

**Data**

*Estimated Time per Response:* 15 minutes for the Licensee Notification Form.

*Estimated Total Annual Burden Hours:* 5 hours for the LNF.

*Respondent's Obligation:* The LNF is voluntary.

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2022-03419 Filed 2-17-22; 8:45 am]

**BILLING CODE 3510-HR-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XB817]

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is

scheduling a public meeting of its Joint Ecosystem-Based Fishery Management Committee and Plan Development Team via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, March 10, 2022, at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/1608820128384150544>.

**ADDRESSES:** *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Committee and Plan Development Team will discuss and provide feedback on outreach strategies proposed by the Council's facilitator, Tom Balf of OceanVest. They will review a draft planning document and develop recommendations for a prototype Management Strategy Evaluation (MSE) process to be presented at the April Council meeting. A planning document for the process will include a purpose and objectives for conducting a prototype MSE as well as recommendations about how it will be conducted. It will also include recommendations for stakeholder participants. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at

(978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 14, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-03491 Filed 2-17-22; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XB820]

**Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Pacific Council) and its advisory entities will hold online and in-person public meetings.

**DATES:** The Pacific Council and its advisory entities will meet March 8-14, 2022 in a hybrid format with the Pacific Council and its salmon advisory bodies meeting in-person with live streaming and remote participation options. All other ancillary meetings will be held by online meeting only. The Pacific Council meeting will begin on Wednesday, March 9, 2022, at 8 a.m. Pacific Standard Time (PST), reconvening at 8 a.m. on Thursday, March 10 through Monday, March 14, 2022. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m., Wednesday, March 9, 2022 to address litigation and personnel matters. The Pacific Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:**

*Meeting address:* Meetings of the Pacific Council and its salmon advisory entities will be held at the Doubletree by Hilton San Jose, 2050 Gateway Place, San Jose, CA; telephone: (408) 453-4000. Other ancillary meetings will be held by online meeting only. All meetings of the Pacific Council and its advisory entities will include live streaming and remote participation options. Specific meeting information, including directions on joining the meeting, connecting to the live stream broadcast, and system requirements will be provided in the meeting announcement on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)). You

may send an email to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov)) or contact him at (503) 820-2412 for technical assistance.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Merrick Burden, Executive Director, Pacific Council; telephone: (503) 820-2418 or (866) 806-7204 toll-free, or access the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), for the proposed agenda and meeting briefing materials.

**SUPPLEMENTARY INFORMATION:** The March 8-14, 2022 meeting of the Pacific Council will be streamed live on the internet. The broadcasts begin initially at 9 a.m. PST Wednesday, March 9, 2022, and through Monday, March 14, 2022. Broadcasts end when business for the day is complete. Only the audio portion and presentations displayed on the screen at the Pacific Council meeting will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. Additional information and instructions on joining or listening to the meeting can be found on the Pacific Council's website (see [www.pcouncil.org](http://www.pcouncil.org)).

The following items are on the Pacific Council agenda, but not necessarily in this order. Agenda items noted as "Final Action" refer to actions requiring the Council to transmit a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act. Additional detail on agenda items, Council action, and advisory entity meeting times, are described in Agenda Item A.4, Proposed Council Meeting Agenda, and will be in the advance March 2022 briefing materials and posted on the Pacific Council website at [www.pcouncil.org](http://www.pcouncil.org) no later than Friday, February 18, 2022.

#### A. Call to Order

1. Opening Remarks
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Open Comment Period

1. Comments on Non-Agenda Items

#### C. Administrative Matters

1. Report of the Office of National Marine Sanctuaries
2. Marine Planning
3. Fiscal Matters
4. Legislative Matters
5. Approval of Council Meeting Record

6. Membership Appointments and Council Operating Procedures
7. Future Council Meeting Agenda and Workload Planning

#### D. Salmon Management

1. National Marine Fisheries Service Report
2. Review of 2021 Fisheries and Summary of 2022 Stock Forecasts
3. Identify Management Objectives and Preliminary Definition of 2022 Management Alternatives
4. Recommendations for 2022 Management Alternative Analysis
5. Further Direction for 2022 Management Alternatives
6. Further Direction for 2022 Management Alternatives
7. Adopt 2022 Management Alternatives for Public Review
8. Appoint Salmon Hearing Officers

