

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Tarrant .....	City of Fort Worth (21-06-1704P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	Transportation and Public Works Department, Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 22, 2022 .....	480596
Williamson .....	City of Round Rock (21-06-1842P)	The Honorable Craig Morgan, Mayor, City of Round Rock, 221 East Main Street, Round Rock, TX 78664.	Department of Utilities and Environmental Services, 3400 Sunrise Road, Round Rock, TX 78665.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 25, 2022 .....	481048
Williamson .....	Unincorporated areas of Williamson County (21-06-1842P).	The Honorable Bill Gravell, Jr., Williamson County Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626.	Williamson County Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 25, 2022 .....	481079
Virginia: Mathews ...	Unincorporated areas of Mathews County (22-03-0021P).	Mr. Sanford B. Wanner, Interim Administrator, Mathews County, P.O. Box 839, Mathews, VA 23109.	Mathews County Building Department, 50 Brickbat Road, Mathews, VA 23109.	<a href="https://msc.fema.gov/portal/advanceSearch">https://msc.fema.gov/portal/advanceSearch</a> .	Apr. 29, 2022 .....	510096

[FR Doc. 2022-02731 Filed 2-8-22; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2022-0002; Internal Agency Docket No. FEMA-B-2208]

### Proposed Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Comments are requested on proposed flood hazard determinations, which may include additions or modifications of any Base Flood Elevation (BFE), base flood depth, Special Flood Hazard Area (SFHA) boundary or zone designation, or regulatory floodway on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports for the communities listed in the table below. The purpose of this notice is to seek general information and comment regarding the preliminary FIRM, and where applicable, the FIS report that the Federal Emergency Management Agency (FEMA) has provided to the affected communities. The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES:** Comments are to be submitted on or before May 10, 2022.

**ADDRESSES:** The Preliminary FIRM, and where applicable, the FIS report for each community are available for inspection at both the online location <https://hazards.fema.gov/femaportal/prelimdownload> and the respective Community Map Repository address listed in the tables below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

You may submit comments, identified by Docket No. FEMA-B-2208, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be

construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location <https://>

[hazards.fema.gov/femaportal/prelimdownload](https://hazards.fema.gov/femaportal/prelimdownload) and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and

Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Anderson County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
Unincorporated Areas of Anderson County .....	Anderson County Zoning Administration Office, 139 South Main Street, Lawrenceburg, KY 40342.
<b>Boyle County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021 and July 16, 2021</b>	
City of Perryville .....	City Hall, 314 East 2nd Street, Perryville, KY 40468.
Unincorporated Areas of Boyle County .....	Boyle County Courthouse, 321 West Main Street, Danville, KY 40422.
<b>Bullitt County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
City of Lebanon Junction .....	City Hall, 271 Main Street, Lebanon Junction, KY 40150.
Unincorporated Areas of Bullitt County .....	Bullitt County, Nina Mooney Courthouse Annex Building, 149 North Walnut Street, 3rd Floor, Shepherdsville, KY 40165.
<b>Casey County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
Unincorporated Areas of Casey County .....	Casey County Court Clerk Office, 625 Campbellsville Street, Liberty, KY 42539.
<b>Hardin County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
Unincorporated Areas of Hardin County .....	Hardin County Planning and Development Commission, 150 North Provident Way, Suite 225, Elizabethtown, KY 42701.
<b>LaRue County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
Unincorporated Areas of LaRue County .....	LaRue County Courthouse, 209 West High Street, Hodgenville, KY 42748.
<b>Marion County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
City of Bradfordsville .....	City Hall, 202 West Main Street, Bradfordsville, KY 40009.
City of Lebanon .....	City Hall, 240 West Main Street, Lebanon, KY 40033.
City of Raywick .....	Marion County, Dave Ross Hourigan Government Center Building, 223 North Spalding Avenue, Suite 201, Lebanon, KY 40033.
Unincorporated Areas of Marion County .....	Marion County, Dave Ross Hourigan Government Center Building, 223 North Spalding Avenue, Suite 201, Lebanon, KY 40033.
<b>Mercer County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
Unincorporated Areas of Mercer County .....	The Greater Harrodsburg/Mercer County Planning and Zoning Commission, 109 Short Street, Number 1, Harrodsburg, KY 40330.
<b>Nelson County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021 and September 10, 2021</b>	
City of Bardstown .....	Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004.
City of New Haven .....	Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004.
Unincorporated Areas of Nelson County .....	Nelson County Old Courthouse, 1 Court Square, Bardstown, KY 40004.

