training and employment to its members.

5. The General Council has determined that it is in the best interest of the Tribe to offer alcoholic beverages for sale and consumption in the Casino.

6. The Tribe has leased a nine-acre parcel of tribal trust land to a triballyowned enterprise for the purpose of developing and operating, among other things, a convenience store.

7. The General Council has determined that it is in the best interest of the Tribe to allow the sale of alcoholic beverages at the convenience store for off-premises consumption.

8. It is the purpose of this Ordinance to set out the terms and conditions under which the sale and consumption of said alcoholic beverages may take place.

III. General Terms

1. The sale and consumption of alcoholic beverages within the Casino, for on-premises consumption only, is hereby authorized.

2. For the purpose of this Ordinance, the term Casino shall mean the Valley View Casino & Hotel, as currently existing or as expanded in the future, or any other casino facility owned by the Tribe and located on the San Pasqual Indian Reservation.

3. The sale of alcoholic beverages at the convenience store, for off-premises consumption only, is hereby authorized.

4. For the purposes of this Ordinance, the term "convenience store" shall mean the convenience store located on an approximately nine-acre parcel of tribal trust land at the intersection of Lake Wohlford and Valley Center Roads leased by the Tribe to the San Pasqual Economic Development Corporation.

5. The sale of said alcoholic beverages authorized by this Ordinance shall be subject to federal excise tax and any fees required by the Federal Bureau of Alcohol, Tobacco & Firearms, and in conformity with all applicable laws of the State of California and applicable federal laws. This includes but is not limited to the following:

a. No person under the age of 21 years shall consume, acquire or have in his or her possession any alcoholic beverage.

b. No person shall sell any alcoholic beverages to any person under the age of 21.

c. No person shall sell alcoholic beverages to a person apparently under the influence of alcohol.

6. Where there may be a question of a person's right to purchase liquor by reason of his or her age, such person shall be required to present anyone of the following types of identification which shows his or her correct age and bears his or her signature and photograph: (1) Driver's license or identification card issued by any state Department of Motor Vehicles; (2) United States Active-Duty Military card; or (3) passport.

7. All liquor sales authorized under this Ordinance shall be on a cash only basis and no credit shall be extended to any person, organization or entity, except that this provision does not prevent the use of major credit or debit cards.

IV. Posting

This Ordinance shall be conspicuously posted within the Casino and the convenience store at all times they are open to the public.

V. Enforcement

a. The San Pasqual Gaming Commission may enforce this Ordinance as against the Casino by implementation of monetary fines not to exceed \$500 per violation. Prior to any enforcement action, the Gaming Commission shall provide the alleged offender of this Ordinance with at least three (3) days notice of an opportunity to be heard during a specially called meeting. The decision of the Gaming Commission shall be final.

b. The San Pasqual Business Committee may enforce this Ordinance as against the convenience store by implementation of monetary fines not to exceed \$500 per violation. Prior to any enforcement action, the Business Committee shall provide the alleged offender of this Ordinance with at least three (3) days notice of an opportunity to be heard during a specially called meeting. The decision of the Business Committee shall be final.

VI. Severability

If any provision or application of this Ordinance is determined by review to be invalid, such adjudication shall not be held to render ineffectual the remaining portions of this title or to render such provisions inapplicable to other persons or circumstances.

VII. Amendment

This Ordinance may only be amended by a majority vote of the General Council.

VIII. Sovereign Immunity

Nothing in this Ordinance in any way limits, alters, restricts or waives the Tribe's sovereign immunity from unconsented suit or action.

IX. Effective Date

This Ordinance shall become effective following its adoption by the General

Council, certification by the Secretary of the Interior and publication in the **Federal Register**.

[FR Doc. 2022–02696 Filed 2–8–22; 8:45 am] BILLING CODE 4337–15–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[18X LLWO600000.L18200000.XP0000]

National Call for Nominations for Site-Specific Advisory Committees

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of call for nominations.

SUMMARY: The purpose of this notice is to request public nominations for the Bureau of Land Management's (BLM) Bears Ears and Grand Staircase-Escalante National Monument Advisory Committees (MACs). The MACs provide advice and recommendations to the BLM on the development and implementation of management plans in accordance with the statutes under which the monuments were established.

DATES: All nominations must be received no later than March 11, 2022.

ADDRESSES: Applications for the Bears Ears MAC should be sent to Rachel Wootton, BLM Canyon Country District Office, 82 Dogwood Ave., Moab, UT 84532; email: *rwootton@blm.gov*, Phone: (385) 235–4364.

