

are drawn from a diverse group of experts, including USDA Program Managers and/or Grants Specialists and applicant peers, to create a balanced panel.

**VI. Award Administration Information**

*A. Award Notices*

Proposal Notifications and Feedback

1. Successful applicants will be notified by the OPPE via telephone, email, and/or postal mail that its proposed project has been recommended for award. The notification will be sent to the *Project Manager* listed on the SF-424, Application for Federal Assistance. Project Managers should be the Authorized Organizational Representative (AOR) and authorized to sign on behalf of the organization. It is imperative that this individual is responsive to notifications by the OPPE. If the individual is no longer in the position, notify the OPPE immediately to submit the new contact for the application by updating your organization's Key Contacts form and forwarding a résumé of the new key personnel. The grant agreement will be forwarded to the recipient for execution and must be returned to the OPPE Director, who is the authorizing official. Once grant documents are executed by all parties, authorization to begin work will be given. At a minimum, this process can take up to 30 days from the date of notification.

2. *Within 10 days of award status notification, unsuccessful applicants may request feedback on their application.* Feedback will be provided as expeditiously as possible. Feedback sessions will be scheduled contingent upon the number of requests and in accordance with 7 CFR 2500.026.

*B. Administrative and National Policy Requirements*

All awards resulting from this solicitation will be administered in

accordance with the Office of Management and Budget (OMB) Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards codified at 2 CFR part 200, as supplemented by USDA implementing regulations at 2 CFR parts 400 and 415, and the OPPE Federal Financial Assistance Programs—General Award Administrative Procedures, 7 CFR part 2500. In compliance with its obligations under Title VI of the Civil Rights Act of 1964 and Executive Order 13166, it is the policy of the OPPE to provide timely and meaningful access for persons with Limited English Proficiency (LEP) to projects, programs, and activities administered by Federal grant recipients. Recipient organizations must comply with these obligations upon acceptance of grant agreements as written in the OPPE's Terms and Conditions. Following these guidelines is essential to the success of our mission to improve access to USDA programs for socially disadvantaged and veteran farmers and ranchers.

*C. Reporting Requirement*

Your approved statement of work, timeline, and budget are your guiding documents in carrying out the activities of your project and for your reporting requirements. Familiarize yourself with USDA's grants management system called ezFedGrants: <https://www.nfc.usda.gov/FSS/ClientServices/ezFedGrants/>. In accordance with 2 CFR part 200, the following reporting requirements will apply to awards provided under this FOA. The OPPE reserves the right to revise the schedule and format of reporting requirements as necessary in the award agreement.

1. Semi-annual Progress Reports and Financial Reports will be required as follows:

- *Semi-annual Progress Reports.* The recipient is required to provide a detailed narrative of project

performance and activities as described in the award agreement. Semi-annual progress reports must be submitted to the designated OPPE official via ezFedGrants within 30 days after the end of each reporting period. This includes, but is not limited to, activities completed, events held, and the release of sign-in sheets with participants' contact information.

- *Semi-annual Financial Reports.* The recipient must submit SF 425, Federal Financial Report to the designated OPPE official via ezFedGrants within 30 days after the end of each reporting period.

**Note:** OPPE has the discretion to require quarterly reports based upon non-federal entities' performance progress and administration of grant funds.

2. Final Progress and Financial Reports will be required upon project completion. The Final Progress Report must include a summary of the project or activity throughout the funding period, achievements of the project or activity, and a discussion of overall successes and issues experienced in conducting the project or project activities. It should convey the impact your project had on the communities you served and discuss the project's accomplishments in achieving expected outcomes. This requirement includes, but is not limited to, the number of new USDA applicants as a result of your award, the number of approved applicants for USDA programs and services, increased awareness of USDA programs and services, etc.

3. The final Financial Report should consist of a complete SF-425 indicating the total costs of the project. Final Progress and Financial Reports must be submitted to the designated OPPE official via ezFedGrants within 120 days after the completion of the award period as follows:

Report	Performance period	Due date	Grace period
Form SF-425, Federal Financial Report & Performance Progress Report ( <i>Due semi-annually</i> ).	1 October thru 31 March,	March 31 .....	30 days until 30 April.
	1 April thru 30 September	September 30 .....	30 days until 30 October.
<i>Final</i> Financial and Progress Reports .....	120 days after project completion.		

\* Dates subject to change at the discretion of OPPE.

**Lisa R. Ramirez,**  
*Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2022-05066 Filed 3-9-22; 8:45 am]

BILLING CODE 3412-89-P

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that

the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a meeting on Tuesday, March 22, 2022 at 12:00 p.m.–1:00 p.m. Central time. The purpose is to orient Nebraska Advisory Committee members about the work of the state advisory committees, discuss leadership roles, and to begin brainstorming potential civil rights topics for their first study of the 2021–2025 term.

**DATES:** The meeting will take place on Tuesday, March 22, 2022, from 12:00 p.m.–1:00 p.m. Central time.

**Online Registration (Audio/Visual):**  
<https://civilrights.webex.com/civilrights/j.php?MTID=meb369f4559aa98f88c83634a5d0c87fa>.

**Telephone (Audio Only):** Dial 800–360–9505 USA Toll Free; Access code: 2761 736 3015.

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at 434–515–0204.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through WebEx link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines and the Commission will not refund any incurred charges.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this Committee are advised to go to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or email address.

#### Agenda

- I. Welcome from Nebraska Advisory Committee Chair
- II. Chair's Comments and Introductions
- III. Short Orientation Presentation
- IV. Nominate Vice Chair
- V. Discuss Civil Rights Topics
- VI. Next Steps

VII. Public Comment  
VIII. Adjournment

Dated: March 7, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–05082 Filed 3–9–22; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Mississippi Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Monday, March 14, 2022 at 11:00 a.m. Central time. The Committee will continue orientation and begin identifying potential civil rights topics for their first study of the 2021–2025 term.

**DATES:** The meeting will take place on Monday, March 14, 2022 at 11:00 a.m. Central Time.

**Public Call Information:** Dial: 800–360–9505, Confirmation Code: 2762 011 5614.

**Web Access:** <https://civilrights.webex.com/civilrights/j.php?MTID=med467e8a01f63571e46c6428a9a39a37>.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (312) 353–8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individual who is deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the

conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353–8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and roll call
- II. Discuss Civil Rights Topics
- III. Public comment
- IV. Next Steps
- V. Adjournment

**Exceptional Circumstance:** Pursuant to 41 CFR 102–3.150, the notice for this meeting is given fewer than 15 calendar days prior to the meeting because of the exceptional circumstances of pending expiration of Committee member appointment terms.

Dated: March 7, 2022.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2022–05083 Filed 3–9–22; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[B–72–2021]

### Foreign-Trade Zone (FTZ) 93—Raleigh-Durham, North Carolina; Authorization of Production Activity; BrightView Technologies, Inc. (Plastic Film), Durham, North Carolina

On November 5, 2021, the Triangle J Council of Governments, grantee of FTZ 93, submitted a notification of proposed production activity to the FTZ Board on behalf of BrightView Technologies, Inc.,