

- T. 11 S., R. 12 E.,  
 Sec. 2, lots 1 and 2 of NE<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;  
 Sec. 4, lots 1 and 2 of NE<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;  
 Sec. 6, lots 1 and 2 of NE<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>;  
 Secs. 8, 10, 12, 14, and 16;  
 Sec. 18, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of SW<sup>1</sup>/<sub>4</sub>, and E<sup>1</sup>/<sub>2</sub>;  
 Secs. 20, 22, 24, 26, and 28;  
 Sec. 30, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, lots 1 and 2, of SW<sup>1</sup>/<sub>4</sub>, and E<sup>1</sup>/<sub>2</sub>;  
 Secs. 32 and 34.
- T. 12 S., R. 12 E.,  
 Sec. 2, lots 3 thru 6, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>;  
 Sec. 4, lots 1 and 2 of NE<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, and S<sup>1</sup>/<sub>2</sub>;  
 Sec. 6, lots 1 and 2 of NE<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of NW<sup>1</sup>/<sub>4</sub>, lots 1 and 2 of SW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>.
- T. 15 S., R. 12 E.,  
 Sec. 31, N<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>.
- T. 16 S., R. 12 E.,  
 Sec. 29, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 33, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 34, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.
- T. 14 S., R. 13 E.,  
 Sec. 7, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 32, lot 1 and SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;  
 Sec. 33, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, and SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.
- T. 17 S., R. 13 E.,  
 Sec. 17, SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

The areas described for Secretary's Order of October 19, 1920, aggregate 85,365.40 acres.

The total areas described for Yuma Reclamation Project aggregate 130,328.53 acres in Imperial and Riverside Counties, California.

### The Areas Described Aggregate 145,644.03 Acres in Imperial, and Riverside Counties, California

The use of a rights-of-way or an interagency or cooperative agreement would not adequately constrain non-discretionary uses that may result in disturbance of the lands embraced within the Reclamation project areas.

There are no suitable alternative sites as the described lands contain the resource values to be protected.

No additional water rights will be needed to fulfill the purpose of the requested withdrawal.

For a period until June 9, 2022, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extensions may present their views in writing to the BLM State Director at the address indicated earlier.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. Individuals who submit written

comments may request confidentiality by asking us in your comment to withhold your personal identifying information from public review; however, we cannot guarantee that we will be able to do so.

Notice is hereby given that a virtual (online) public meeting in connection with the proposed withdrawal extensions will be held on April 25, 2022, at 5 p.m. PT. The BLM will publish a notice of the time and online venue in a local newspaper a minimum of 30 days before the scheduled date of the meeting.

The withdrawal proposal will be processed in accordance with the regulation set-forth in 43 CFR part 2300. (Authority: 43 CFR 2310.3–1(a))

**Karen E. Mouritsen,**

*California State Director.*

[FR Doc. 2022–05117 Filed 3–10–22; 8:45 am]

**BILLING CODE 4310–40–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–HAFE–NPS0033248; PPWOWMADL3, PPMPAS1Y.TD0000 (222); OMB Control Number 1024–0284]**

### Agency Information Collection Activities; National Park Service Common Learning Portal

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the National Park Service (NPS) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before May 10, 2022.

**ADDRESSES:** Please provide a copy of your comments to the NPS Information Collection Clearance Officer (ADIR–ICCO), 12201 Sunrise Valley Drive. (MS–242) Reston, VA 20191 (mail); or *phadrea\_ponds@nps.gov* (email). Please include “1024–0284” in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Ryan Jennings, by email at *ryan\_jennings@nps.gov*, or by telephone at 304–535–5057. Please reference OMB Control Number 1024–0284 in the subject line of your comments. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1–800–877–8339 for TTY assistance.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, (PRA, 44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), all information collections require approval under the PRA.

As part of our continuing effort to reduce paperwork and respondent burdens, we invite the public and other Federal agencies to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are especially interested in public comment addressing the following:

- (1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility.
- (2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used.
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected.

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Abstract:* The NPS is authorized by Service Employee Training (54 U.S.C. 101321) and Management Development and Training (54 U.S.C. 101322) to maintain the Common Learning Portal (CLP). As an online training platform for NPS employees and public users, the CLP website serves as a centralized repository of national, regional, and park specific training opportunities and

programs offered by the NPS. The CLP provides instructional videos, access to subject matter experts and establishes communities of learning for non NPS employees. The public may visit the CLP website to learn about upcoming training events without creating a user account. However, users must register for an account. The purpose of this information collection is to register users of the CLP website. The information we collect as part of the registration process enables non-NPS persons to participate in community forums and discussions and to interact with others within the community. Registering for an account requires the user provide their name, email address, and username.

*Title of Collection:* National Park Service Common Learning Portal.

*OMB Control Number:* 1024-0284.

*Form Number:* None.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* Individuals (non-federal employees).

*Total Estimated Number of Annual Respondents:* 250.

*Total Estimated Number of Annual Responses:* 250.

*Estimated Completion Time per Response:* 5 minutes.

*Total Estimated Number of Annual Burden Hours:* 21.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

#### **Phadrea Ponds,**

*Information Collection Clearance Officer,  
National Park Service.*

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## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

[NPS-WASO-NAGPRA-NPS0033497;  
PPWOCRADN0-PCU00RP14.R50000]

#### **Notice of Inventory Completion: Nevada State Museum, Carson City, NV**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Nevada State Museum, Carson City has completed an inventory

of human remains, in consultation with the appropriate Indian Tribes, and has determined that there is no cultural affiliation between the human remains and any present-day Indian Tribes. Representatives of any Indian Tribe not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Nevada State Museum, Carson City. If no additional requestors come forward, transfer of control of the human remains to the Indian Tribes stated in this notice may proceed.

**DATES:** Representatives of any Indian Tribe not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Nevada State Museum, Carson City at the address in this notice by April 11, 2022.

**FOR FURTHER INFORMATION CONTACT:** Anna J. Camp, Nevada State Museum, 600 North Carson Street, Carson City, NV 89701, telephone (775) 687-4810 Ext. 261, email [acamp@nevadaculture.org](mailto:acamp@nevadaculture.org).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Nevada State Museum, Carson City, NV. The human remains were removed from the shore of the American River near Watt Avenue, in Sacramento, Sacramento County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by the Nevada State Museum professional staff in consultation with representatives of the Buena Vista Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California. The Chicken Ranch Rancheria of Me-Wuk Indians of California was invited to consult but did not participate. Hereafter, all the Indian Tribes listed in

this section are referred to as "The Consulted and Invited Tribes".

#### **History and Description of the Remains**

In 1963, human remains representing, at minimum, one individual were removed from the banks of the American River near Watt Avenue, in Sacramento, Sacramento County, CA. The human remains include one complete cranium of an approximately 40-year-old Native American male. The cranium is complete, and five of the maxillary teeth are present. The cranium was donated to the Churchill County Museum in 1963. Sometime in the 1990s, it was transferred to the Nevada State Museum. No known individual was identified. No associated funerary objects are present.

#### **Determinations Made by the Nevada State Museum, Carson City**

Officials of the Nevada State Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on morphological analyses by a biological anthropologist.

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian Tribe.

- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of the Buena Vista Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; United Auburn Indian Community of the Auburn Rancheria of California; and the Wilton Rancheria, California (hereafter referred to as "The Tribes").

- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of The Tribes.

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains may be to The Tribes.

#### **Additional Requestors and Disposition**

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Anna J. Camp, Nevada