Applications for the Grand Staircase-Escalante MAC should be sent to David Hercher, BLM Paria River District Office, 669 South Highway 89A, Kanab, UT 84741; email: *dhercher@blm.gov*, Phone: (435) 644–1209.

FOR FURTHER INFORMATION CONTACT:

Melissa Schnee, Public Affairs Specialist, 440 West 200 South, Suite 500, Salt Lake City, UT 84101; email: *mschnee@blm.gov;* phone: (801) 539– 4089. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877–8339 to contact the BLM during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. Replies are provided during normal business hours.

SUPPLEMENTARY INFORMATION: The Federal Land Policy and Management Act (FLPMA) directs the Secretary of the Interior to involve the public in planning and in addressing issues related to management of lands administered by the BLM through the establishment of 10- to 15-member citizen-based advisory councils that are managed in accordance with the Federal Advisory Committee Act.

The Bears Ears MAC consists of 15 members including an elected official from San Juan County representing the County; a representative of State government; a representative with paleontological expertise; a representative with archaeological or historic expertise; a representative of the conservation community; a representative of livestock grazing permittees within the Monument; two representatives of Tribal interests; two representatives of developed outdoor recreation, off-highway vehicle users, or commercial recreation activities; a representative of dispersed recreational activities; a representative of private landowners; a representative of local business owners; and two representatives of the public at large.

The Grand Staircase-Escalante MAC consists of 15 members including an elected official from Garfield County representing the County; an elected official from Kane County representing the County; a representative of State government; a representative of Tribal government with ancestral interest in the Monument; a representative of the educational community; a representative of the conservation community; a representative of developed outdoor recreation, offhighway vehicle users, or commercial recreation activities; a representative of dispersed recreation; a livestock grazing permittee operating within the Monument to represent grazing permittees; a representative of private landowners; a representative of local business owners; and a representative of the public at large. Additionally, three representatives are appointed as special Government employees, one for each of the following areas of expertise: A representative with expertise in systems ecology; a representative with expertise in paleontology; and a representative with expertise in archaeology or history.

The rules governing advisory councils are found at 43 CFR subpart 1784.

The following must accompany all nominations:

- —A completed MAC application which can be found at: https://www.blm.gov/ sites/blm.gov/files/1120-019_0.pdf
- —Letter(s) of reference that describe the nominee's experience and qualifications; and
- —Âny other information that addresses the nominee's qualifications.

Individuals may nominate themselves or others. Nominees should note the interest area(s) they are applying to represent on their application. The BLM will evaluate nominees based on their education, training, experience, and knowledge of the geographic area of the advisory committee. Nominees should demonstrate a commitment to consensus building and collaborative decision-making. Simultaneous with this notice, the BLM Utah State Office will issue a press release providing additional information for submitting nominations

Authority: 43 CFR 1784.4–1.

Gregory Sheehan,

State Director.

[FR Doc. 2022–02673 Filed 2–8–22; 8:45 am] BILLING CODE 4310–DQ–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNHL-DTS#-33362; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior. **ACTION:** Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before January 29, 2022, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by February 24, 2022. ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@ nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202–913–3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 29, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

ARIZONA

Maricopa County

Casa Del Northern (North Central Phoenix Farmhouses and Rural Estate Homes, 1895–1959), 300 East Northern Ave., Phoenix, MP100007472

CALIFORNIA

Kern County

Woman's Club of Bakersfield, 1806 D St. (also known as 2030 18th St.), Bakersfield, SG100007480

Los Angeles County

Carthay Neighborhoods Historic District, Roughly bounded by South Fairfax Ave., Wilshire, West Pico, and La Cienega Blvds., Los Angeles, SG100007486 Kight, Morris, House, 1822 West 4th St., Los

Angeles, SG100007487

Orange County

Santiago Orange Growers Association Packing House, 350 North Cypress St., Orange, SG100007485

San Francisco County

Glide Memorial Church, 330, 302 Ellis St., San Francisco, SG100007488

Santa Barbara County

Royal Theater, (Asian Americans and Pacific Islanders in California, 1850–1970 MPS), 848 Guadalupe St., Guadalupe, MP100007474

Sonoma County

Freestone Store, 500 Bohemian Hwy., Freestone, SG100007484

COLORADO

Chaffee County

- Buena Vista Ranger Station, 410 East Main St., Buena Vista, SG100007489
- McFadden Barn, 18840 Mountain View Dr., Buena Vista vicinity, SG100007490

FLORIDA

Orange County

Baptist Terrace Apartments, 414 East Pine St., Orlando, SG100007476

Sarasota County

Markowitz House, (Sarasota School of Architecture MPS), 1189 Center Pl., Sarasota, MP100007477