

The 2016 Multifamily Accelerated Processing (MAP) Guide established a base amount of \$15,000 per unit to define substantial rehabilitation for FHA insured loan programs. Section 5.1.2.A.2.b of the 2020 MAP guide requires that this base amount be annually adjusted for inflation based on the percentage change published by the Bureau of Labor Statistics of the Department of Labor or other inflation cost index. Applying the HOEPA adjustment to the base amount, the 2022 base amount per dwelling unit to determine substantial rehabilitation for FHA insured loan programs is \$16,983.

This per unit cost threshold for substantial rehabilitation may be applied to FHA multifamily mortgage insurance applications submitted or amended on or after January 1, 2022, so long as the loan has not been initially endorsed.

### Environmental Impact

This notice involves the statutorily required establishment of mortgage limits and discretionary establishment of cost limits which do not constitute development decisions affecting the physical condition of specific project areas or building sites. Accordingly, under 24 CFR 50.19(c)(6), this notice is categorically excluded from environmental review under the National Environmental Policy Act of 1969 (42 U.S.C. 4321).

#### Lopa P. Kolluri,

Principal Deputy Assistant Secretary for the Office of Housing—Federal Housing Administration.

[FR Doc. 2022-05578 Filed 3-16-22; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-FAC-2022-N225;  
FXGO1664091HCC0-FF09D00000-190]

### Hunting and Wildlife Conservation Council; Call for Nominations; Extension

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Call for nominations; extension.

**SUMMARY:** The Secretary of the Interior and the Director of the U.S. Fish and Wildlife Service seek nominations for membership on the Hunting and Wildlife Conservation Council (Council). This is a 15-day extension of the call for nominations published in the *Federal Register* on February 18, 2022.

**DATES:** The nomination period announced on February 18, 2022, at 87 FR 9374 is extended. Nominations via

email must be date stamped no later than April 1, 2022.

**ADDRESSES:** Please address nomination letters to Mr. Douglas Hobbs, U.S. Fish and Wildlife Service. You may email nominations to Douglas Hobbs, at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov).

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, at the email address in **ADDRESSES**, or by telephone at (703) 358-2336. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Secretary of the Interior and the Director of the U.S. Fish and Wildlife Service seek nominations for membership on the Hunting and Wildlife Conservation Council (Council). The Council reports to the Secretary of the Interior and the Secretary of Agriculture to provide recommendations regarding the establishment and implementation of conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, and Federal, State, Tribal, and territorial governments; and benefit fair chase recreational hunting and safe recreational shooting sports. On February 18, 2022, the original call for nominations published in the *Federal Register* (87 FR 9374), with a 30-day nomination period ending March 21, 2022. This notice provides additional time for nominations (see **DATES**, above). For more information on the Council's duties, member terms, vacancies to fill, the nomination method, and eligibility, see the February 18, 2022, notice (87 FR 9374).

*Authority:* 5 U.S.C. appendix 2.

#### Barbara Wainman,

Assistant Director—External Affairs.

[FR Doc. 2022-05651 Filed 3-16-22; 8:45 am]

BILLING CODE 4333-15-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R4-ES-2022-0016;  
FXES1113040000EA-123-FF04EF1000]

### Receipt of Incidental Take Permit Application and Proposed Habitat Conservation Plan for the Alabama Beach Mouse, Baldwin County, AL; Categorical Exclusion

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comment and information.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Rhonda H. Barber (applicant) for an incidental take permit (ITP) under the Endangered Species Act. The applicant requests the ITP to take the federally listed Alabama beach mouse incidental to construction in the City of Orange Beach, Baldwin County, Alabama. We request public comment on the application, which includes the applicant's proposed habitat conservation plan (HCP), and the Service's preliminary determination that this HCP qualifies as low-effect, categorically excluded, under the National Environmental Policy Act. To make this determination, we used our environmental action statement and low-effect screening form, both of which are also available for public review.

**DATES:** We must receive your written comments on or before April 18, 2022.

**ADDRESSES:** *Obtaining Documents:* You may obtain copies of the documents online in Docket No. FWS-R4-ES-2022-0016 at <https://www.regulations.gov>.

*Submitting Comments:* If you wish to submit comments on any of the documents, you may do so in writing by any of the following methods:

- *Online:* <https://www.regulations.gov>. Follow the instructions for submitting comments on Docket No. FWS-R4-ES-2022-0016.

- *U.S. mail:* Public Comments Processing, Attn: Docket No. FWS-R4-ES-2022-0016; U.S. Fish and Wildlife Service, MS: PRB/3W, 5275 Leesburg Pike, Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Mr. William Lynn, Project Manager, by telephone at 251-441-5868 or via email at [william\\_lynn@fws.gov](mailto:william_lynn@fws.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** We, the Fish and Wildlife Service (Service), announce receipt of an application from Rhonda H. Barber (applicant) for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*). The applicant requests the ITP to take the federally listed Alabama beach mouse (*Peromyscus polionotus*