#### E. Groundfish Management

1. National Marine Fisheries Service Report
2. Pacific Whiting Utilization—Final Action
3. Stock Definitions
4. Limited Entry Fixed Gear Catch Share Program Review
5. Fixed Gear Logbooks—Final Action
6. Workload and New Management Measure Priorities
7. Inseason Adjustments—Final Action
8. Initial Stock Assessment Plan and Terms of Reference
9. Update on 2023-2024 Harvest Specifications and Management Measures

#### F. Pacific Halibut Management

1. Annual International Pacific Halibut Commission Meeting Report
2. Incidental Catch Recommendations: Options for Salmon Troll and Final Action on Recommendations for Fixed Gear Sablefish Fisheries

#### G. Habitat Issues

1. Current Habitat Issues

#### H. Ecosystem Management

1. Fishery Ecosystem Plan (FEP) Five-Year Review—Final Action
2. 2021-22 California Current Ecosystem Status Report and Science Review Topics
3. Review of Fishery Ecosystem Plan Initiatives

#### I. Highly Migratory Species Management

1. National Marine Fisheries Service Report
2. International Management Activities

#### Advisory Body Agendas

Advisory body agendas will include discussions of relevant issues that are on the Pacific Council agenda for this meeting and may also include issues

that may be relevant to future Council meetings. Proposed advisory body agendas for this meeting will be available on the Pacific Council website, [www.pcouncil.org](http://www.pcouncil.org), no later than Friday, February 18, 2022.

#### Schedule of Ancillary Meetings

##### Day 1—Tuesday, March 8, 2022

Ecosystem Advisory Subpanel	8 a.m.
Ad Hoc Ecosystem Workgroup	8 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Habitat Committee	8 a.m.
Salmon Advisory Subpanel	8 a.m.
Salmon Technical Team	8 a.m.
Scientific and Statistical Committee	8 a.m.
Enforcement Consultants	9 a.m.
Legislative Committee	10 a.m.
Budget Committee	1 p.m.

##### Day 2—Wednesday, March 9, 2022

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Ecosystem Advisory Subpanel	8 a.m.
Ad Hoc Ecosystem Workgroup	8 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Habitat Committee	8 a.m.
Salmon Advisory Subpanel	8 a.m.
Salmon Technical Team	8 a.m.
Scientific and Statistical Committee	8 a.m.
Enforcement Consultants	As Necessary

##### Day 3—Thursday, March 10, 2022

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Ecosystem Advisory Subpanel	8 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Highly Migratory Species Advisory Subpanel	8 a.m.
Highly Migratory Species Management Team	8 a.m.
Salmon Advisory Subpanel	8 a.m.
Salmon Technical Team	8 a.m.
Enforcement Consultants	As Necessary

##### Day 4—Friday, March 11, 2022

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.
Washington State Delegation	7 a.m.
Groundfish Advisory Subpanel	8 a.m.
Groundfish Management Team	8 a.m.
Highly Migratory Species Advisory Subpanel	8 a.m.
Highly Migratory Species Management Team	8 a.m.
Salmon Advisory Subpanel	8 a.m.
Salmon Technical Team	8 a.m.
Enforcement Consultants	As Necessary

##### Day 5—Saturday, March 12, 2022

California State Delegation	7 a.m.
Oregon State Delegation	7 a.m.