Community	Community map repository address
<b>Washington County, Kentucky and Incorporated Areas</b> <b>Project: 18-04-0018S Preliminary Date: April 23, 2021</b>	
City of Springfield .....	City Hall, 127 West Main Street, Springfield, KY 40069.
Unincorporated Areas of Washington County .....	Washington County Emergency Management, 126 Armory Hill, Springfield, KY 40069.
<b>Lafourche Parish, Louisiana and Incorporated Areas</b> <b>Project: 20-06-0105S Preliminary Date: June 16, 2021</b>	
City of Thibodaux .....	Public Works Department, 1219 Henry S. Thibodeaux Street, Thibodaux, LA 70302.
Town of Golden Meadow .....	Town Hall, 107 Jervis Drive, Golden Meadow, LA 70357.
Town of Lockport .....	Town Hall, 710 Church Street, Lockport, LA 70374.
Unincorporated Areas of Lafourche Parish .....	Lafourche Parish, Mathews Government Complex, 4876 Highway 1, Mathews, LA 70375.
<b>Georgetown County, South Carolina and Incorporated Areas</b> <b>Project: 06-04-C558S Preliminary Date: November 12, 2021</b>	
City of Georgetown .....	City Hall, 1134 North Fraser Street, Georgetown, SC 29440.
Town of Andrews .....	City Hall, 101 North Morgan Avenue, Andrews, SC 29510.
Unincorporated Areas of Georgetown County .....	Georgetown County Courthouse, Building Division and Permits, 129 Screven Street, Room 249, Georgetown, SC 29442.

[FR Doc. 2022-02729 Filed 2-8-22; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Transportation Security Administration

#### Extension of Agency Information Collection Activity Under OMB Review: Federal Flight Deck Officer Program

**AGENCY:** Transportation Security Administration, DHS.

**ACTION:** 30-Day notice.

**SUMMARY:** This notice announces that the Transportation Security Administration (TSA) has forwarded the Information Collection Request (ICR), Office of Management and Budget (OMB) control number 1652-0011, abstracted below to OMB for review and approval of an extension of the currently approved collection under the Paperwork Reduction Act (PRA). The ICR describes the nature of the information collection and its expected burden. The collection requires interested volunteers to fill out an application to determine their suitability for participating in the Federal Flight Deck Officer (FFDO) Program, and deputized FFDOs to submit written reports of certain prescribed incidents.

**DATES:** Send your comments by March 11, 2022. A comment to OMB is most effective if OMB receives it within 30 days of publication.

**ADDRESSES:** Written comments and recommendations for the proposed

information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under Review—Open for Public Comments" and by using the find function.

**FOR FURTHER INFORMATION CONTACT:** Christina A. Walsh, TSA PRA Officer Information Technology (IT), TSA-11, Transportation Security Administration, 6595 Springfield Center Drive, Springfield, VA 20598-6011; telephone (571) 227-2062; email [TSAPRA@tsa.dhs.gov](mailto:TSAPRA@tsa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** TSA published a **Federal Register** notice, with a 60-day comment period soliciting comments, of the following collection of information on November 22, 2021, 86 FR 66330.

#### Comments Invited

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The ICR documentation will be available at <http://www.reginfo.gov> upon its submission to OMB. Therefore, in preparation for OMB review and approval of the following information collection, TSA is soliciting comments to—

(1) Evaluate whether the proposed information requirement is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including using appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Information Collection Requirement

*Title:* Federal Flight Deck Officer Program.

*Type of Request:* Extension of a currently approved collection.

*OMB Control Number:* 1652-0011.

*Form(s):* N/A.

*Affected Public:* Volunteer pilots, flight engineers, and navigators.

*Abstract:* The FFDO Program enables TSA to screen, select, train, deputize, and supervise qualified volunteer pilots, flight engineers, and navigators to defend the flight decks of commercial passenger and all-cargo airliners against acts of criminal violence or air piracy. Information collected as the result of this proposal is used to assess the eligibility and suitability of prospective and current FFDOs, to ensure the readiness of every FFDO, to administer the program, and for security purposes. The program also includes the requirement for FFDOs to report prescribed incidents to TSA. These reportable incidents include, but are not limited to, the discharge or drawing of a weapon, any attacks or attempted attacks on the flight deck, and the loss or damage of any weapon/ammunition.