

Office, 2103 E Park Ave., Kremmling, CO 80459. Attendees will then travel to the North Sand Hills Special Recreational Management Area (SRMA).

- The September 14 field tour will commence at the Colorado River Valley Field Office, 2300 River Frontage Road, Silt, CO 81652. Attendees will then travel to the Roan Plateau.

The virtual meetings will be held via the Zoom platform. Registration and participation will be available on the RAC's web page 30 days in advance of the meetings on the RAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/northwest-rac>.

Send written comments to the Northwest RAC at least 1 week in advance of the meetings to BLM Northwest District Office, Attn. Chris Maestas, Public Affairs Specialist, 455 Emerson St., Craig, CO 81625; email: cjmaestas@blm.gov. Please include "RAC Comment" in your submission.

FOR FURTHER INFORMATION CONTACT:

Chris Maestas, Public Affairs Specialist, email: cjmaestas@blm.gov; telephone: (970) 826-5000. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Chris Maestas. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

SUPPLEMENTARY INFORMATION: The 15-member Northwest Colorado RAC advises the Secretary of the Interior, through the BLM, on a variety of public land issues in the Northwest and Upper Colorado River Districts, including the White River, Kremmling, Little Snake Field Offices, Colorado River Valley, and Grand Junction Field Offices and the the Dominguez-Escalante and McInnis Canyons National Conservation Areas. The Northwest RAC will conduct a field tour on May 25 to the North Sand Hills Special Recreation Management Area located within the Kremmling Field Office. The May 26 virtual meeting will focus on recreation and travel management issues within the Northwest RAC's jurisdiction and field manager updates. The Northwest RAC will conduct a field tour on September 14 to a grazing allotment located within the Colorado River Valley Field Office. The September 15 virtual meeting will include a review and discussion on the role of virtual fencing in grazing management and field manager updates.

Public comment periods are scheduled for 2 p.m. at the May and September meetings. Contingent on the number of people who wish to comment during the public comment period, individual comments may be limited. Written comments received at least 1 week in prior to the meetings will be provided in advance to RAC members (see **ADDRESSES**).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend must RSVP to the BLM Northwest District Office at least 1 week in advance of the field tours to the contact listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Those who need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM (see **FOR FURTHER INFORMATION CONTACT**). The field tours will follow current Centers for Disease Control and Prevention COVID-19 guidance regarding social distancing and wearing of masks. Additional information regarding the meetings will be available on the Northwest RAC's web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/colorado/northwest-rac>.

Summary minutes for the Northwest RAC meetings will be maintained in the Northwest District Office and will be available for public inspection and reproduction during regular business hours within 30 days following the meeting. Previous minutes and agendas are also available on the RAC's web page.

(Authority: 43 CFR 1784.4-2)

Stephanie Connolly,

BLM Colorado Acting State Director.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033464; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Cheekwood Estate and Gardens, Nashville, TN

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Cheekwood Estate and Gardens (Cheekwood), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of either sacred objects or objects of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Cheekwood Estate and Gardens. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Cheekwood Estate and Gardens at the address in this notice by April 4, 2022.

FOR FURTHER INFORMATION CONTACT: Hannah Morgan, Cheekwood Estate and Gardens, 1200 Forrest Park Drive, Nashville, TN 37205, telephone (615) 353-2160, email hmorgan@cheekwood.org.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Cheekwood Estate and Gardens, Nashville, TN, that meet the definition of either sacred objects or objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National

Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

In 1960, Cheekwood received on loan eight sacred objects and three objects of cultural patrimony. In 1972, Cheekwood formally accessioned these objects. The eight sacred objects are one t-type pipestone pipe bowl; one ribbon-wrapped pipe stem attributed to *Taoyate Duta* (Chief Little Crow); one beaded, twisted and painted pipe stem; one beaded, velvet pipe bag; one eagle claw pipestone pipe bowl; one ribbon-wrapped pipe stem; one war shield; and one whip handle. The three objects of cultural patrimony are one stone maul, one stone mace, and one bow with lightning design.

Based on consultation with representatives of the Prairie Island Indian Community in the State of Minnesota, Cheekwood has determined the identity of these 11 cultural items and their cultural affiliation with this Indian Tribe.

Determinations Made by the Cheekwood Estate and Gardens

Officials of the Cheekwood Estate and Gardens have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the eight cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(3)(D), the three cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and objects of cultural patrimony and the Prairie Island Indian Community in the State of Minnesota.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Hannah Morgan, Cheekwood Estate and Gardens, 1200 Forrest Park Drive, Nashville, TN 37205, telephone (615) 353-2160, email hmorgan@cheekwood.org, by April 4, 2022. After that date, if no additional claimants have come forward, transfer of control

of the sacred objects and objects of cultural patrimony to the Prairie Island Indian Community in the State of Minnesota may proceed.

The Cheekwood Estate and Gardens is responsible for notifying the Prairie Island Indian Community in the State of Minnesota that this notice has been published.

Dated: February 23, 2022.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0033465; PPWOCRADNO-PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: Boston University, Boston, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: Boston University, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet both the definition of sacred objects and the definition of objects of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to Boston University. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Boston University at the address in this notice by April 4, 2022.

FOR FURTHER INFORMATION CONTACT: Kathryn M. Mellouk, Associate Vice President for Research Compliance, Boston University, One Silber Way, 9th floor, Boston, MA 02215, telephone (617) 358-4730, email kateski@bu.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of Boston

University, Boston, MA, that meet both the definition of sacred objects and the definition of objects of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Items

Sometime prior to November 3, 1936, two cultural items were removed from an unknown location in Montana. These items (inventory numbers 1591 and 1592) were collected or acquired by Charles Herbert Mitchell (1857-1936). In 1936, Mr. Mitchell's family donated a portion of his collection, including these items, to Boston University. The two sacred objects/objects of cultural patrimony are two pipestone vessels.

Based on information provided by the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana during consultation and in the Tribe's repatriation request, the institution has determined that the pipestone vessels are culturally affiliated with the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana, and that they meet both the definition of sacred objects and the definition of objects of cultural patrimony.

Determinations Made by Boston University

Officials of Boston University have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the two cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.
- Pursuant to 25 U.S.C. 3001(3)(D), the two cultural items described above have ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and objects of cultural patrimony and the Assiniboine and Sioux Tribes of the Fort Peck Indian Reservation, Montana.