–16–22; 8:45 am]

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**DEPARTMENT OF EDUCATION**

[Docket No. ED–2021–SCC–0137]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Project To Support America’s Families and Educators (Project SAFE) Grant Application**

**AGENCY:** Office of Elementary and Secondary Education (OESE), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension without change of a currently approved collection.

**DATES:** Interested persons are invited to submit comments on or before April 18, 2022.

**ADDRESSES:** Written comments and recommendations for proposed information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection request by selecting “Department of Education” under “Currently Under Review,” then check “Only Show ICR for Public Comment”

checkbox. Comments may also be sent to [ICDocketmgr@ed.gov](mailto:ICDocketmgr@ed.gov).

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Amy Banks, 202-453-6704.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Project to Support America's Families and Educators (Project SAFE) Grant Application.

*OMB Control Number:* 1810-0763.

*Type of Review:* An extension without change of a currently approved collection.

*Respondents/Affected Public:* State, Local, and Tribal Governments.

*Total Estimated Number of Annual Responses:* 13.

*Total Estimated Number of Annual Burden Hours:* 26.

*Abstract:* This is a request for an extension without change of an existing information collection, 1810-0763. The Project Support America's Families and Educators (SAFE) grant program is intended to improve students' safety and well-being by providing resources to local educational agencies (LEAs) that adopt and implement strategies to prevent the spread of the Novel Coronavirus Disease 2019 (COVID-19) consistent with guidance from the Centers for Disease Control and

Prevention (CDC) and that are financially penalized for doing so by their State educational agency (SEA) or other State entity. Under the Project SAFE grant program, applications will be submitted on a rolling basis before the end of fiscal year 2021 and throughout fiscal year 2022. Upon receipt of the applications, the intent is to quickly review and make approval decisions of awards as quickly as possible to make the award the funds before the end of this fiscal year.

Dated: March 14, 2022.

**Kate Mullan,**

*PRA Coordinator, Strategic Collections and Clearance, Governance and Strategy Division, Office of Chief Data Officer, Office of Planning, Evaluation and Policy Development.*

[FR Doc. 2022-05660 Filed 3-16-22; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; Fulbright-Hays Faculty Research Abroad (FRA) Fellowship Program

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting applications (NIA) for fiscal year (FY) 2022 for the Fulbright-Hays Faculty Research Abroad (FRA) Fellowship Program, Assistance Listing Number 84.019A. This notice relates to the approved information collection under OMB control number 1840-0005.

**DATES:**

*Applications Available:* May 9, 2022.

*Deadline for Transmittal of*

*Applications:* July 13, 2022.

*Preapplication Webinar and Applicant Resources:* The Department will hold a preapplication meeting via webinar for prospective applicants. Detailed information regarding this webinar will be provided on the International and Foreign Language Education's website at [www2.ed.gov/about/offices/list/ope/iegps/index.html](http://www2.ed.gov/about/offices/list/ope/iegps/index.html). For additional information, especially for new potential grantees unfamiliar with grantmaking at the Department, please consult our funding basics resources at <https://www2.ed.gov/fund/grant/about/grantmaking/index.html>.

**ADDRESSES:** The addresses pertinent to this competition—including the addresses for obtaining and submitting an application—can be found under

**SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:** Dr. Pamela J. Maimer, U.S. Department of

Education, 400 Maryland Avenue SW, Room 258-24, Washington, DC 20202. Telephone: (202) 453-6891. *Email:* [FRA@ed.gov](mailto:FRA@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The Fulbright-Hays FRA Fellowship Program provides grants to colleges and universities to fund faculty members seeking to improve their area studies and foreign language skills by conducting research abroad. The program is designed to contribute to the development and improvement of the study of modern foreign languages and area studies in the United States.

*Priorities:* This notice contains one absolute priority and three competitive preference priorities. In accordance with 34 CFR 75.105(b)(2)(ii), the absolute priority and Competitive Preference Priorities 1 and 2 are from the regulations for this program (34 CFR 663.21(d)). Competitive Preference Priority 3 is from the Secretary's Notice of Final Supplemental Priorities and Definitions for Discretionary Grant Programs, published in the **Federal Register** on December 10, 2021 (86 FR 70612) (Supplemental Priorities).

*Absolute Priority:* For FY 2022, and any subsequent year in which we make awards from the list of unfunded applications from this competition, this priority is an absolute priority. Under 34 CFR 75.105(c)(3), we consider only applications that meet this priority.

This priority is:

*Specific Geographic Regions of the World*

A research project that focuses on one or more of the following geographic areas: Africa, East Asia, Southeast Asia and the Pacific Islands, South Asia, the Near East, Central and Eastern Europe and Eurasia, and the Western Hemisphere (excluding the United States and its territories).

*Competitive Preference Priorities:* For FY 2022, and any subsequent year in which we make awards from the list of unfunded applications from this competition, the following priorities are competitive preference priorities. Under 34 CFR 75.105(c)(2)(i), we award an additional 1 point to an application that meets Competitive Preference Priority 1; an additional 2 points to an application that meets Competitive Preference