

Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) deleted from the Procurement List.

### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):* 7510–01–600–8024—Dated 2020 12-Month 2-Sided Laminated Wall Planner, 24" × 37"

*Designated Source of Supply:* Chicago Lighthouse Industries, Chicago, IL

*Contracting Activity:* GSA/FAS FURNITURE SYSTEMS MGT DIV, PHILADELPHIA, PA

#### *NSN(s)—Product Name(s):*

8105–LL–S05–0146—Bag, Polyethylene, Non-Asbestos Waste, 24"W × 48"L, Opaque Green with Black Printing

8105–LL–S05–0147—Bag, Polyethylene, Non-Asbestos Waste, 36"W × 48"L, Opaque Green with Black Printing

8105–LL–S05–0148—Bag, Polyethylene, Non-Asbestos Waste, 14"W × 48"L, Opaque Green with Black Printing

8105–LL–S04–7842—Bag, Polyethylene, Asbestos Waste, 24"W × 48"L, 6–10 MIL, Opaque Blue with White Printing

8105–LL–S04–7843—Bag, Polyethylene, Asbestos Waste, 36"W × 48"L, 6–10 MIL, Opaque Blue with White Printing

8105–LL–S05–0018—Bag, Polyethylene, Asbestos Waste, 12"W × 24"L, 6–10 MIL, Opaque Blue with White Printing

8105–LL–S04–8762—Bag, Polyethylene, PCB Waste, 24W" × 10D" × 36L", Opaque White

8105–LL–S04–9869—Bag, Polyethylene, PCB Waste, 24W" × 10D" × 48L", Opaque White

*Designated Source of Supply:* Open Door Center, Valley City, ND

*Contracting Activity:* DLA MARITIME—PUGET SOUND, BREMERTON, WA

#### Service(s)

*Service Type:* Property Management Services

*Mandatory for:* National Park Service, Horace M. Albright Training Center, Grand Canyon, AZ, 1 Albright Avenue, Grand Canyon, AZ

*Designated Source of Supply:* Trace, Inc., Boise, ID

*Contracting Activity:* NATIONAL PARK SERVICE, WASO WCP CONTRACTING

#### Michael R. Jurkowski,

*Deputy Director, Business & PL Operations.*

[FR Doc. 2022–05224 Filed 3–10–22; 8:45 am]

**BILLING CODE 6353–01–P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: April 10, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Deletions

The following product(s) are proposed for deletion from the Procurement List:

#### Product(s)

*NSN(s)—Product Name(s):*

MR 13047—Container, Leakproof, On-the-Go, Clear, Lunch

MR 13048—Container, Leakproof, On-the-Go, Clear, Salad

MR 13036—Herb Keeper, Green Saver, Large, 2.8 Qt

*Designated Source of Supply:* CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH  
*Contracting Activity:* Military Resale-Defense Commissary Agency

#### Michael R. Jurkowski,

*Acting Director, Business Operations.*

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### CONSUMER PRODUCT SAFETY COMMISSION

#### Sunshine Act Meeting Notice

**TIME AND DATE:** Wednesday, March 9, 2022; 10:00 a.m.

**PLACE:** This meeting will be conducted by remote means.

**STATUS:** Commission Meeting—Closed to the Public.

**MATTER TO BE CONSIDERED:** Briefing Matter.

**CONTACT PERSON FOR MORE INFORMATION:** Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504–7479 (Office) or 240–863–8938 (cell). The Commission unanimously determined by recorded vote to close the meeting and that agency business requires calling the meeting without seven calendar days advance public notice.

Dated: March 8, 2022.

**Alberta E. Mills,**

*Secretary.*

[FR Doc. 2022–05274 Filed 3–9–22; 11:15 am]

**BILLING CODE 6355–01–P**

### DEPARTMENT OF EDUCATION

#### Applications for New Awards; Undergraduate International Studies and Foreign Language Program

**AGENCY:** Office of Postsecondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education is issuing a notice inviting applications for fiscal year (FY) 2022 for the Undergraduate International Studies and Foreign Language (UISFL) program, Assistance Listing Number 84.016A. This notice relates to the approved information collection under OMB control number 1840–0796.

#### DATES:

*Applications Available:* March 11, 2022.