Washington State Delegation 7 a.m.  
 Groundfish Advisory Subpanel 8 a.m.  
 Groundfish Management Team 8 a.m.  
 Highly Migratory Species Advisory  
 Subpanel 8 a.m.  
 Highly Migratory Species Management  
 Team 8 a.m.  
 Salmon Advisory Subpanel 8 a.m.  
 Salmon Technical Team 8 a.m.  
 Enforcement Consultants As Necessary

*Day 6—Sunday, March 13, 2022*

California State Delegation 7 a.m.  
 Oregon State Delegation 7 a.m.  
 Washington State Delegation 7 a.m.  
 Salmon Advisory Subpanel 8 a.m.  
 Salmon Technical Team 8 a.m.  
 Enforcement Consultants As Necessary

*Day 7—Monday, March 14, 2022*

California State Delegation 7 a.m.  
 Oregon State Delegation 7 a.m.  
 Washington State Delegation 7 a.m.  
 Salmon Technical Team 8 a.m.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

**Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 business days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: February 14, 2022.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2022-03492 Filed 2-17-22; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Patent and Trademark Office**

**Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Patents for Humanity Program**

The United States Patent and Trademark Office (USPTO) will submit the following information collection

request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. The USPTO invites comment on this information collection renewal, which helps the USPTO assess the impact of its information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on November 30, 2021 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* United States Patent and Trademark Office, Department of Commerce.

*Title:* Patents for Humanity Program.  
*OMB Control Number:* 0651-0066.

*Needs and Uses:* Since 2012, the United States Patent and Trademark Office (USPTO) has conducted the Patents for Humanity Program, an annual award program to incentivize the distribution of patented technologies or products for the purpose of addressing humanitarian needs. The program is open to any patent owners or patent licensees, including inventors who have not assigned their ownership rights to others, assignees, and exclusive or non-exclusive licenses. USPTO collects information from applicants that describe what actions they have taken with their patented technology to address the welfare of impoverished populations, or how they furthered research by others on technologies for humanitarian purposes. There are numerous categories of awards including: Medicine, Nutrition, Sanitation, Household Energy, and Living Standards. Sometimes the program includes additional categories specific for that year, for example COVID-19. This information collection covers two application forms for the Patents for Humanity Program. The first application covers the humanitarian uses of technologies or products, and the second application covers humanitarian research. In both, applicants are required to describe how their technology or product satisfies the program criteria to address humanitarian issues. Additionally, applicants must provide non-public contact information in order for USPTO to notify them about their award status. Applicants may optionally provide contact information for the public to reach them with any inquiries. Applications must be submitted via email and will be posted on USPTO's website. Qualified judges from outside USPTO will review and score the applications. USPTO will then forward

the top-scoring applications to reviewers from participating Federal agencies to recommend award recipients. Winners are invited to participate in an awards ceremony at USPTO. Those applications that are chosen for an award will receive a certificate redeemable to accelerate select matters before USPTO. The certificates can be redeemed to accelerate one of the following matters: An ex parte reexamination proceeding, including one appeal to the Patent Trial and Appeal Board (PTAB) from that proceeding; a patent application, including one appeal to the PTAB from that application; or an appeal to the PTAB of a claim twice rejected in a patent application or reissue application or finally rejected in an ex parte reexamination, without accelerating the underlying matter which generated the appeal. This information collection also covers the information gathered in petitions to extend an acceleration certificate redemption beyond 12 months. Finally, winners are now able to transfer their certificates to third parties, including by sale, due to the January 2021 passage of the Patents for Humanity Program Improvement Act.

*Form Numbers:*

- PTO/PFH/001 (Patents for Humanity Competition: Humanitarian Use Application)
- PTO/PFH/002 (Patents for Humanity Competition: Research Use Application)
- PTO/SB/431 (Patents for Humanity Competition: Petition to Extend Redemption)

*Type of Review:* Extension and revision of a currently approved information collection.

*Affected Public:* Private sector; individuals or households; state, local, and tribal governments; and Federal government.

*Respondent's Obligation:* Voluntary.

*Frequency:* On occasion.

*Estimated Number of Annual Respondents:* 115 respondents.

*Estimated Number of Annual Responses:* 115 responses.

*Estimated Time per Response:* The USPTO estimates that the responses in this information collection will take the public 30 minutes to 4 hours to complete. This includes the time to gather the necessary information, create the document, and submit the completed request to the USPTO.

*Estimated Total Annual Respondent Burden Hours:* 428 hours.

*Estimated Total Annual Respondent Non-Hourly Cost Burden:* \$0.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov).